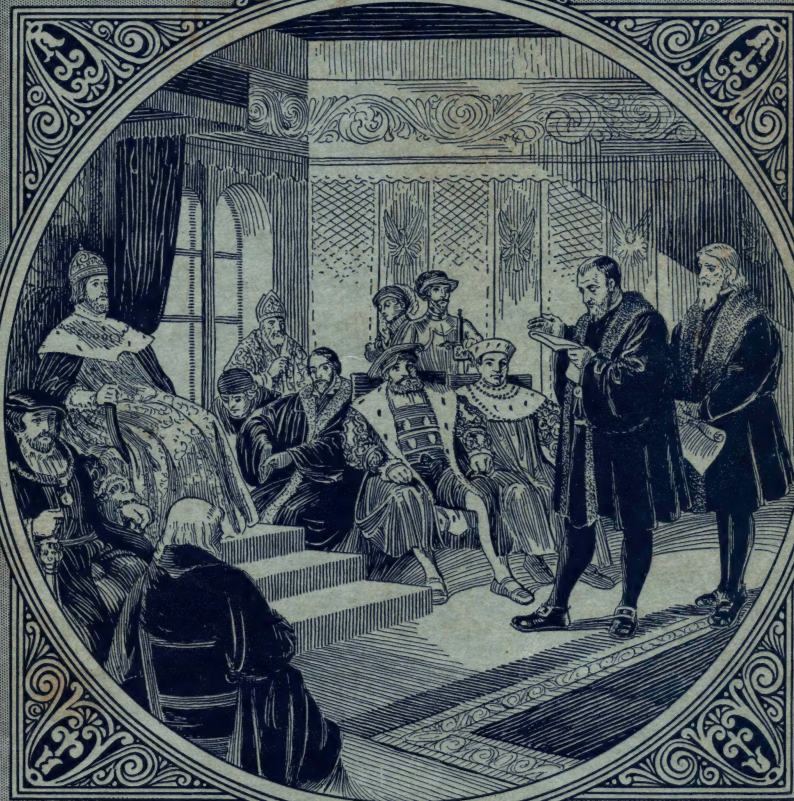


# EVANGELICAL YEAR BOOK

1930



Presentation of the Augsburg Confession 1530

## EDEN PUBLISHING HOUSE

*St. Louis, Chicago.*

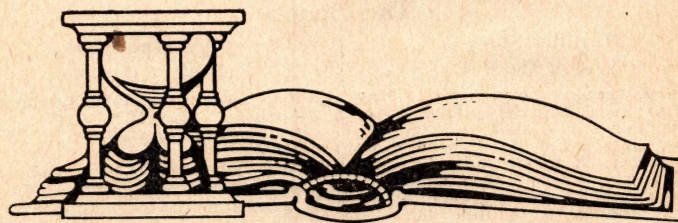


# Evangelical Year Book

*for the Year of our Lord*

# 1930

Published Annually  
in November by the  
Evangelical Synod  
of North America



EDEN PUBLISHING HOUSE

1712-18 Chouteau Ave.  
ST. LOUIS, MO.

209 South State Street  
CHICAGO, ILL.



## The Year 1930

The year 1930 A. D. is a common year of 365 days. Of the Jewish era it is the 5,691st after the creation of the world. Of the Mohammedan era it is the 1,349th since the flight of Mohammed. Since the Reformation by Dr. Martin Luther it is the 413th, and since the beginning of American Independence it is the 154th.

## Time

The time given in this Year Book is that of St. Louis (38° 38' North Latitude and 90° 15' West Longitude, Central Standard Time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of the sun and moon are reckoned for the 40th degree of Latitude.

## The Seasons

Spring begins March 21, 2:30 A. M.; summer, June 21, 9:54 P. M.; autumn, Sept. 23, 12:37 P. M.; winter, Dec. 22, 7:40 A. M.

## Eclipses

During the year 1930 there will be two eclipses of the sun and two of the moon.

1. A partial eclipse of the moon on April 13, visible in Southwestern Europe, Northwestern Africa, the Atlantic Ocean, North and South America, and the Eastern part of the Pacific Ocean.

2. An annular eclipse of the sun on April 28, which at its middle stage will become a total eclipse lasting 38 minutes, after that an annular again. Visible in the United States, Mexico, and Canada from 12:20 to 3:45 P. M.

3. A partial eclipse of the moon on Oct. 7, invisible in the United States. Visible in Asia, Australia, Indian Ocean, Europe, and Africa.

4. A total eclipse of the sun on Oct. 21 and 22, invisible in the United States. Visible in the southernmost part of South America, southern part of the Pacific Ocean, and Australia.

## The Planets

### Morning Stars

(West of the Sun.)

*Mercury*: January 21 to April 1; May 19 to July 15; September 21 to November 6.  
*Venus*: January 1 to February 6; November 22 to December 31.  
*Mars*: January 1 to December 31.  
*Jupiter*: June 20 to December 31.  
*Saturn*: January 1 to June 30.  
*Uranus*: April 1 to October 7.  
*Neptune*: January 1 to February 21; August 27 to December 31.

### Evening Stars

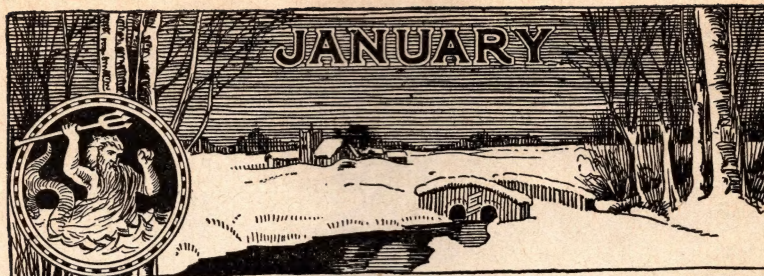
(East of the Sun.)

*Mercury*: January 1 to January 21; April 1 to May 19; July 15 to September 21; November 6 to December 31.  
*Venus*: February 6 to November 22.  
*Jupiter*: January 1 to June 20.  
*Saturn*: June 30 to December 31.  
*Uranus*: January 1 to April 1; October 7 to December 31.  
*Neptune*: February 21 to August 27.

## Dates for Easter Until 1940

1931 .....	April 5	1934 .....	April 1	1938 .....	April 17
1932 .....	March 27	1935 .....	April 21	1939 .....	April 9
1933 .....	April 16	1936 .....	April 12	1940 .....	March 24
		1937 .....	March 28		





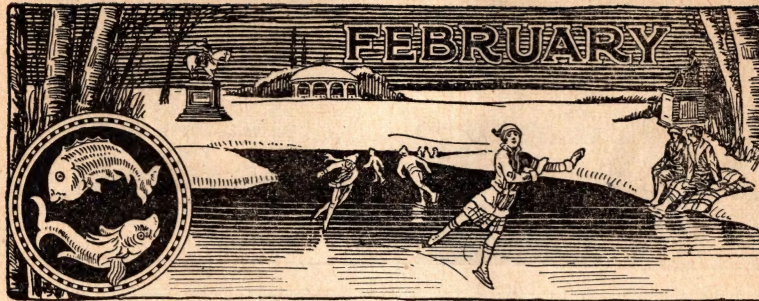
Days		1930		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	rises
				HM	HM	HM
W	1	Ulrich Zwingli *1484	Isa. 40: 1-8	7.22	4.45	6.12
T	2	Wilhelm Loehe †1872	Luke 2: 41-52	7.22	4.46	7.13
F	3	Gordius † 303	Luke 3: 1-18	7.22	4.47	8.15
S	4	Theodore Thomas †1905	Matt. 3: 13-17	7.22	4.48	9.16
S	5	New Mexico admitted 1912 <b>Sunday after New Year</b>	John 8: 12-20 Matt. 2: 13-23 1 Pet. 4: 12-19	7.22	4.48	10.17 The Flight to Egypt
M	6	Epiphany	Matt. 4: 1-11	7.22	4.49	11.19
T	7	Fenelon †1715	John 1: 35-51	7.22	4.50	A.M.
W	8	Deaconess Home, St. L. 1893	John 2: 1-12	7.22	4.51	12.22
T	9	Dr. Grundemann *1836	John 2: 13-25	7.22	4.52	1.29
F	10	Karl von Linne †1778	John 3: 1-16	7.22	4.53	2.40
S	11	Francis S. Key †1843	John 4: 5-26	7.22	4.54	3.54
S	12	Pestalozzi *1746 <b>First Sun. a. Epiphany</b>	John 10: 22-30 Luke 2: 41-52 Rom. 12: 1-6	7.22	4.55	5.10 The Boy Jesus at the Temple
M	13	George Fox †1690	John 4: 27-42	7.21	4.56	6.23
T	14	Karl Gerok †1890	John 4: 46-54	7.21	4.57	rises
W	15	Soderblom *1866	Luke 4: 16-30	7.21	4.59	5.58
T	16	George Spalatin †1545	Luke 5: 1-11	7.20	5.00	7.19
F	17	Rutherford B. Hayes †1893	Mark 1: 21-34	7.20	5.01	8.36
S	18	Daniel Webster *1782	Mark 1: 35-45	7.20	5.02	9.50
S	19	Edgar Allen Poe *1809 <b>Second Sun. a. Epiphany</b>	John 14: 1-14 John 2: 1-11 Rom. 12: 6-16	7.20	5.03	11.00 The Wedding at Cana
W	20	J. Ruskin †1900	John 5: 1-16	7.18	5.04	A.M.
T	21	G. W. Goethals †1928	Mark 2: 1-12	7.18	5.05	12.07
W	22	G. E. Lessing *1729	Matt. 5: 1-16	7.17	5.06	1.13
T	23	Charles Kingsley †1875	Matt. 5: 17-26	7.17	5.08	2.18
F	24	Frederick the Great *1712	Matt. 5: 38-48	7.16	5.09	3.23
S	25	Lucas Cranach *1586	Matt. 6: 1-15	7.15	5.10	4.24
S	26	Bishop Gobat *1799 <b>Third Sun. a. Epiphany</b>	Matt. 6: 16-23 Matt. 8: 1-13 Rom. 12: 17-21	7.14	5.11	5.21 The Commended Centurion
M	27	W. A. Mozart *1756	Matt. 6: 24-34	7.14	5.12	6.12
T	28	Pastor Adolph Baltzer †1880	Matt. 7: 13-29	7.13	5.14	6.57
W	29	William McKinley *1843	Matt. 13: 1-9	7.12	5.15	sets
T	30	Betsy Ross †1835	Matt. 13: 18-23	7.11	5.16	6.07
F	31	Franz Schubert *1797	Matt. 13: 24-30	7.10	5.17	7.09

#### MOON'S PHASES

First Quarter, 7th, 9.10 P. M.  
Full Moon, 14th, 4.21 P. M.

Last Quarter, 21st, 10.07 P. M.  
New Moon, 29th, 1.07 P. M.





Days		1930		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
S	1	Guido F. Verbeck *1830	Matt. 13: 36-43	7.10	5.18	8.11
S	2	Giovanni da Palestrina †1594 <b>Fourth Sun. a. Epiphany</b>	Matt. 14: 13-21 Matt. 8: 23-27 Rom. 13: 1-10	7.09	5.20	9.12 The Tempest Stilled
M	3	Ansgar † 865	Matt. 13: 31-35	7.08	5.21	10.15
T	4	Thomas Carlyle *1881	Matt. 13: 44-52	7.07	5.22	11.18
W	5	Mendelssohn *1809	Matt. 18: 21-35	7.06	5.23	A.M.
T	6	Amandus † 661	Matt. 20: 1-16	7.05	5.24	12.25
F	7	Charles Dickens *1812	Matt. 21: 28-32	7.04	5.26	1.36
S	8	John Ruskin *1819	Matt. 21: 33-41	7.02	5.27	2.48
S	9	Ukrainian Peace 1917 <b>Fifth Sun. a. Epiphany</b>	Matt. 21: 42-46 Matt. 13: 24-30 Col. 3: 12-17	7.01	5.28	4.00 Parable of the Tares
M	10	F. C. Oettinger †1782	Matt. 22: 1-14	7.00	5.29	5.08
T	11	Thomas Edison *1847	Matt. 25: 1-13	6.59	5.30	6.05
W	12	Abraham Lincoln *1809	Luke 7: 1-10	6.58	5.32	6.51
T	13	Cotton Mather †1728	Luke 7: 11-17	6.57	5.33	rises
F	14	<i>St. Valentine's Day</i>	Matt. 11: 2-15	6.55	5.34	7.25
S	15	Jewish Miss. in London 1809	Luke 7: 36-50	6.54	5.35	8.39
S	16	Philipp Melanchthon *1497 <b>Septuagesima Sunday</b>	Rom. 7: 14-25 Matt. 20: 1-16 1 Cor. 9: 24-10: 5	6.53	5.36	9.49 Laborers in the Vineyard
M	17	H. Heine †1856	Matt. 8: 18-27	6.52	5.37	10.59
T	18	Michelangelo †1564	Matt. 8: 28-34	6.50	5.38	A.M.
W	19	Nicholas Copernicus *1473	Matt. 9: 18-26	6.49	5.40	12.07
T	20	Pastor Louis Nollau †1869	Matt. 9: 27-38	6.48	5.41	1.13
F	21	Pastor George W. Wall *1811	Mark 6: 14-29	6.46	5.42	2.17
S	22	George Washington *1732	Matt. 14: 13-21	6.45	5.43	3.16
S	23	John Quincy Adams †1848 <b>Sexagesima Sunday</b>	Rom. 8: 1-9 Luke 8: 4-15 2 Cor. 11: 19-12: 9	6.44	5.44	4.10 The Parable of the Sower
M	24	Robert Fulton †1815	Matt. 14: 22-36	6.42	5.45	4.56
T	25	Otto Ludwig †1865	Matt. 15: 21-28	6.41	5.47	5.34
W	26	Nestorius † 251	Mark 7: 31-37	6.39	5.48	6.07
T	27	H. W. Longfellow *1807	Mark 8: 1-9	6.38	5.49	6.38
F	28	Berlin Miss. Soc. org. 1824	Mark 8: 22-38	6.36	5.50	sets

#### MOON'S PHASES

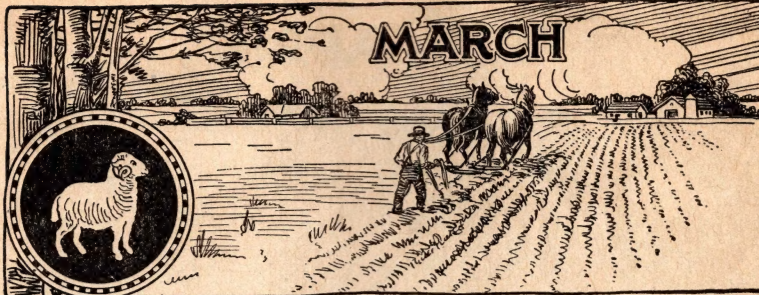
First Quarter, 6th, 11.25 A. M.

Last Quarter, 20th, 2.44 A. M.

Full Moon, 13th, 2.38 A. M.

New Moon, 28th, 7.32 A. M.



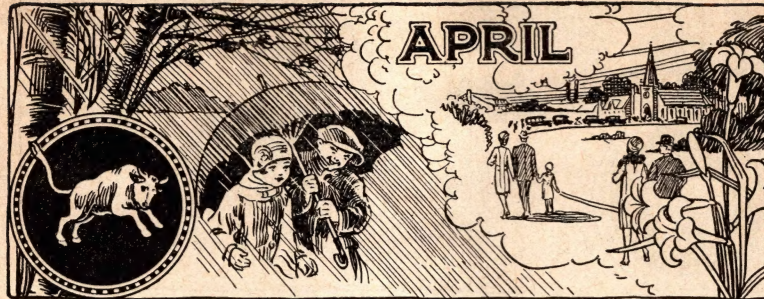


Days		1930		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
S	1	Nebraska admitted 1867	Matt. 17: 1-13	6.35	5.51	7.05
S	2	John Wesley †1791 <b>Quinquagesima Sunday</b>	Romans 8: 28-39 Luke 18: 31-43 1 Cor. 13: 1-13	6.33	5.52	8.08
					Jesus Foretells his Passion	
M	3	Dist. of Columbia Org. 1791	Mark 9: 14-29	6.32	5.53	9.00
T	4	<i>Shrove Tuesday</i>	Luke 10: 38-42	6.30	5.54	10.18
W	5	<i>Ash Wednesday</i>	John 9: 1-17	6.29	5.55	11.26
T	6	Battle of Alamo 1836	John 11: 32-45	6.27	5.56	A.M.
F	7	Thomas Aquinas †1274	Luke 17: 11-19	6.26	5.58	12.37
S	8	Graf Zeppelin †1917	Mark 10: 13-27	6.24	5.58	1.48
S	9	Otto Funcke *1836 <b>Invocavit Sunday</b>	Phil. 2: 5-11 Matt. 4: 1-11 2 Cor. 6: 1-10	6.23	6.00	2.55
					The Temptation of Jesus	
M	10	George Mueller †1898	Mark 10: 32-45	6.21	6.01	3.54
T	11	Henry Drummond †1897	Mark 10: 46-52	6.20	6.02	4.43
W	12	Paul Gerhardt *1607	Luke 19: 1-10	6.18	6.03	5.24
T	13	Benj. Harrison †1901	John 12: 1-11	6.16	6.04	5.57
F	14	Cotton gin patented 1794	Matt. 21: 1-11	6.15	6.05	6.25
S	15	Andrew Jackson *1767	Luke 22: 1-6	6.13	6.06	rises
S	16	William Baur *1826 <b>Reminiscere Sunday</b>	2 Cor. 5: 15-21 Matt. 15: 21-28 1 Thess. 4: 1-7	6.12	6.07	8.37
					Church Extension Fund	
M	17	Serfdom abol. Russia 1861	Luke 22: 7-16	6.10	6.08	9.47
T	18	Grover Cleveland *1837	Luke 22: 24-30	6.08	6.09	10.57
W	19	David Livingstone *1813	John 13: 1-15	6.07	6.10	A.M.
T	20	Isaac Newton †1727	John 13: 21-35	6.05	6.11	12.04
F	21	Thomas Cranmer †1556	Matt. 26: 31-35	6.04	6.12	1.07
S	22	Jonathan Edwards *1758	Luke 22: 31-38	6.02	6.13	2.04
S	23	Patrick Henry's speech 1775 <b>Oculi Sunday</b>	Psalms 22 Luke 11: 14-28 Eph. 5: 1-9	6.00	6.14	2.53
					Life Service Sunday	
M	24	Queen Elizabeth †1603	Matt. 26: 36-46	5.59	6.15	3.35
T	25	Slavery abol. England 1807	Luke 22: 46-53	5.57	6.16	4.09
W	26	Walt Whitman †1892	John 18: 1-11	5.55	6.17	4.38
T	27	Florida discovered 1513	Matt. 26: 48-56	5.54	6.18	5.04
F	28	Pastor Oscar Lohr *1824	John 18: 12-24	5.52	6.19	5.26
S	29	Chr. H. Zeller *1799	Matt. 26: 57-68	5.50	6.20	5.48
S	30	15th Amend. to Const. 1870 <b>Laetare Sunday</b>	Hebrews 5: 4-10 John 6: 1-15 Gal. 4: 21-31	5.49	6.21	6.09
					Feeding of the 5,000	
M	31	Joseph Haydn *1732	Mark 14: 66-72	5.47	6.22	sets

#### MOON'S PHASES

First Quarter, 7th, 10.00 P. M.      Last Quarter, 21st, 9.12 P. M.  
Full Moon, 14th, 12.58 P. M.      New Moon, 29th, 11.46 P. M.





Days		1930		Sun		Moon	
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets	sets
				HM	HM	HM	HM
T	1	Dr. W. Harvey	*1578 Luke 22: 66-71	5.46	6.23	9.18	
W	2	Samuel Morse	†1872 Matt. 27: 3-10	5.44	6.24	10.29	
T	3	Reginald Heber	†1826 John 18: 28-38	5.42	6.25	11.40	
F	4	Meunier	†1905 Luke 23: 5-16	5.41	6.26	A.M.	
S	5	Chr. Scriver	†1693 Matt. 27: 15-23	5.39	6.27	12.49	
S	6	Albrecht Duerer	†1528 Hebrews 9: 11-17	5.38	6.28	1.49	
		<b>Judica Sunday</b>	John 8: 46-50 Hebrews 9: 11-15			The Sinlessness of Jesus	
M	7	John H. Wichern	†1881 Matt. 27: 24-30	5.36	6.29	2.41	
T	8	W. v. Humboldt	†1835 John 19: 4-16	5.34	6.30	3.23	
W	9	Lee's Surrender	1865 Luke 23: 26-38	5.33	6.31	3.56	
T	10	John H. Payne	†1852 John 19: 16-27	5.31	6.32	4.25	
F	11	David Zeisberger	*1721 Luke 23: 39-49	5.30	6.33	4.51	
S	12	Henry Clay	*1777 Matt. 27: 39-49	5.28	6.34	5.16	
S	13	Thomas Jefferson	*1743 Hebrews 10: 11-23	5.27	6.35	rises	
		<b>Palm Sunday</b>	Matt. 21: 1-9 Phil. 2: 5-11			The Triumphal Entry	
M	14	G. Adolphus in Augsb'g	1632 John 19: 28-30	5.25	6.36	8.35	
T	15	Abraham Lincoln	†1865 Matt. 27: 50-56	5.24	6.38	9.44	
W	16	William of Orange	*1533 John 19: 31-42	5.22	6.38	10.52	
T	17	<i>Maundy Thursday</i>	Luke 22: 7-20	5.21	6.40	11.53	
F	18	Earthquake in Calif.	1906 Isaiah 53	5.19	6.40	A.M.	
		<b>Good Friday</b>	John 19: 1-42 Isa. 52: 13-53: 12			The Crucifixion	
S	19	Battle of Lexington	1775 Matt. 27: 57-66	5.18	6.42	12.46	
S	20	David Brainerd	*1718 1 Cor. 15: 1-11	5.16	6.42	1.31	
		<b>Easter Sunday</b>	Mark 16: 1-8 1 Cor. 5: 6-8			The Resurrection	
M	21	Mark Twain	†1910 Luke 24: 1-11	5.15	6.44	2.08	
T	22	Immanuel Kant	*1724 John 20: 3-10	5.13	6.44	2.40	
W	23	Stephen Douglas	*1813 John 20: 11-18	5.12	6.46	3.06	
T	24	Carl Spittler	*1845 Matt. 28: 8-15	5.10	6.46	3.29	
F	25	Fritz Fliedner	†1901 Luke 24: 13-31	5.09	6.48	3.51	
S	26	Alexander Duff	*1806 Luke 24: 32-49	5.08	6.49	4.12	
S	27	Herbert Spencer	*1820 1 Cor. 15: 12-34	5.06	6.50	4.35	
		<b>Quasimodogeniti Sunday</b>	John 20: 19-31 1 John 5: 4-10			Thomas Incredulous	
M	28	James Monroe	*1758 John 20: 24-31	5.05	6.51	4.59	
T	29	Samuel Hebich	*1803 John 21: 1-14	5.04	6.52	sets	
W	30	Louisiana admitted	1812 John 21: 15-25	5.02	6.53	9.29	

#### MOON'S PHASES

First Quarter, 6th, 5.24 A. M.  
Full Moon, 12th, 11.48 P. M.

Last Quarter, 20th, 4.08 P. M.  
New Moon, 28th, 1.08 P. M.



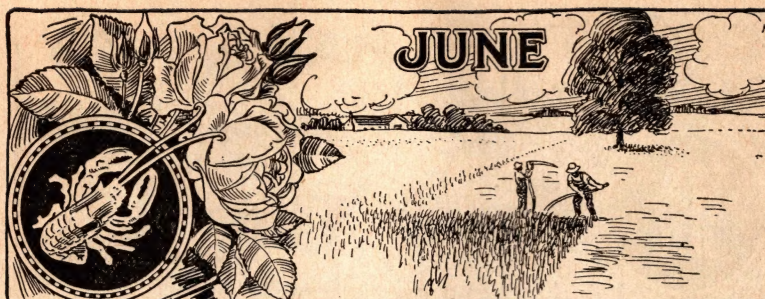


		1930			Sun rises HM	Sun sets HM	Moon sets HM
Days	Week	Month	MEMORABLE DAYS	Bible Readings			
T	1		Lohr's arrival Bombay 1868	Matt. 28: 16-20	5.01	6.54	10.40
F	2		Leonardo da Vinci †1519	Mark 16: 14-20	5.00	6.55	11.44
S	3		Nicholas Hermann †1561	Matt. 25:14-30	4.59	6.56	A.M.
S	4		Alexander Vinet †1847	1 Cor. 15: 46-58	4.57	6.57	12.39
			<b>Misericordias Domini</b>	John 10: 12-16 1 Peter 2: 11-20			The Good Shepherd
M	5		Carl Marx *1818	Matt. 25: 31-46	4.56	6.58	1.23
T	6		Alex. v. Humboldt †1859	Luke 10: 25-37	4.55	6.59	1.59
W	7		Robert Browning *1812	Luke 14: 16-24	4.54	7.00	2.29
T	8		John Ericson †1889	Luke 15: 1-10	4.53	7.01	2.55
F	9		Fried. Schiller †1805	Luke 15: 11-32	4.52	7.02	3.19
S	10		Treaty of Paris 1871	Luke 16: 1-12	4.51	7.03	3.43
S	11		Minnesota admitted 1858	1 Cor. 15: 46-58	4.50	7.04	4.08
			<b>Jubilate Sunday (D. T.)</b>	John 16: 16-23 1 Peter 2: 11-20			Mother's Day
M	12		Samuel Marsden †1838	Luke 16: 19-31	4.48	7.04	4.48
T	13		War on Mexico decl. 1846	Luke 18: 1-8	4.48	7.06	rises
W	14		Carl Schurz †1906	Luke 18: 9-14	4.46	7.06	9.39
T	15		1st reg. Air-mail in U. S. 1918	Luke 19: 11-28	4.46	7.08	10.36
F	16		Pastor A. Baltzer *1817	John 10: 1-16	4.44	7.08	11.25
S	17		S. Botticelli †1510	Acts 1: 15-26	4.44	7.09	A.M.
S	18		Amer. Baptist Miss. 1814	2 Cor. 4: 7-14	4.43	7.10	12.06
			<b>Cantate Sunday</b>	John 16: 5-15 James 1: 17-21			"I go unto him that sent me."
M	19		W. E. Gladstone †1898	Acts 2: 1-13	4.42	7.11	12.39
T	20		John Eliot †1690	Acts 2: 37-47	4.41	7.12	1.07
W	21		Elizabeth Fry *1780	Acts 3: 1-10	4.40	7.13	1.32
T	22		Richard Wagner *1813	Acts 5: 1-11	4.40	7.14	1.54
F	23		Henry Ibsen †1906	Acts 5: 14-26	4.39	7.15	2.15
S	24		John G. Paton 1824	Acts 5: 27-32	4.38	7.16	2.36
S	25		Ralph Waldo Emerson *1803	2 Cor. 5: 10-21	4.37	7.16	2.59
			<b>Rogate Sunday</b>	John 16: 23-30 James 1: 22-27			"Ask and ye shall receive."
M	26		Victor Herbert †1924	Acts 7: 51-59	4.37	7.17	3.25
T	27		Paul Gerhardt †1676	Acts 8: 26-40	4.36	7.18	sets
W	28		Louis Agassiz *1807	Acts 9: 1-16	4.36	7.19	8.23
T	29		Wisconsin admitted 1848	Acts 1: 1-14	4.35	7.20	9.33
			<b>Ascension Day</b>	Mark 16: 14-20 Acts 1: 1-11			The Ascension
F	30		<b>Memorial Day</b>	Acts 9: 17-31	4.34	7.20	10.33
S	31		J. Neander †1680	Acts 10: 1-16	4.34	7.21	11.22

#### MOON'S PHASES

First Quarter, 5th, 10.53 A. M. Last Quarter, 20th, 10.21 A. M.  
Full Moon, 12th, 11.29 A. M. New Moon, 27th, 11.36 P. M.





Days Week	Month	1930		Sun rises	Sun sets	Moon sets
		MEMORABLE DAYS	Bible Readings	HM	HM	HM
S	1	James Buchanan †1868 <b>Exaudi Sunday</b>	Ezek. 37: 1-13 John 15: 26-16: 4 1 Peter 4: 8-11	4.33	7.22	A.M. The Comforter Promised
M	2	Robert Browne †1631	Acts 10: 17-33	4.33	7.23	12.01
T	3	Frances Havergal †1879	Acts 10: 34-48	4.33	7.23	12.33
W	4	1st Bible print. in Am. 1743	Acts 12: 1-17	4.32	7.24	1.00
T	5	Karl Maria v. Weber †1826	Acts 13: 1-15	4.32	7.25	1.24
F	6	John Hus †1415	Acts 13: 38-52	4.32	7.25	1.47
S	7	Gossner Miss. Soc. 1842	Acts 14: 1-18	4.31	7.26	2.11
S	8	Andrew Jackson †1845 <b>Pentecost Sunday</b>	Joel 3: 1-5 John 14: 23-31 Acts 2: 1-13	4.31	7.27	2.37 Children's Day
M	9	Charles Dickens †1870	Acts 14: 19-28	4.31	7.27	3.07
T	10	New Amsterdam f'ded 1614	Acts 16: 1-15	4.31	7.28	rises
W	11	Roger Bacon †1294	Acts 16: 16-28	4.30	7.28	8.26
T	12	Wm. Cullen Bryant †1878	Acts 16: 29-40	4.30	7.29	9.18
F	13	Luther marries 1525	Acts 17: 1-15	4.30	7.29	10.02
S	14	Flag Day 1777	Acts 17: 16-34	4.30	7.30	10.39
S	15	James K. Polk †1849 <b>Trinity Sunday</b>	Ephes. 4: 1-13 John 3: 1-15 Romans 11: 33-36	4.30	7.30	11.09 Jesus and Nicodemus
M	16	Flight of Mohammed 622	Acts 19: 8-20	4.30	7.30	11.35
T	17	Charles Gounod *1818	Acts 19: 23-40	4.30	7.31	11.57
W	18	Hy. Theo. Wangemann †1894	Acts 20: 1-16	4.30	7.31	A.M.
T	19	W. Virginia admitted 1863	Acts 21: 17-30	4.30	7.32	12.18
F	20	Reformation in Sweden 1527	Acts 21: 31-40	4.31	7.32	12.38
S	21	Increase Mather *1639	Acts 23: 11-31	4.31	7.32	1.00
S	22	G. Puccini *1858 <b>First Sun. a. Trinity</b>	Romans 12: 1-18 Luke 16: 19-31 1 John 4: 16-21	4.31	7.32	1.24 The Rich Man and Lazarus
M	23	Elmhurst Col. dedi. 1873	Acts 24: 27-25: 12	4.31	7.32	1.52
T	24	Grover Cleveland †1908	Acts 27: 1-17	4.32	7.32	2.27
W	25	Custer's army anni'ated 1876	Acts 27: 18-32	4.32	7.33	sets
T	26	Julian the Apostate † 363	Acts 27: 33-44	4.32	7.33	8.18
F	27	Hellen Keller *1880	Acts 28: 11-20	4.33	7.33	9.14
S	28	Jean Jacques Rousseau *1712	Acts 28: 21-31	4.33	7.33	9.58
S	29	John Williams *1796 <b>Second Sun. a. Trinity</b>	Psalm 136: 1-26 Luke 14: 16-24 1 John 3: 13-18	4.33	7.33	10.33 The Great Supper
M	30	John Reuchlin †1522	Genesis 1: 1-22	4.34	7.33	11.02

#### MOON'S PHASES

First Quarter, 3rd, 3.56 P. M.  
Full Moon, 10th, 12.11 P. M.

Last Quarter, 19th, 3.00 A. M.  
New Moon, 26th, 7.46 A. M.





Days		1930		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
T	1	J. E. Oglethorpe †1785	Genesis 1: 23-31	4.34	7.33	11.28
W	2	Emmaus Asyl. opened 1893	Genesis 2: 7-18	4.35	7.33	11.52
T	3	Idaho admitted 1890	Genesis 3: 1-15	4.35	7.32	A.M.
F	4	Independence Day 1776	Genesis 4: 1-16	4.36	7.32	12.15
S	5	Phineas T. Barnum *1810	Genesis 6: 13-22	4.36	7.32	12.41
S	6	John Marshall †1835	Psalms 91: 1-16	4.37	7.32	1.10
		<b>Third Sun. a. Trinity</b>	Luke 15: 1-10 1 Peter 5: 6-11			The Lost Sheep
M	7	Hawaii annexed 1899	Genesis 7: 1-17	4.37	7.32	1.42
T	8	George Neumark *1681	Genesis 8: 1-14	4.38	7.31	2.22
W	9	Zachariah Taylor †1850	Genesis 11: 1-9	4.39	7.31	rises
T	10	Wyoming admitted 1841	Genesis 12: 1-9	4.39	7.30	8.00
F	11	John Quincy Adams *1767	Genesis 13: 1-13	4.40	7.30	8.38
S	12	Charles Kingsley *1819	Genesis 14: 8-20	4.41	7.30	9.11
S	13	Treaty of Berlin 1816	Psalms 25: 1-22	4.41	7.29	9.37
		<b>Fourth Sun. a. Trinity</b>	Luke 6: 36-42 Romans 8: 18-23			The Mote and the Beam
M	14	J. A. Neander †1850	Genesis 18: 1-10	4.42	7.29	10.00
T	15	Rudolf v. Habsburg †1291	Genesis 18: 16-33	4.43	7.28	10.28
W	16	J. Chr. Blumhardt *1805	Genesis 19: 1-17	4.44	7.28	10.42
T	17	Gottfried Keller †1890	Genesis 22: 1-13	4.44	7.27	11.02
F	18	John Paul Jones †1792	Genesis 24: 1-15	4.45	7.26	11.24
S	19	Carl L. Schleich *1859	Genesis 24: 17-33	4.46	7.26	11.50
S	20	Reinh. J. Sorge †1916	Psalms 112: 1-10	4.47	7.25	A.M.
		<b>Fifth Sun. a. Trinity</b>	Luke 5: 1-11 1 Peter 3: 8-15			The Marvelous Draught of Fishes
M	21	Robt. G. Ingersoll †1899	Genesis 24: 50-61	4.48	7.24	12.21
T	22	Battle of Tours 732	Genesis 27: 6-25	4.48	7.24	1.01
W	23	Ulysses S. Grant †1885	Genesis 27: 30-45	4.49	7.23	1.51
T	24	Martin Van Buren †1862	Genesis 28: 10-22	4.50	7.22	2.55
F	25	Amalie Sieveking *1794	Genesis 29: 1-18	4.51	7.21	sets
S	26	Liberia founded 1847	Genesis 31: 1-9	4.52	7.20	8.28
S	27	Isaac Watts *1674	Psalms 34: 1-23	4.53	7.19	9.01
		<b>Sixth Sun. a. Trinity</b>	Matt. 5: 20-26 Romans 6: 3-11			The Righteousness of the Pharisees
M	28	14th Amendment 1868	Genesis 32: 4-21	4.54	7.18	9.29
T	29	Wm. Wilberforce †1823	Genesis 32: 22-33	4.54	7.18	9.54
W	30	William Penn †1718	Genesis 33: 1-16	4.55	7.17	10.18
T	31	Andrew Johnson †1875	Genesis 37: 1-17	4.56	7.16	10.44

#### MOON'S PHASES

First Quarter, 2nd, 10.03 P. M.      Last Quarter, 18th, 5.29 P. M.  
Full Moon, 10th, 2.01 P. M.      New Moon, 25th, 2.41 P. M.





		1930		Sun		Moon	
Week	Days	MEMORABLE DAYS		Bible Readings		sets	
Month				HM	HM	HM	HM
F	1	Carl J. P. Spitta	*1801	Genesis 37: 18-36	4.57	7.14	11.12
S	2	Gustav Werner	†1887	Genesis 39: 1-6	4.58	7.14	11.44
S	3	F. W. Baedeker	*1823	Psalms 23: 1-6	4.59	7.12	A.M.
		Seventh Sun. a. Trinity		Mark 8: 1-9 Romans 6: 19-23	The Feeding of the 4,000		
M	4	Victoria Nyanza disc.	1858	Genesis 40: 1-19	5.00	7.11	12.22
T	5	General Sheridan	†1888	Genesis 41: 14-25	5.01	7.10	1.06
W	6	Alfred Tennyson	*1809	Genesis 41: 26-46	5.02	7.09	1.57
T	7	Velasquez	†1660	Genesis 42: 1-17	5.03	7.08	2.55
F	8	Armada Defeated	1588	Genesis 42: 18-34	5.04	7.07	3.55
S	9	Francis Scott Key	*1780	Genesis 43: 15-34	5.05	7.06	rises
S	10	Missouri admitted	1821	Psalms 46: 1-12	5.06	7.04	8.05
		Eighth Sun. a. Trinity		Matt. 7: 15-23 Romans 8: 12-17	The False Prophets		
M	11	Andrew Carnegie	†1919	Genesis 44: 1-18	5.07	7.03	8.27
T	12	Adoniram Judson	†1850	Genesis 44: 19-34	5.08	7.02	8.47
W	13	Surrender of Manila	1898	Genesis 45: 1-15	5.08	7.00	9.07
T	14	Ernest Thos. Seton	*1860	Genesis 46: 1-7	5.10	6.59	9.28
F	15	Sir Walter Scott	*1771	Job 1: 6-22	5.10	6.58	9.51
S	16	Charles Finney	†1865	Job 2: 1-13	5.11	6.56	10.19
S	17	Henry Drummond	*1851	Job 19: 15-29	5.12	6.55	10.54
		Ninth Sun. a. Trinity		Luke 16: 1-9 1 Cor. 10: 6-13	The Unjust Steward		
M	18	Guido Reni	†1642	Job 42: 1-13	5.13	6.54	11.38
T	19	Stockholm Conference	1925	Exodus 1: 1-14	5.14	6.52	A.M.
W	20	Pastor Joseph Rieger	†1869	Exodus 2: 1-21	5.15	6.51	12.33
T	21	Ad. v. Chamisso	†1838	Exodus 3: 1-15	5.16	6.50	1.42
F	22	Red Cross organized	1864	Exodus 4: 1-17	5.17	6.48	2.59
S	23	Treaty of Prague	1866	Exodus 5: 1-18	5.18	6.47	sets
S	24	Samuel Wilberforce	*1759	Psalms 77: 1-21	5.19	6.45	7.27
		Tenth Sun. a. Trinity		Luke 19: 41-48 1 Cor. 12: 1-11	Destruction of Jerusalem		
M	25	Francis B. Harte	*1839	Exodus 7: 1-13	5.20	6.44	7.53
T	26	David Hume	†1776	Exodus 7: 14-29	5.21	6.42	8.18
W	27	Georg Fried. Hegel	*1770	Exodus 8: 1-17	5.22	6.41	8.44
T	28	Hugo Grotius	†1645	Exodus 9: 1-18	5.23	6.39	9.11
F	29	John Locke	*1632	Exodus 10: 1-15	5.24	6.38	9.43
S	30	Mel. College taken over	1871	Exodus 11: 1-10	5.25	6.36	10.19
S	31	John Bunyan	†1688	Exodus 20: 1-17	5.26	6.34	11.02
		Eleventh Sun. a. Trinity		Luke 18: 9-14 1 Cor. 15: 1-10	The Pharisee and Publican		

#### MOON'S PHASES

First Quarter, 1st, 6.26 A. M. Last Quarter, 17th, 5.30 A. M.  
Full Moon, 9th, 4.57 A. M. New Moon, 23rd, 9.36 P. M.  
First Quarter, 30th, 5.56 P. M.





Days		1930		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
M	1	<i>Labor Day</i>	Exodus 12: 1-15	5.27	6.33	11.52
T	2	Henry George *1839	Exodus 12: 21-36	5.28	6.31	A.M.
W	3	Oliver Cromwell †1658	Exodus 14: 10-31	5.28	6.30	12.48
T	4	Edward Grieg †1907	Exodus 16: 1-15	5.29	6.28	1.47
F	5	Ch. Riggenbach †1890	Exodus 17: 1-16	5.30	6.27	2.49
S	6	H. M. Muehlenberg *1711	Exodus 32: 1-14	5.31	6.25	3.51
S	7	Martin Kaehler †1912	Psalms 66: 1-20	5.32	6.23	4.53
		<b>Twelfth Sun. a. Trinity</b>	Mark 7: 31-37 2 Cor. 3: 4-9			The Deafmute
M	8	Henry Arnaud †1721	Exodus 34: 1-10	5.33	6.22	rises
T	9	California admitted 1850	Numbers 13: 17-33	5.34	6.20	7.12
W	10	Perry defeats British 1813	Numbers 14: 1-24	5.35	6.18	7.33
T	11	Battle of Brandywine 1777	Numbers 16: 12-32	5.36	6.17	7.55
F	12	Jung-Stilling *1740	Numbers 20: 1-13	5.37	6.15	8.21
S	13	Calvin ret. to Geneva 1541	Deut. 34: 1-12	5.38	6.14	8.53
S	14	Robert Raikes *1735	Judges 9: 7-21	5.39	6.12	9.32
		<b>13th Sunday a. Trinity</b>	Luke 10: 23-37 Gal. 3: 15-22			The Good Samaritan
M	15	Wm. Howard Taft *1857	Joshua 3: 1-7	5.40	6.10	10.22
T	16	James J. Hill *1838	Joshua 6: 1-16	5.41	6.09	11.23
W	17	Constitution completed 1787	Joshua 24: 1-16	5.42	6.07	A.M.
T	18	A. G. Spangenberg †1792	Judges 4: 1-16	5.43	6.05	12.34
F	19	Washington's farewell ad. 1796	Judges 6: 1-16	5.44	6.04	1.52
S	20	Hermann Grimm †1863	Judges 7: 1-18	5.45	6.02	3.13
S	21	Savonarola *1452	Psalms 78: 54-72	5.46	6.00	sets
		<b>14th Sunday a. Trinity</b>	Luke 17: 11-19 Gal. 5: 16-24			The Samaritan Leper
M	22	Michael Faraday *1791	Judges 11: 29-40	5.46	5.59	6.17
T	23	G. Marconi *1875	Judges 16: 4-20	5.48	5.57	6.42
W	24	John Marshall *1755	Ruth 1: 1-17	5.48	5.55	7.09
T	25	Alfred Vail *1807	Ruth 2: 1-17	5.49	5.54	7.39
F	26	Daniel Boone †1822	Ruth 4: 1-11	5.50	5.52	8.14
S	27	George Mueller *1805	1 Sam. 1: 9-18	5.51	5.50	8.55
S	28	Herman Melville *1891	Psalms 7: 1-18	5.52	5.49	9.43
		<b>15th Sunday a. Trinity</b>	Matt. 6: 24-34 Gal. 5: 25-6: 10			Be not Anxious
M	29	Pastor J. P. Goebel †1887	1 Sam. 3: 1-14	5.53	5.47	10.39
T	30	George Whitefield †1770	1 Sam. 4: 3-18	5.54	5.45	11.38

#### MOON'S PHASES

Full Moon, 7th, 8.47 P. M.      New Moon, 22nd, 5.41 A. M.  
Last Quarter, 15th, 3.12 P. M.      First Quarter, 29th, 8.57 A. M.





Week	Days	1930		Sun rises HM	Sun sets HM	Moon sets HM
		MEMORABLE DAYS	Bible Readings			
W	1	Marburg Conference 1529	1 Sam. 7: 1-12	5.55	5.44	A.M.
T	2	Gandhi *1868	1 Sam. 8: 10-22	5.56	5.42	12.40
F	3	Elias Howe †1867	1 Sam. 9: 3-20	5.57	5.41	1.42
S	4	Rutherford B. Hayes *1822	1 Sam. 10: 17-27	5.58	5.39	2.44
S	5	Chester A. Arthur *1830	Psalm 54: 1-9	5.59	5.37	3.45
		<b>16th Sunday a. Trinity</b>	Luke 7: 11-17 Ephes. 3: 13-21	The Widow of Nain's Son		
M	6	Alfred Tennyson †1892	1 Sam. 11: 1-15	6.00	5.36	4.45
T	7	Edgar Allen Poe *1849	1 Sam. 15: 10-22	6.01	5.34	5.46
W	8	David Nitschmann †1722	1 Sam. 16: 10-23	6.02	5.33	rises
T	9	Yale College fded. 1701	1 Sam. 17: 1-11	6.03	5.31	6.25
F	10	Benjamin West *1738	1 Sam. 17: 34-51	6.04	5.30	6.55
S	11	New Eden dedicated 1925	1 Sam. 18: 1-16	6.05	5.28	7.32
S	12	Elizabeth Fry †1845	Psalm 3: 1-9	6.06	5.26	8.17
		<b>17th Sunday a. Trinity</b>	Luke 14: 1-11 Ephes. 4: 1-6	Jesus Heals Man with Palsy		
M	13	Alex. M. Mackay *1849	1 Sam. 20: 27-42	6.07	5.25	9.14
T	14	Battle of Hastings 1066	1 Sam. 24: 1-13	6.08	5.23	10.21
W	15	Comenius †1671	1 Sam. 26: 1-17	6.10	5.22	11.34
T	16	Battle of all Nations 1813	1 Sam. 28: 5-19	6.10	5.20	A.M.
F	17	Charles A. Dana †1897	1 Sam. 31: 1-13	6.12	5.19	12.51
S	18	Charles Gounod †1893	2 Sam. 7: 1-16	6.13	5.17	2.08
S	19	John Adams *1735	Prov. 15: 1-21	6.14	5.16	3.25
		<b>18th Sunday a. Trinity</b>	Matt. 22: 34-46 1 Cor. 1: 4-9	The Great Commandment		
M	20	Philip Schaff †1893	2 Sam. 9: 1-13	6.15	5.14	4.39
T	21	Alfred Nobel *1833	2 Sam. 12: 1-13	6.16	5.13	sets
W	22	Carl Martel † 741	2 Sam. 15: 1-16	6.17	5.12	5.36
T	23	Albert Lortzing *1801	2 Sam. 16: 5-14	6.18	5.10	6.08
F	24	Daniel Webster †1852	2 Sam. 17: 1-14	6.19	5.09	6.47
S	25	George Schumann *1866	2 Sam. 18: 1-15	6.20	5.08	7.33
S	26	Philip Nicolai †1608	Psalm 10: 1-18	6.21	5.06	8.26
		<b>19th Sunday a. Trinity</b>	Matt. 9: 1-8 Ephes. 4: 22-28	The Man Sick with the Palsy		
M	27	Theodore Roosevelt *1858	2 Sam. 18: 24-33	6.22	5.05	9.25
T	28	John Locke †1704	2 Sam. 24: 1-15	6.24	5.04	10.28
W	29	D. Abraham Kuyper *1837	1 Kings 3: 5-15	6.25	5.02	11.30
T	30	Henry Dunant †1910	1 Kings 3: 17-28	6.26	5.01	A.M.
F	31	Luther's 95 Theses 1517	1 Kings 5: 15-32	6.27	5.00	12.32

#### MOON'S PHASES

Full Moon, 7th, 12.55 P. M.      New Moon, 21st, 3.47 P. M.  
 Last Quarter, 14th, 11:11 P. M.      First Quarter, 29th, 3.22 A. M.





		1930		Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS	Bible Readings	HM	HM	HM
S	1	Joseph II abol. Serfdom 1792	1 Kings 10: 1-13	6.28	4.59	1.33
S	2	James K. Polk *1795 <b>20th Sunday a. Trinity</b> <b>Reformation Day Offering for Eden Theo. Seminary.</b>	2 Chron. 34: 14-28 John 2: 13-21 Gal. 2: 16-21	6.29	4.58	2.34 Cleansing of the Temple
M	3	Carl Baedeker *1801	1 Kings 11: 4-13	6.30	4.56	3.34
T	4	Gustave Schwab †1850	1 Kings 12: 1-15	6.32	4.55	4.37
W	5	Hans Egede †1758	1 Kings 12: 16-33	6.33	4.54	5.42
T	6	John Philip Sousa *1854	1 Kings 14: 1-18	6.34	4.53	rises
F	7	Hans Thoma †1924	1 Kgs. 16: 29—17: 7	6.35	4.52	5.31
S	8	Paul Eber *1511	1 Kings 17: 8-24	6.36	4.51	6.15
S	9	John v. Staupitz †1524 <b>21st Sunday a. Trinity</b>	Prov. 15: 19-33 John 4: 47-54 Ephes. 6: 10-17	6.37	4.50	7.08 The Nobleman's Son
M	10	Martin Luther *1483	1 Kings 18: 17-29	6.38	4.49	8.13
T	11	Washington admitted 1889	1 Kings 18: 30-46	6.40	4.48	9.25
W	12	Chr. Barth †1862	1 Kings 19: 1-13	6.41	4.47	10.40
T	13	Augustine * 354	1 Kings 21: 1-16	6.42	4.46	11.55
F	14	Louis Harms †1865	1 Kings 22: 29-38	6.43	4.45	A.M.
S	15	Pike's Peak disc. 1806	2 Kings 2: 1-12	6.44	4.44	1.09
S	16	Oklahoma admitted 1907 <b>22nd Sunday a. Trinity</b>	2 Kings 4: 1-16 Matt. 18: 23-35 Phil. 1: 3-11	6.45	4.44	2.22 The Unmerciful Servant
M	17	Suez Canal opened 1869	2 Kings 4: 18-37	6.47	4.43	3.34
T	18	Ludwig Hofacker †1828	2 Kings 5: 1-17	6.48	4.42	4.46
W	19	Franz Schubert †1828	2 Kings 5: 19-27	6.49	4.42	5.59
T	20	Treaty of Paris 1815	Jonah 1: 1-16	6.50	4.41	sets
F	21	Voltaire *1694	Jonah 2: 1-11	6.51	4.40	5.23
S	22	Charlotte v. Schiller *1766	Jonah 3: 1-10	6.52	4.40	6.14
S	23	Philip of Hesse *1504 <b>23rd Sunday a. Trinity</b> <b>Memorial Sunday—Offering for Ministerial Relief</b>	Psalms 126: 1-6 Matt. 25: 1-13 1 Thess. 5: 1-11	6.53	4.39	7.11 Parable of the Ten Virgins
M	24	Spinoza *1632	Jonah 4: 1-11	6.54	4.38	8.13
T	25	G. Tersteegen *1697	2 Kings 17: 1-6	6.56	4.38	9.17
W	26	William Cowper *1731	2 Kings 22: 1-13	6.56	4.38	10.19
T	27	<i>Thanksgiving Day</i>	Daniel 1: 3-20	6.58	4.37	11.21
F	28	Washington Irving †1859	Daniel 3: 1-13	6.59	4.37	A.M.
S	29	Horace Greeley †1872	Daniel 3: 14-30	7.00	4.36	12.21
S	30	Jonathan Swift *1667 <b>First Sunday in Advent</b>	Psalms 24: 1-10 Matt. 21: 1-9 Romans 13: 11-14	7.01	4.36	1.21 The Triumphal Entry

#### MOON'S PHASES

Full Moon, 6th, 4.28 A. M.  
Last Quarter, 13th, 6.27 A. M.

New Moon, 20th, 4.21 A. M.  
First Quarter, 27th, 9.58 P. M.





		1930				Sun	Sun	Moon
Week	Month	MEMORABLE DAYS		Bible Readings		rises	sets	sets
Days						HM	HM	HM
M	1	Arnold von Brescia	*1100	Dan. 5: 13-30		7.02	4.36	2.21
T	2	Hans Holbein	*1497	Dan. 6: 7-24		7.03	4.35	3.24
W	3	John George Meyer	†1886	Ezra 1: 1-11		7.04	4.35	4.31
T	4	John Cotton	*1585	Ezra 3: 1-13		7.05	4.35	5.40
F	5	Martin Van Buren	*1782	Ezra 4: 11-24		7.06	4.35	rises
S	6	F. Max Jueller	*1823	Ezra 6: 1-18		7.07	4.35	4.59
S	7	Const. Tischendorf	†1874	Joel 2: 1-13		7.08	4.35	6.01
		<b>Second Sun. in Advent</b>		Luke 21: 25-36 Romans 15: 4-13		The Judgment Day		
M	8	Adolph Menzel	*1815	Neh. 1: 1-11		7.09	4.35	7.13
T	9	Sir Anthony van Dyck	†1641	Neh. 2: 1-10		7.10	4.35	8.29
W	10	An. dist. Nobel prize		Neh. 2: 11-20		7.10	4.35	9.46
T	11	Indiana admitted	1816	Neh. 4: 1-17		7.11	4.35	11.00
F	12	Robert Browning	†1889	Neh. 6: 1-15		7.12	4.35	A.M.
S	13	Philipps Brooks	*1835	Neh. 8: 1-12		7.13	4.35	12.13
S	14	Joh. E. Gossner	*1773	Mal. 3: 1-6		7.14	4.35	1.23
		<b>Third Sun. in Advent</b>		Matt. 11: 2-10 1 Cor. 4: 1-5		John in Prison		
M	15	Adolph Stoecker	*1835	Neh. 13: 6-19		7.14	4.36	2.34
T	16	J. Whitefield	*1714	Dan. 2: 26-35		7.15	4.36	3.45
W	17	John G. Whittier	*1807	Dan. 2: 36-49		7.16	4.36	4.56
T	18	J. G. Herder	†1803	Luke 1: 5-23		7.16	4.36	6.06
F	19	Bayard Taylor	†1878	Luke 1: 26-38		7.17	4.37	sets
S	20	Katherine Luther	†1552	Luke 1: 45-56		7.17	4.37	4.59
S	21	Robert Moffat	*1795	Isa. 11: 1-9		7.18	4.38	5.59
		<b>Fourth Sun. in Advent</b>		John 1: 19-28 Phil. 4: 4-7		The Baptist's Testimony		
M	22	Dwight L. Moody	†1899	Matt. 1: 18-25		7.18	4.38	7.02
T	23	Joseph Smith	*1805	Luke 1: 57-68		7.19	4.39	8.06
W	24	<i>Christmas Eve</i>		Luke 2: 1-14		7.20	4.39	9.12
T	25	<b>Christmas Day</b>		John 1: 1-14 Luke 2: 1-14 Titus 2: 11-14		7.20	4.40	10.09
F	26	Battle of Trenton	1776	Luke 2: 15-21		7.20	4.40	11.09
S	27	John Kepler	*1571	Luke 2: 22-40		7.21	4.41	A.M.
S	28	Woodrow Wilson	*1856	Jer. 31: 15-22		7.21	4.42	12.08
		<b>Sunday after Christmas</b>		Luke 2: 33-40 Gal. 4: 1-7		Simeon and Hannah		
M	29	Thomas a Becket	†1170	Matt. 2: 1-12		7.21	4.42	1.08
T	30	Theo. Fontane	*1819	Matt. 2: 13-23		7.22	4.43	2.12
W	31	<i>New Year's Eve</i>		Psalms 90		7.22	4.44	3.19

#### MOON'S PHASES

Full Moon, 6th, 12.39 A. M.  
Last Quarter, 12th, 2.06 A. M.

New Moon, 19th, 7.23 P. M.  
First Quarter, 27th, 9.58 P. M.



## The Woman in the Room\*

By ZONA GALE

Baring went up the first flight of stairs—the flight with the Brussels runner—and past Mrs. Wheeler's door with its streaming transom light; and up the second flight—the one with the matting; and the third flight of bare, brutal boards. And there was his own door waiting for him with its eternal mocking air of: Really, am I the best you can do for yourself?

He unlocked the door with a jab of the key as if he would make that door say something else, if it was only a lonely welcoming to a place where he did not wish to be. The key was not even a latch key—it was a door key, big, and long, and bent—a dreary implement to an amateur domesticity, an implement which it somehow inexpressibly mortified Baring to chance on among his pocket stuff. As, night after night, it mortified him to go in that lonely room of his.

Therefore, as he entered, he instantly wrapped himself in his groping, indeterminate sense of the woman. There was no woman; there never had been a woman who really counted; but life pricked and hurt Baring all over and he slipped away from it into a kind of game which was half pretense, half plan; and he played the game every time he came home. It went somewhat like this:

She did not hear his key. Sometimes he actually inserted it softly so that he might surprise her. She was at work in the next room—though, save in the game, there was no next room but that of another lodger; and she came to the doorway, by some chance of her task, and saw that he had come home. And then she cried some glad, surprised word and ran to him—and ran to him—Baring always rather prolonged that moment. There was something so—prolongable about her hurrying toward him.

Then they sat by the fire, which in reality meant that Baring turned on the heat and absently spatted his hand on the top of the radiator. And they talked. O, about things which had happened that day in his absence. He never bothered her with business—anyway, he liked to keep his affairs to himself; but she told hers: A man had been there washing windows; she had been shopping in a taxi and he was to like her hat when it came home because it suited his general taste and her special face and did not suit the hideous style; and there was in the new magazine a wonderful article about the stars—or the elements—or immortality; and he never could guess what she made—made!—for dessert.

On that he slipped to the mere restful sense of himself and this not impossible but far, far woman sitting at a table together—a table round and small and blurry white, with dainty dishes. She was chief in consciousness, talking, silent, smiling, pretty—Baring even was banal enough to entertain the usual anticipatory figment of some one in blue, with abundant hair. And always, as he dreamed it, there was

\* By arrangement with William Gerard Chapman



that encompassing sense of her being there, a distinct quality of there-ness, which was like the emotion of being alive. And the whole game was to get for himself this sense of companionship, to feel himself somehow followed by her presence, the presence of the woman in the room. Baring, you see, was horribly lonely, and by other means as well, life hurt him and pursued him instead of letting him be the exultant pursuer of life.

The shutting of a door brought him back. He knew the door—it had helped him before in his dreary play. It was Miss Beacon's door. And sometimes when he had heard the scratch of her match or the creak of her window pulleys, he pretended that he had got home first and that now she had come in and was moving about the room; and sometimes when he had found the stairway air faintly sweet with orris, he said to himself that she had come home before him. Then it was as if a wick had been turned up somewhere and more of something pleasant, like light, had escaped.

Baring suddenly closed his eyes and made his shoulders high.

"Great heavens!" he said, "I want the stars, and the elements, and immortality, and the dessert she made—made!"

He was messing about the papers on his table when some one knocked at his door. This, he thought that he knew, would be one Gilliland, come to talk over with him the inundating possibility that Miss Emily Earl might be in love with him. Even as he was with Miss Emily Earl.

But when Baring opened the door he saw a white muslin apron, which was to him incredibly cloudy and satisfactory and remote from Gilliland. The maid, palpitating a bit from stair climbing, was the bearer of a note, from that Mrs. Wheeler of the lower story of Brussels carpeted stairs and over-transom light.

"Will you come down and dine with a little old lady if she owns up that you are a makeshift?" the note said. "I mean that I was to have had two guests, to come an hour ago, and we were going afterward to the opera. But they haven't come and the roast is such a big, hot, brownny gravy roast. I have caught Miss Beacon on her way up, and she and her mother will be here. Could you join us—nearly right away?"

Baring scrawled a word of acceptance, dressed, left a direction to Gilliland to pick him up at Mrs. Wheeler's, and ran downstairs "nearly right away." Even if he had not heard Miss Beacon's door shut and if the letters under her door had passed through the hall, because of that sweet, uncertain fragrance.

"It smells like orris, or iris, or Osiris," he said to himself, "and violets on a thousand hills. And some day I shall miss it."

He entered Mrs. Wheeler's sitting room with the pleasure which he always felt in meeting the little, unconventional, mothering creature. But though between curtains, stood the waiting table with its yellow dome, and a fire of real hearth wood quickened the air, Mrs. Wheeler



was not there at all. And the white muslin apron which had admitted him was handing him another note as if it had not left off handing him the first one.

"To Whoever Arrives First," the note was addressed. And "My poor friends," it said, "had been somehow stalled on the marshes and and they've wired me from Jersey City to meet them at the Metropolitan lobby. What else to do? I dare say they are there even now. I must go, and you three must lay a cover for my sigh and forgive me and dine without me. That roast is—or was—host enough. Dinner is served!"

It was disappointing, partly as Mrs. Wheeler was always in the most unique difficulties, and told about them delightfully. But she had left as host not only the roast but the open fire, and Baring sat before the hearth and, as one who understands open fires, he sank miles and miles in its light and warmth and friendly advancements.

He said to himself that it would be pleasant, this dining with Miss Beacon and her mother. For two years he had passed Miss Beacon on the stair, mechanically noted her presences and absences, vaguely became used to her being there. He was always indefinitely glad when he heard her come in, half aggrieved if she was several days away, in that inevitable and pathetic and half unrecognized relation of all fellow lodgers.

Then there were those weeks of an illness of his, when she and her mother had brought in jelly and bouillon and had read to him.

He rose at the touch of the bell and stood before the fire as Anne Beacon came in. Something in her hair was sparkling, and this indeterminately pleased Baring. So did this meeting with her in a domain of evening and leisure and a pretty gown, rather than in one of bare stairs and thick boots and haste. So did her momentary shyness please him. And she was alone.

"Miss Beacon," he said, "do I impress you as any kind of a host?"

"You . . . . ." said Anne Beacon only; and Baring wondered vaguely whether that meant very much yes or only a little no.

He gave her Mrs. Wheeler's note and watched her while she read it. He was glad that she did not look up, startled, with an exclamation and parted lips and lifted brows. He disliked women who prettily go off like that merely because a situation suggests it. The soft glowing of her face Baring laid to the firelight as she gave him back the note and looked down at the red log.

"I accepted for my mother," she said, "and when I got upstairs I found that she had been called over to New Jersey."

Baring, murmuring something, still watched her. He had sometimes said to Gilliland that the way in which a woman receives an inescapable unconventional moment is that woman. Anne, through a barely perceptible interval, was still looking at the red log when the white muslin apron announced dinner—in the well trained tone of a short, straight line.



"Shall we go in?" Baring asked quietly.

"I think we may as well," said Anne Beacon.

She was quite perfect, Baring thought; and yet as they sat at the table—a table round and small, a thing of white and of dainty dishes—Baring was conscious of a definite feeling of home-sickness. Home-sickness, so to say, that she was not someone else. Baring had no idea whom he wanted her to be. He only knew that he wanted the woman, the one with whom he ought to be sitting in earnest, the one whose presence was an outline in his consciousness, and never, never had been properly filled in. And for him the moment had suddenly the tragic significance of all moments which seem right and fair and potential, save only that the one who shares them is simply—not the one.

He did not deliberately plan to pretend. Somehow the pretending began itself. He found himself slipping easily into a make believe that this moment, which men without number were having in earnest, was his as it was theirs; that this was not a dinner, but dinner; that this was home. Momentarily his consciousness of Anne Beacon's presence merged in that vague, cherished outline, and for one fleet instant the boy knew what that hour might be.

In his silence Anne spoke gravely, yet with a lightness which did not mask her quite attractive embarrassment.

"What kind of day was today to you?" she asked; "has it been behaving?"

"It has not," Baring replied, simply. "It has been a sort of brute day. A regular tooth and claw day. A day," he added, as if he were dumping it, bound, at her feet, "that has been a-lashing of its tail ever since 9 A. M."

"They do that sometimes," she accepted this. "I think maybe time just storms now and then on its own account. Why shouldn't there be time storms just as well as sky storms?"

"Well, that was the way with today—my today," Baring agreed. "What did you do?" he asked, and laughed a little and added: "Did you shop?"

"I believe I did," she admitted.

"In a taxi?" he wanted to know—just for the little joke with himself of asking it.

"They don't let taxis in the shops," she told him, merrily, "and for that reason I always walk. Why—if you don't mind?"

"I rather thought you shopped," Baring explained himself luminously. "What else did you do?"

Ever so briefly her look questioned him, her face glowing a little in the warm light of the dome. And while she answered her look still questioned him.

"I did what ten thousand or so other fourth floor lodgers did today," she said. "I sat curled up in a cold dining room full of furniture while the woman swept the sitting room. Then I dusted it and



tried to change things 'round, though there is nothing to change and no room to change it in if there were. At noon Mrs. Wheeler let me help her a little. Then I washed some lace and took back a library book that was overdue, and shopped for something I decided not to buy, and looked in a window for a long time at some orchids, and made a call, and came home tired to death. And now is now."

Baring nodded. "Was it the right kind of call?" he inquired briefly. This was it—this was the way she would be telling him of her day

"The call," Anne went on, "was on a woman in Pearl Street. Yes, Pearl. On the fifth floor. Her husband is a helpless cripple. There are six children. The woman scrubs offices from 6 o'clock at night until three or so in the morning. By daylight she washes clothes—and carries the water by the pailful up the five flights of stairs. She has lived downtown since she was seven years old and she has never been above Twenty-third street. Do you see what that means? I mean the little commonplace things she has never done and seen; she has never been in a carriage. She has never had a hothouse flower—or smelled fragrance—or seen a jewel—or a woman's beautiful gown—or a wild animal—or the park. It's quite true. I saw her and talked with her."

Baring looked down at Anne.

"Good Lord," he said, "those things—"

"Don't they?" she answered.

"I had a little girl with me," Anne went on, after their silence. "She had on a white cloth cloak, and the woman knew she was lovely and tried to say so. But all she could say was: 'Ain't the little thing clean? Ain't she clean?' To be clean was the chief idea and absolutely the only beauty she knew. Doesn't that make one—"

"I know, I know," said Baring.

Anne looked at him meditatively.

"I was afraid," she told him, "that you might tell me that I ought not to go 'round to these places!"

"Heaven forbid," said Baring. "I'm not much good, but I am alive. There was a little girl in our office today," he added, "the door 'boy's' little girl. He is 40 and he has tuberculosis. He took her 'round to all of us, and he apologized and made her shake hands with us and do some nice little things she does. When she had gone he came to each one of us and told us why he had had her down. He hoped that one of us might adopt her so that he could know she had a home before—"

"Oh," said Anne, "isn't that—"

"Isn't it?" said Baring.

They looked at each other across the blue of white and dainty dishes and for a moment their eyes clung, merely as if one person alive had met another person alive in a vast otherwise manless waste; merely as if, to each, the fact of the other being there was a fine, incomprehensible thing to be hugged with all the intricate waste as a dim background. But to Anne, as she looked at him, the background was one of the cheery, leaping, homey hearth; and to him, as he looked



the background was a window, and the black windowed vista of other men's homes.

Presently the white muslin apron brought in the dessert. It was a delicious dessert, all feathery yellow dressing, on a creamy, fruity surprise within. And as Anne Beacon served it a welcome sense of well being came flower-like from soil of a long and lonely preparedness and filled Baring's consciousness, and he sat watching the little ornament shine in her hair and watching her hands that looked firm and warm and—busy; and he was thinking about nothing at all. It is well known that a man has to be very well content to achieve thinking about nothing at all.

"Mrs. Wheeler's maid," said Anne, "is going back to Sweden to be married. She told me all about it while I was in the kitchen this morning. She said she didn't believe she would be any happier on her death bed, when heaven sets in."

Baring smiled and nodded. "Go on," he commanded.

Anne laughed out. "You said that," she told him, "just the way you used to say it when I was reading to you when you were sick."

Baring looked startled. "I didn't order you around, did I?" he asked horrified.

She nodded, so that the little star in her hair glowed and twinkled, and whatever was the recollection of having been ordered about by Baring, one would not have said that she had greatly minded.

The talk, went on, but now Baring was not thinking of his own part in it. That she had cared for him that time, had come like a sudden link between them. He looked past Anne at the uncurtained window—a vast living picture of roofs and lights and black sky, and within the frame, beating and pulsing and being, was the life of which they had talked: The life where women care for men who are ill, where both go without things, struggle, love children, fight death, crave life, hold out their hands to one another. As he looked, it seemed to Baring that abruptly Anne had flowered from the great window of the city, like some one had begun to be. This was the same stretch of roofs on which he looked down from the window of his lonely room. There were the yellow lighted panes which he fancied looked from some man's dining room, the ground glass of a hall door behind which lay some man's welcome, the cheery, commonplace of lights in the upper windows, and all just as he saw them from his little window in the midst of his dreary game. And suddenly he sank back into the present with a good sense of warmth, of realization, of not being alone. And at that, Baring stared over at Anne Beacon. Why, he said incoherently to himself, she was making a kind of thereness—

On this high moment Gilliland arrived, and so did coffee. Gilliland was short, with a little head, so that his appearance was irresistibly triangular. Tonight he was, in addition, quite radiant.

"How nicely like Mrs. Wheeler," Gilliland commended when he had heard, "how deliciously, extravagantly like her. Wasn't it?"



When Miss Beacon had poured the coffee she rose.

"Now," she said, "I'm going to leave you two. I shall sit up for my mother and I shall write five hundred letters. And when Mrs. Wheeler comes perhaps you will all come up for a sandwich."

Baring took her to the door. As she went beside him through the shadow haunted, firelit room, he caught again that fragrance of "violets on a thousand hills," and he turned to look down at her in something like astonishment. To that sweetness of odor which he had long sought on stair and hall, had known that some day he should miss, he perceived now that he bore a certain accustomedness with which, for the first, he identified Anne herself. He looked down at her—a slight, white thing moving beside him, talking, silent, smiling, pretty—and he felt a sudden, over-ruling satisfaction in the mere fact that she was there.

Because he wished that she were not going and because he cast indefinitely about for some way to keep her a moment, he said the first thing which occurred to him and the last thing which he had expected to say:

"You didn't happen," he put it almost wistfully, "to buy a hat to-day, did you?"

She disclaimed it merrily enough, but with the restful absence of bewilderment at any irrelevance which is the soul of the most intimate talk.

"This isn't my new hat year," she told him.

"I almost wish you had bought a hat," said Baring—but now the little joke with himself was less a joke than before. "A woman," he explained impromptu, "is never so much a woman as when she is describing the pursuit of her latest hat."

"All my hats—I mean both my hats—are early. Early renaissance," she informed him, gayly, from the chair.

Baring turned back to the firelight haunted room. And about the emptiness of the room there overswept him a certain dreary sense of familiarity—as if it were his own empty room in the moment of his losing her—the her of the game—losing her absolutely. And presently, when he did not come back to the dining room, Gilliland came in and found him by the open fire, staring down miles into it past the red log.

"You didn't drink your coffee," said Gilliland.

"I don't want it," said Baring. "Bring yours in here."

"I don't want it," said Gilliland. "Baring, old man, I'm engaged." Baring looked at him with new interest.

"Splendid," he said, with enthusiasm. "It's Miss Earl, of course?"

"It is," said Gilliland, reverently, "and the curious thing about it is, Baring, that it always was Miss Earl."

He sat by the fire and looked solemnly at Baring.

"Baring," he said, "Emily Earl is the one woman in this whole world for me. I know it now. If I hadn't met her—just think, Baring, of the chances I ran of not meeting her!—if I hadn't met her I should



never have looked at any woman. It was planned for us somewhere—back and back and back. It had to be. I believe," said Gilliland modestly, "that I'm the one man in this universe for her."

Baring listened.

"Baring," said Gilliland, "now that we have found each other, it makes me shudder to think how easily we might have missed each other. I met her at my aunt's in Rio. And my uncle nearly moved to Montclair instead of to Rio. Isn't it wonderful that out of the whole wide world we two should have got to Rio and have met?"

Baring listened.

"Baring," said Gilliland, "we're going to have a little home. We've got the house—it's on Wood Walk Street—don't that sound like a home? Yes, sir; 19 Wood Walk Street, there in Rio. O, Baring, it makes me wild to earn money. To fix up the little place. To get her the things she wants. To begin to lay a little by. To think ahead to the time—"

While he listened Baring looked in the fire, miles down, and for a flash and remotely he understood Gilliland, and something about other men, and, last of all, about himself.

"Gilliland," he said to him in the first pause, "suppose your uncle hadn't moved to Rio. Suppose he had moved to Montclair?"

"It was fate," said Gilliland with simplicity.

"I remember you told me at the time," said Baring brutally, "that it was so your aunt could be near a special hay fever doctor."

Gilliland, who had risen to take leave, looked at him doubtfully, and past him to the great window toward the city with its lights of homes—and homes—and homes.

"I'm blessed if I understand life," said Gilliland gloomily. "I wish I did. But there's one thing I know, Baring," cried the little man. "When I'm with Emily Earl I feel as if something that had meant to be all along is. I feel as if something big that was planned somewhere away off had come true. And I bet it has—I bet it has!"

"God bless you, Gilliland," said Baring. "I bet so, too."

When Gilliland had gone Baring walked to the window and looked deep, deep down the way that it opened. Down the way that reaches round the world, roofs and lights and homes where men care for women and women for men, where both go without things, plan things for each other, struggle, love children, fight death, crave life, hold out their hands to one another. Hold out their hands to one another. That was it. Waiting for no impossible standard to be fulfilled, obeying the dominant seeking, the sharp need to be near an understanding heart; obeying the dominant urge toward others who are seeking, too.

When at last he heard Mrs. Wheeler's ring he met her at the door and hardly heard her pretty apologies.

"Was the roast spoiled?" she wanted to know. "And I could have wept in the cab when I thought of the dessert. Wasn't it too bad about Mrs. Beacon? She came in with me just now and I've asked



her and Anne to come down for some scraps. And we're all going to get supper.

Baring, who had settled before the fire opposite Mrs. Wheeler, sprang to his feet.

"I'll go and fetch them," said he.

"Tell them to hurry!" Mrs. Wheeler admonished. "There are cold roast beef and some of Anne's dessert and all the properties of a debauch—"

Baring turned in the doorway.

"Whose dessert?" he demanded.

"Yes, Anne. Mercy, how abrupt you are!" said Mrs. Wheeler. "She came down and made it for me this noon. You had it for dinner. I know it was good."

Baring looked down at the figures of the rug and smiled—and smiled.

"A dessert she made—made!" he said inanely.

"Wasn't it good?" Mrs. Wheeler persisted.

"It was," said Baring, and closed the door. "It was!" he repeated as he raced up the length of matting and the bare, brutal boards.

The Beacons' door stood open, and at his knock Anne, who was in the room alone, turned from the window. And it was a window like Baring's and like those of Mrs. Wheeler's, looking to that same vista of city lights and roofs.

Baring strode across the floor.

"Anne Beacon," he said, "I want to tell you something I know."

She glanced up him—a slight, white thing, with the star shining in her hair, and behind her the great tapestry of night and the world.

"You—look as you looked when you were cross—when I read to you," she said uncertainly.

"Kind of boy and a kind of brute," Baring put it. "That's it. You'll think so more than ever when I've done. But you've got to hear. Because I've had it all wrong. I've always thought there was somewhere a woman—the one woman, you understand—living and waiting around for me. Well, I don't believe it. I believe she—the woman—might be one of a good many women, and that any one of them I might have wanted to be with always if I had happened to meet her first, see her often, and all that. But it happens that of them all I've met only you. I know now there must be others—I know it. Why, a man's got to know it if he thinks at all. But I've met you first. And you will be the only one—ever—if you want to be. Does that mean anything to you? Do you want to be told—like that? Will you be the one?"

She put up her hand; and she said quite the last thing that Baring had expected.

"Don't!" she said. "It's—it's telling."

"Telling!" Baring repeated stupidly.

"Other men don't tell," Anne said. "Some of them must know."



Lots must know. But they all make the woman think it never could have been anybody else. Maybe sometimes—it couldn't. But your saying out is like—like being disloyal to the way the world has agreed on."

He stared down at her in the grip of his bewilderment. She knew! Do women know, then? he wondered gropingly. Do they know all the time, and just try not to believe?

"You know it is so—" he tried to say.

"Yes," she answered, "I do know. I don't think a woman ought to know—unless it can make her do her part, make her keep the man loving her, make her keep herself the one woman, because in her place there might so easily have been another—or another—or another. O, I mean it doesn't matter whether a man makes his whole ideal his wife. But it matters everything whether his wife can make herself his ideal. What does it matter what woman it is who—is the one—so long as she can make him happy and help him to do their share?"

Baring stretched out his hands.

"It would be you—that way—with me," he said.

He could see the star in her hair shining as if it were one with the stars in the huge, dark beyond.

"I would like to be the one—to you," she answered.

But when he would not have let her talk she drew away from him with a great, new glow in her face. As if, in the surprise of it all to them both, door lay beyond door, and there was yet one more to be unlocked.

"There is something else," she said. "More—more than we've said. More than that."

He waited, expecting any new marvel.

"I mean," said Anne Beacon, "would you mind very much—if it was that way with me, too? The way we said? Would you mind very much if I knew that if I hadn't met you it might—some time—have been somebody else—who wasn't you?"

If daylight had streamed from the heavens it could not so essentially have altered the aspect of things for Baring. Within what had been warm presence and following and infinite prophecy, and an honesty which was like the wings of a great mind to carry life, here was something chill and sinister, abruptly alienating him from all that he thought he had. And yet why not? Why should he not face this as truth, too, and know himself for one of many men who might have won her?

"Would you understand—would you?" she asked again. "You see the other so clearly—and I do. I do, and I accept it. Haven't we both got to make the best of it all—see that for us both it is a chance, and each glad and grateful for the chance?"

But Baring, looking past her at the window of homes, stood silent, his arms by his sides. Absurdly enough, Gilliland's words—at which Baring had smiled—came back to him and besieged him with meaning:



"I believe that I am the only man in the universe for Emily Earl." And Baring's heart gave a great, surprising, sickening throb of understanding, of homesickness for her—for the woman in the room to whom he would have been the only one—the only one, as he had always been to her the only one in his dreary little game.

Then, amazingly, Anne Beacon laughed. And it was a good little laugh, a glad laugh, a laugh that had in it a kind of pride and triumph, and a tenderness that went to Baring's head as nothing in the game had ever done. Before he could speak she came to him, had his face in her hands.

"O, you would mind!" she cried. "You dear, you dear, you would!"

Baring looked down at her, and looked. And she met his eyes in the pride and the humility of the thing that she knew.

"But you ought to mind," she said. "I wouldn't love you if you didn't mind. And it isn't true. From the days when you were sick and I came to read to you I've loved you. I loved the boy in you—and the big, dear man in you. And you've got to know it as I know it, and believe it, because there isn't anything truer—that it could never, never have been anybody else in this world, only you—you—you!"

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## The Old Hymns

BY FRANK L. STANTON

There's lots of music in 'em—the hymns of long ago,  
And when some gray-haired brother sings the ones I used to know  
I sorter want to take a hand—I think of days gone by—  
"On Jordan's stormy banks I stand and cast a wistful eye!"

There's lots of music in 'em—those dear, sweet hymns of old,  
With visions bright of lands of light and shining streets of gold;  
And I hear 'em ringing—singing where Memory dreaming stands,  
"From Greenland's icy mountains to India's coral strands."

They seem to sing forever of holier, sweeter days,  
When the lilies of the love of God bloomed white in all the ways;  
And I want to hear their music from the old-time meetin's rise  
Till "I can read my title clear to mansions in the skies."

We never needed singin' books in them old days—we knew  
The words, the tunes of every one—the dear old hymn book through!  
We didn't have no trumpets then, no organs built for show,  
We only sang to praise the Lord, "from whom all blessings flow."

An' so I love the good old hymns, and when my time shall come—  
Before the light has left me, and my singing lips are dumb—  
If I can hear 'em sing them, I'll pass without a sigh  
To "Canaan's fair and happy land, where my possessions lie."

—Selected.



## The Augsburg Confession.

1530—1930

In the doctrinal statement adopted by the founders of the Synod nearly 90 years ago, the interpretation of the Holy Scriptures of the Old and New Testaments "as given in the symbolic books of the Lutheran and Reformed Churches, the most important being the Augsburg Confession, Luther's and the Heidelberg Catechism in so far as they agree" is accepted as embodying the substance of Evangelical belief and teaching. The terms "symbolic books," "Augsburg Confession," etc., sound quite foreign and far away today, and most of our people, even though they are fairly familiar with the Evangelical Catechism, may probably be just a little bit hazy as to what these names signify.

We must remember, however, that the Synod's doctrinal statement was first written in German nearly 90 years ago, and that those who wrote it had in mind the religious background of the German immigrants who were thronging to this country early in the 19th century. These people came out of a period of intense theological controversy, which had grown out of the unsuccessful attempts to bring about a union of the Lutheran and Reformed churches in Germany, on the part of Frederick William III, King of Prussia, in connection with the third centenary of the Reformation. Because the founders of our Synod desired to get away from this background of controversy and to stress those things in which the two churches agree, rather than those in which they differ, they accepted the historic creeds and confessions of both churches *in so far as they agree*. The Augsburg Confession was accepted as the classical statement of Lutheran teaching, and the Heidelberg Catechism as an authoritative statement of Reformed belief.

As 400 years will have passed next year since the Augsburg Confession was written and presented to the Diet at Augsburg, Germany, it may be of interest to learn more about that event and the meaning of that Confession. The picture on the cover page represents Emperor Charles V, surrounded by the ecclesiastical dignitaries and the princes of the empire listening to the reading of this historic document.

### FOUR HUNDRED YEARS AGO

In the Year Book for 1929 ("Four Hundred Years Ago," page 23) it was shown how things looked rather gloomy for the Reformation in the early part of 1529. The enemies of the new teaching were strong and very active and it seemed that the progress of the Reformation was to come to an end. It was under these trying circumstances that the evangelical leaders entered a solemn protest at the Diet of Speyer, April 19, 1529, from which the reformers and their followers were called "Protestants." Although this protest was not accepted by the Emperor and therefore was not recorded in the proceedings of the



diet, history has recorded it indelibly upon its pages and the principles contained in it, opposition to the intrusion of civil magistrates in the matter of religion, and to the arbitrary authority of the church in matters of conscience, constitute the very essence of Protestantism.

The adherents of the evangelical cause did not deceive themselves in regard to the consequences of their action and realized quite clearly that in signing such a protest they were exposing themselves to grave personal danger. Soon after it appeared that their adversaries were determined to compel the Emperor to use forcible measures against them. The Emperor refused to recognize the protest of Speyer and caused the ambassadors who presented it to him in Italy in September, 1529, to be imprisoned for the most trivial causes.

Accordingly, another Diet was called in January 1530, to meet in Augsburg. Contrary to expectations, however, the call was couched in peaceful language. The reasons given for calling the Diet at this time was the war against the Turks which threatened Germany, and the desire to settle the controversy begun by Luther in 1517. In regard to the latter the Emperor declared that the opinions and ideas of all parties were to be heard and considered, and that he would then compare them and endeavor to reach an agreement. Even Luther himself was inclined to accept these fine words at their face value and hoped for a peaceful outcome of the discussion.

The Elector John of Saxony had no sooner received the call for the diet than he instructed his theologians to set down in writing the points regarding faith and usage in which the Evangelicals differed from Roman Catholics, and concerning which they were being charged with heresy. Soon afterwards Luther, Melanchthon, and a few other theologians, were called to meet at Torgau to discuss a summary of the beliefs they held. Hence the articles of faith agreed upon were called the "Torgau Articles," and there were later elaborated in the regular confession of faith presented at the Diet at Augsburg.

The Elector John, after urging upon all the churches in his province special intercession for a favorable outcome of the Diet, left for Augsburg in order to be one of the first of the German princes to arrive in the city. With him were, besides Luther and Melanchthon, a number of other leading preachers and theologians. Because Luther himself was an outlaw, as the ban proclaimed against him in Worms in 1521 was still in force, he could not come to Augsburg but remained in Coburg, not far away, where the fortress offered a safe place of refuge. From here he could be in constant touch with what was going on at the Diet and followed proceedings with much fervent prayer, often spending as much as three hours per day in intercession, so that his words could frequently be heard outside the privacy of his room. Upon the wall of his room he inscribed in Latin the words of Psalm 118: "I shall not die, but live, and declare the works of Jehovah."

As the coming of the emperor was delayed from week to week, Melanchthon took advantage of the time thus gained to work out in the most careful manner, through constant conference and corres-



pondence with Luther, the defense and confession that was to be submitted to the Diet. If Melanchthon arranged and wrote the Augsburg Confession, Luther inspired it. When a draft was submitted to Luther for revision, he would write to the Elector: "It pleases me very well, and I know of nothing by which I could better it or change it, nor would it be becoming, for I cannot move so softly and gently."

On June 23 the final form was agreed upon and was signed by the Evangelical princes. The emperor had ordered the Confession to be presented to him on the next day, but when the Evangelical princes asked that it be read in public, this was refused. The princes, however, declared that they would not part with the Confession until its reading should be allowed. The 25th was then fixed for the reading, and in order to exclude the people, who were not supposed to hear the Lutheran heresies, the little chapel of the episcopal palace was selected, instead of the large city hall, where the meetings of the Diet were held. The two Saxon chancellors, Brueck and Beyer, the one with the Latin copy, the other with the German, stepped into the middle of the assembly and against the wish of the emperor, the German text was read. The reading lasted two hours and was so distinct that every word could be heard outside. The reading being over, the copies were handed to the emperor. Neither of these were seen again by Protestants and were probably destroyed. The text of the Confession as we have it today was prepared from Melanchthon's memorandum a year later, in order to discourage the incorrect editions which were published after the Diet.

#### THE VALUE OF THE CONFESSION

The Confession presented at Augsburg was designed to serve the cause of peace and to refute the charge of deviating from the ancient doctrine of the Church; the entire first part was intended to prove that the Evangelicals agreed with the Catholic teachings, and that wherever they differed from the transmitted form of doctrine they wished to restore the original, genuine teaching of the Church. In its effort to conciliate the Roman Catholics it is silent, even on so important a part of evangelical belief as the supremacy of the Scriptures as the only rule of faith and conduct. The second part treats of abuses and proves how certain general abuses must be abolished for the sake of conscience, and that such action was not only supported by Scripture but also by the practise of the ancient church and its acknowledged teachers. Here again the desire to keep the peace with Rome is evident in the fact that such objectionable features as the Romish features of indulgences, purgatory, and the primacy of the Pope are not mentioned.

Notwithstanding all this the Augsburg Confession is regarded as the most authoritative of the Lutheran confessions and is to the present day the bond uniting all Lutheran church bodies. Its dignified simplicity, its temperate tone, and its Christian spirit have endeared it to many generations of Lutherans and its profound loyalty to the best traditions of the ancient church and of the church fathers and its deep



note of evangelical experience have secured for it a high place among the confessions of Protestant churches.

The whole Confession breathes the spirit of defense, not defiance, it emphasizes points of agreement before it affirms points of conscientious differences. To many Roman Catholics it was an amazing revelation of the fact that Lutheran teaching was essentially Catholic. It was presented with the desire to make possible some kind of a reconciliation with Rome. It failed to achieve its peaceful purpose, however, and an official Catholic confutation was issued; which in turn was answered by Melancthon in a lengthy and valuable exposition and vindication of the Confession which, under the name of "Apology of the Augsburg Confession," finally received a place among the symbolic books of the Lutheran Church. It is, we may add, significant of the occasion which evoked the Augsburg Confession and of the enthusiasm which it inspired, that as presented to the Diet it bore the signatures, not of theologians and churchmen, as in the case of earlier articles, but of the Saxon elector and other princes and rulers of Germany. Since the Confession took shape in response to the request of a layman, as we would say today, was sponsored by him and signed by laymen it stands as a unique contribution, has the distinction of being the only document of its kind for which laymen are responsible. It may be of interest to know, in this connection, that Pope Paul III tried his utmost to induce these princes to join in a general council with a view to a reunion between Evangelicals and Catholics. Henry VIII of England was opposed to such a reunion, however, and induced the Lutheran princes to refuse the request, thereby "hindering the last chance of the reconciliation of the world." (Slosser, *Christian Unity*, p. 30).

Neither Melancthon nor Luther regarded the Augsburg Confession as fixed and invariable. Without any protest from Luther, Melancthon took every opportunity of revising the Confession, with the result that both in the printed form and in the existant manuscript, as well as in the early translations, there are innumerable discrepancies, in several instances serious and deliberate, revealing the writer's open and changing mind.

#### FOUR HUNDRED YEARS AFTER

What has been the influence of the Augsburg Confession on the religious thought of today? It is evident, of course, that this influence would make itself felt first and most extensively in Germany, where the Reformation was born and where it developed in the course of four centuries in accordance with the peculiar conditions and the historical development of religious life in that country. In America its influence has been largely restricted by the fact that the Confession had been written in a foreign language, and that during the time when the religious life and thought of the nation took shape the churches subscribing to it were also using a foreign language. In this way the thoroughly evangelical and biblical character of the Confession was



obscured and the enrichment which could thus have been brought into the growing religious life and thought of the people, was largely lost. When at last the Confession was translated into the language of the country it was too late for any real and determining influence.

Another circumstance has also made it difficult for the Protestant churches in America to understand and appreciate the true value and significance of the Augsburg Confession. Owing to the peculiar development of Lutheran thought in the United States during the past century, the evangelical and universal character of the Augsburg Confession has not been recognized as it would have been if American Lutheranism had developed along the lines of Lutheranism in Germany.

The rise of Lutheran sectarianism in Germany after 1830, as described in the *Evangelical Year Book*, 1919, was entirely foreign to both the spirit and the content of the Augsburg Confession, and created in the minds of American religious leaders, who know Lutheranism only by its sectarian spirit, a false and inadequate impression of the genuine Lutheranism of the Augsburg Confession.

Those who study this historic document should do so not in the spirit of the theological controversies of the sixteenth and seventeenth centuries but rather against the background out of which it grew and of the conditions under which it was first presented. Its irenic spirit, and the unity of the Spirit which pervades it, make it one of the really great creeds of Christendom. When therefore the founders of the Synod accepted both the Augsburg Confession, as representing Lutheranism at its best, and the Heidelberg Catechism, as the classic statement of the Reformed position, in so far as they agree, they were thoroughly loyal to the spirit of the Augsburg Confession, while those who make of it a partisan document thereby deny its original purpose and give it a tendency toward separatism which Luther and Melancthon never intended it should have.

The Augsburg Confession, like the other great creeds and confessions of the Christian church, is an invaluable expression of Christian conviction and experience and as such indispensable to the thought and worship, the life and the work of the church. None of the historic creeds or confessions, however, can be regarded as inspired or infallible, nor are they adequate to the spiritual needs and perplexities of modern life. No creed or confession can cover all the mysteries of divine truth, and the literal interpretation of any creed or confession may easily be dangerous to spiritual life and real religion. The children of God, whom Christ has made free, and who have the Holy Spirit to guide them into all truth, stand and fall to their Lord alone.





## What God Has Joined Together.

One doesn't need to get about in the world very much in order to realize that things are not what they used to be as regards the marriage relation. Not only is the number of divorces mounting rapidly from decade to decade, but it is a matter of common knowledge and experience that for every actual divorce there are at least three cases of unhappy marriages in which one or the other party secretly or more or less openly desires a divorce but is afraid of the responsibility and the consequences. Add to all this the growing number of desertions, "the poor man's divorce," and the increasing laxity of the relations between the sexes, both among the married and the unmarried, and you have a situation that surely ought to cause concern even to the most optimistic. It is a common thing for a minister to hear the request from bride or groom to make the marriage ceremony "snappy," or to cut out the "forever stuff." And you need not be surprised that many people are beginning to think that some arrangement like companionate marriage may be the best solution of the problem after all. Can the Christian church afford to ignore a situation like this?

It was in response to this need that the Executive Committee of the Federal Council of the Churches of Christ in America at its meeting in December, 1926, at Minneapolis, appointed a Committee on Marriage and the Home and instructed it to study the problem and to make such reports and recommendations from year to year as might seem necessary. Early in 1929 this Committee published its first report, entitled "Ideals of Love and Marriage." This report is the first of a series, others to be published later. In this report "the Committee seeks to throw lax ideas of sex relations, lower forms of marriage, the problems of disturbed homes, divorce and malpractice in solemnizing marriage, sometimes by the minister himself, against the backgrounds and standards of the Christian ideal of marriage, but with the conviction also that the ideal has been vindicated by the experience of the race."

In the following we are reprinting, with the permission of Dr. Worth M. Tippy, Executive Secretary of the Commission on the Church and Social Service of the Federal Council, under the auspices of which the Committee on Marriage and the Home is working, some of the most important sections of the report, for the information of our readers. A carefully selected bibliography on such topics as "Marriage, Home and Family Life; History of Marriage; Sex Education; Relation of the Sexes, Economics and the Home; Parents and Children; Religion in the Home; Devotional Helps for Husbands and Wives; Health and the Home; Recreation and the Home; Family Disorganization and Divorce; Adjustment of Happy Homes; Records of Happy Marriages," etc., is included. Copies of the complete report may be ordered from the Commission on Christianity and Social Problems, 1712-18 Chouteau Ave., St. Louis, Mo., at 10c per copy, postpaid.



After a brief survey of present conditions of home life in the United States the importance of high and beautiful ideals of love and marriage is stressed, because "the teaching ideal is more significant than the concrete measures instituted for the safeguarding of marriage."

#### THE MONOGAMOUS FAMILY

That monogamy is the basic form of human marriage is recognized by most anthropologists. As Professor H. S. Jennings said before the Conference on Family Life in America Today in Buffalo in October, 1927, "The monogamous family, with life-long union of the mates, appears as the final term in a long evolutionary series." Polygamy has disappeared from Western civilization. Illicit extra-marital relationships do not invalidate the principle of monogamy but only make trouble in particular homes. In countries where concubinage has a legal status, especially as relates to the rights and legitimacy of children, as in China and Japan, it is not strictly a form of polygamy, although hardly distinguishable from it. The emancipation of women and the progress of Christian ideals are undermining the custom. In Japan concubinage of the Chinese type was abolished in 1880, and the last two Emperors have set the example of strict monogamy.

The marriage of more than one woman to one man when both are living is clearly out of harmony with a highly developed culture where women have attained freedom, because it cannot but be intolerable to them to be treated as subordinate beings ministering to desire or as maternal animals. The free woman, on a plane of equality and self-respect, can be the life mate of one man only. And doubtless as civilization becomes more unified throughout the world all forms of polygamy will finally disappear.

#### THE AMERICAN IDEAL OF MARRIAGE

The New World, while inheriting the traditions and institutions of the Old, has yet been singularly free to develop a life of its own, comparatively unshackled from the past. Countless young people in this land have seen in marriage not only a monogamous relationship but an inspiring vision of devoted loyalty and life-long companionship between one man and one woman. Most of our young people love like that at one time or another, and all them desire to do so. They have entered into a relationship in marriage which to them has been deeply and consciously rooted in sex experiences and which they have thought of as natural but at the same time as spiritual; a relationship which, in the words of Bishop A. C. Hall, "is to be not only life-long but life-wide in its extensions." These experiences were expected to culminate, and normally culminated, in the joys and responsibilities of parenthood. Ideally there could be no extra-marital sex relationships, either before or after marriage, and the union was expected by both husband and wife and by society to endure until death. Difficulties and hardships were expected as a matter of course, but they were accepted as a part of the undertaking and were to be met and overcome or endured.



#### THE CHRISTIAN CONCEPT

Now this is also the Christian concept of marriage as stated by our Lord himself in words of extraordinary depth and power. A man, he said in the Sermon on the Mount, is not to think adultery in his heart. He is to discipline himself as he would pluck out an offending eye. A man and woman in marriage become one flesh—"They twain shall be one flesh"—that is to say, the union is organic; and it is God who unites them, which means that it is a profound biological-spiritual experience which comes out of the depths of life. The union is for life: "What therefore God hath joined together, let not man put asunder." The cruel Mosaic law which permitted a man to divorce his wife with no recourse for her is abrogated: "Moses because of the hardness of your hearts suffered you to put away your wives; but from the beginning it was not so." He speaks in strikingly beautiful and sensitive words of how, "He which made them at the beginning made them male and female," and that, "For this cause shall a man leave father and mother and shall cleave to his wife."

It has been noted that love between the sexes and the love which expresses itself in religion are closely related. This does not mean that the emotional desires accompanying sex and that splendid love for God and mankind which is the glory of religion have the same source; but rather that the devoted and enduring love of one man and one woman for each other is like the love of God; and that the realization of such a love is akin to religious experience.

This concept of marriage prevails in the United States. It is sound and should be preserved at whatever cost, especially since other and lower ideals are contending for supremacy. Young people are not deceived when they experience these profound emotions and these visions of mutual devotion. Things are not meant to pass, although they often do, but to persist and to glorify life. They are consistent with the rough course of human life and with the personal differences and imperfections which cause all human relationships to fall so far short of perfection.

Spiritual relationship between the sexes is part of a larger moral order. It is linked with belief in God, with purposefulness in the universe, with sacrifice, with the struggle for human life, with the higher idealism and faith of mankind. These finally persist or perish together in the heart. The growth of a cynical attitude toward love, such as that which now appears in much current literature, strikes at our civilization. As has been said by André Maurois "There is no doubt at all that it (romantic love) has been the inspiration for our noblest works of art and for the most resonant actions in our history. Practically the entire fabric of our Western civilization is born of a social system founded on respect for women and a belief in the inherent worth of love."

#### TENSION IN MARRIAGE

But while all this is true, the intense emotions of the early period of marriage must be transmuted into something hardier and more



spiritual. Young married people must soon face differences of personality, training and outlook, and the trying realities of life, the tension of which increase with years. They are first absorbed in one another; but they must soon also be absorbed in their children and in the work of the world. The sex instinct, which pays a great although indistinguishable part in early love, gradually takes its rightful and coordinated place in two lives sharing well distributed interests. True marriage, as Keyserling has pointed out, is a state of fine spiritual tension between two intelligent beings who must maintain themselves in a relationship which makes great demands upon character. Nothing can be taken for granted. The one who sees most must give most, and possibly suffer most. Great practical tasks, increasing in difficulty with age and waning strength, have to be faced and conquered, or the marriage is to that extent a failure.

Reference has been made to Count Keyserling's doctrine of marriage, in which he says that "all marriages which have served as symbols or models were examples of austere destiny joyously met." While this severe concept of marriage is associated mainly with the marriage of convention or with situations which often arise between intense and artistic persons, yet it is impossible to be blind to the amount of unhappiness which exists in many homes, even though alongside of beautiful daily experiences. This raises the question whether happiness should ever be made the primary object of any human relationship, especially in such a fundamental social institution as the home. And a second question: Does not happiness tend to elude pursuit, and does it not come the more often when unsought along the pathway of loyalty and duty? Surely young people should not only be encouraged to continue as lovers, as they may, but also should be instructed more carefully in the higher reaches and social demands of marriage, and the transmutations that must take place if it is to succeed. A resolute will to succeed no matter what comes, a refusal to yield to difficulties that are inevitable, are of great importance to strong home ties.

#### LARGER FREEDOM IN MARRIAGE

A part of the restlessness in the home and of the irritations that often exist between husbands and wives is due to unnecessary restrictions upon the freedom of each. It is not that they do not like to be together or are disloyal, but that each has interests and ambitions which become irritants if unduly frustrated. One may be musical, the other not. A woman's inclinations may call her into public life, while her husband may care for domesticity. A man may enjoy rougher sports in mountain, field or stream. One may turn to poetry, the other to science. Marriage involves cultivation of community of interests and a generous curb on individual likes and dislikes. Without intellectual companionship constant association becomes irksome. It is possible, and to the broadening and enrichment of life, to cultivate common interests and pleasures, and this must be done no matter how congenial two people may be. But there is also a finer comrade-



ship in which in addition to companionship in life and thought each rejoices that the other has opportunity to do his own work in the world and to a certain extent to live his own life. The ties of marriage are the stronger for consideration of the interests of each and, save for selfish persons who ruthlessly sacrifice those who love them, such consideration is not difficult.

EVERYDAY NEEDS OF A HOME

Marriages are frequently made unhappy or fall by the wayside short of successful accomplishment because of poverty or financial mismanagement. Insufficient income is likely to bring unendurable strain upon husband and wife and upon children also as they grow older. They break under the strain or sink into degradation. But fortunately one of the great achievements of modern times is the realization that poverty is remediable. Its roots lie deep in the social order and ramify in all directions—low wages, unemployment, accidents, improvidence, sickness, death, feeble-mindedness, vice, lack of training for life and work and overstrain of the family income by too many children. These causes of impoverishment which touch innumerable homes make plain the task with which society is now grappling to abolish poverty and to rescue the home from its devastating effects.

But the home is possibly as frequently unsettled by preventable financial difficulties, such as mismanagement, or the extravagance of husband or wife, or by the wife having nothing for herself except such money as is given her by a husband who keeps the family income in his own control. These are ills largely preventable by educational methods and by a clearer understanding of financial relationships and responsibilities before marriage. No false sentiments should deter young people from discussing these matters before marriage.

Closely related to the financial requirements and adjustments of happy marriages is training of the prospective wife and, to an extent, of the husband also, in home economics; for in the home of the future even more than the past as more women do work outside the home, most husbands and wives must work together at the tasks of the home and both must understand them.† It is astonishing how many girls enter blithely upon the serious responsibilities of home-making with the most meager and superficial knowledge of budgeting, economical buying, cooking and housekeeping. Fortunately such lack of training can be made good in individual cases, and the new science of Home Economics, which has become a part of the curricula of colleges and high schools and is receiving the attention of the national organizations of women, is approaching the problem in a way which promises much for the future of the home.

†The man who never in his life  
Has washed the dishes for his wife  
Or polished up the silver plate,  
He still is largely celibate.

—Christopher Morley.



But in considering these matters we must be on our guard against a too fixed idea of the content of family life. We do not know how much of its present content the home of fifty years from now will still have and yet be a real home. The concept of what is necessary to a home is certainly undergoing profound modification. The tendency is toward simpler living and a larger freedom.

#### RELIGION IN THE HOME

Reference has been made to the spiritual character of true marriage, and to the conviction that it is God who joins the man and the woman together. But to recognize marriage at its beginning as sacramental is not enough. Religion at its best burns like an altar fire in the home, and God is the unseen guest day and night. Such an experience may seem difficult of realization, and it is, but not so difficult as appears. It requires daily consecration, daily thoughtfulness and daily "practice of the Presence of God." It is helped by the habit of church-going and by family prayers and grace before meat. The home as the basic social institution has its normal setting in the social life of the community, and consequently in the church, which is the organized expression of the community's spiritual aspirations. The home is doubly secure when the husband and wife keep their ideals by God's strength; when children learn to pray at their mother's knee, but also hear their fathers say with them their evening prayers; when the family go to church together as a family custom and as a conscious participation in community life. The child needs the divinest home earth can offer. He thrives best in settled ways, where his enviroing influences are familiar and life is on a high plane. He lives by love as much as by food and drink. . . .

#### COMPANIONATE MARRIAGE

The Christian concept of marriage now faces the plan of companionate marriage. Companionate marriage, when first proposed, was an ordinary marriage except that the husband and wife were not to have children. It is now put forward as a remedy for the great evil of pre-marital sex experiences by the young; and also as a relief from the strain of the sex instinct and the inability of youth, for economic reasons or because they are students, to enter into early marriages. The proposal includes the idea of trial marriage. It is related in the minds of its proponents to the new economic independence of women, large numbers of whom desire a form of marriage which gives them greater freedom. It still emphasizes the companionate idea to meet the desire of persons of both sexes who want to marry but wish or feel compelled to pursue their individual careers unhampered by children.

Companionate marriage involves legal marriage, knowledge of birth control, legal divorce by mutual consent at any time unless children are born, and without alimony unless in the judgment of the court there are circumstances which justify alimony. The young people may live in separate establishments, or they may live together as married people usually do. It is supposed that each of them will be a worker outside



the home, except in case of students. It is hoped by its advocates that companionate marriage will be entered into romantically with the desire for life-long companionship, even with religious sanctions, and with the purpose of having children when the husband, or the two working together, are able to give both mother and children proper care; and that companionate marriage will in most cases pass into permanent marriage. But, in any event, there will be a period of experience or trial during which young people may discover whether they can live together happily and whether it is desirable that they should have children.

If this is a fair statement of the aims and hopes of those who advocate companionate marriage, its uncertainties and very great hazards should be pointed out with equal objectivity.

The chief danger of companionate marriage is that it puts sex desire first. It is a cause of regret that the author of *Companionate Marriage* treats sex indulgence by the young as a matter of little consequence. Sex desire, although one of the normal instincts of the body and one of the most powerful, should never be put first. To do so is to degrade not only the mind but sex itself. Sex experience is elevating and wholesome to body and mind only when it is under moral control and when it is transmuted into a spiritual experience by love and devotion.

Companionate marriage gives a wrong start to marriage by the ideal which it holds before the young. Instead of the life-long companionship which purposes to overcome all difficulties and welcomes children, it starts with undue emphasis on self-regarding motives and raises the doubt as to the future. This is psychologically unfortunate and puts marriage on a distinctly low level. . . .

The question also arises whether there is likelihood that companionate marriage would really accomplish the objects which it seeks, especially with the young, and whether it would seriously diminish illicit relationships. To enter companionate marriage is a comparatively serious matter, for which young people in their 'teens are seldom prepared and from which probably most young people would turn away. Those who desire indulgence are not likely to put themselves even under the restraints of companionate marriage. Very early marriages such as advocated in companionate marriage are likely to be impulsive and unconsidered, whereas what youth needs is greater maturity and longer acquaintance before marriage, better training for its responsibilities and a stronger voluntary discipline over the impulses of sex.

For these reasons the committee find themselves strongly opposed to the proposal of companionate marriage. They believe that its effects would be anti-social. The sex instinct is not to be set free but to be held under control. Marriage should set out to be permanent. Companionate is a noble word, but all that it connotes of comradeship exists between all men and women who are well mated. The word is so rich in meaning that it should not be degraded by being fastened to any form of trial marriage, but increasingly associated with permanent and successful marriage.



The hardships and also the dangers of deferring marriage unduly must, however, be recognized. Deferred marriages have come to be a serious evil. But it is possible to live happily in small quarters under simple conditions and, if necessary, both husband and wife might work for a while. There is danger, however, in deferring children too long and of settling down to a life of indulgent freedom. Children have the best chance when parents are in their full vigor, not only at the time when their children are born but during the long years of dependence. Parents who obstruct the marriage of their children in order to continue to have their economic assistance—and there are many such—should remember this fact.

To those who think first of happiness it should be said that children bring the most exquisite happiness. Although a man comes of age at twenty-one he really becomes a citizen when he is married. But when his first child is born he enters into relationships with a social order which is universal and eternal. And if "the happiest person is the person who thinks the most interesting thoughts" and has the richest life experiences, surely fathers and mothers are thus rewarded. . . . .

#### APPEAL TO YOUNG PEOPLE

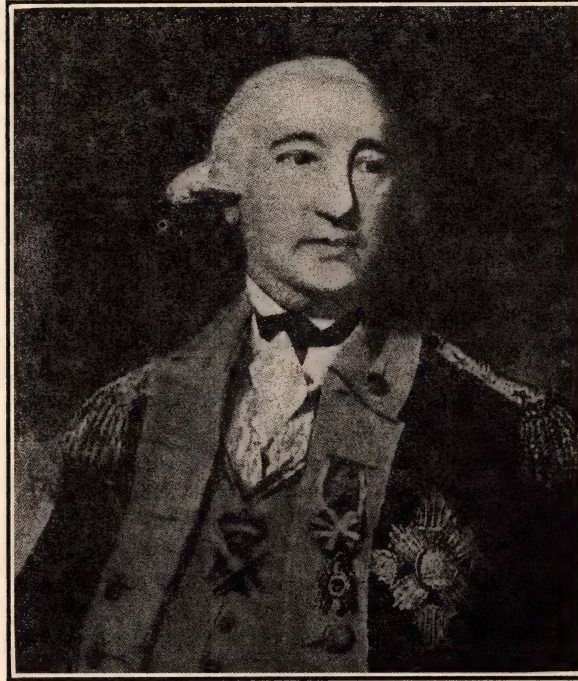
Young people are themselves the court of last resort in all these matters except as marriage is regulated by the State. They must take responsibility for the integrity of the home. The church has a right of instruction and discipline as long as its members remain in fellowship, but the church is here to help. It must even guard itself against unwarranted interference in the happiness of young people, especially in mixed marriages. The committee appeal with great earnestness to young people not to break recklessly through the restraints of family loyalty. Great numbers of them are taking their lives into their own hands. Many are sinning grievously and with little consideration for those who love them. They will some day realize what they have done when they grieve over their own children. Surely it is not trite to say that a pleasure-seeking life is weakening and destructive of long-time happiness. What young people need is restraint, voluntary restraint of course, and not greater freedom in the form of sex indulgence. Inspiring responsibilities always walk hand in hand with pleasures and privileges. Most young people rise splendidly to responsibility when they see the way clearly, and it is this fact which gives promise that the homes of generations yet to be will be better than those of today. . . . .





## Frederick William Augustus von Steuben\*

1730 — 1794



When the war for American Independence began peace prevailed in Europe, so that many French and German army officers felt impelled to look elsewhere for a proper field for their military talent. Many of them were induced to come to this country by the prospect of engaging in a contest for freedom. From a pecuniary point of view, however, the prospect was not tempting, for the poverty of Congress was as well known in Europe as here at home. Those who came over thus rendered their services very largely from an unselfish motive, and the names of many of them, like Lafayette and Kosciuszko, first conspicuously known on this side of the ocean, were destined to become the watchwords of liberty to their own country men.

The services of these foreign officers were particularly valuable in organizing and disciplining the army, introducing a system of military tactics and creating the engineer and artillery corps, matters in which the colonial soldiers were greatly deficient. In this field no one rendered

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\* For valuable help in producing this sketch the editor is indebted to "Life of Baron Steuben," by Francis Bowen. (American Biography, edited by Jared Sparks. Vol. 8.)



more important service to the young Republic than Frederick William Augustus, Baron von Steuben.

Beyond the fact that von Steuben was born Nov. 15, 1730, in Magdeburg, Prussia, very little is known of his youth. His father was an official of high rank in the army of Frederick the Great, and here von Steuben learned his first military lessons, taking part in the Seven Years War from beginning to the end. He fought bravely in many battles with the French and Russians, was wounded several times, taken prisoner once and received many decorations for bravery. At the close of the war, 1763, he was made grand marshal at the court of a German prince and a few years later he was given the chief command of the troops of the Prince of Baden. During these years he travelled extensively, visiting Paris repeatedly, where he made the acquaintance of Benjamin Franklin.

It was here that von Steuben first learned of the American struggle against England, and also that the German colonists in America were almost altogether on the side of the colonists. Frederick the Great was also well informed about what was going on, and as early as 1775 had declared that England's treatment of the colonies was arbitrary and despotic and had openly espoused their cause. His military genius recognized the victories at Trenton and Princeton as proofs that the thirteen Colonies were actually becoming a nation and in order to show his good will toward the colonists he refused to allow the Hessian mercenaries who had been employed by the English government against the colonists to pass through his territory. The French government was also favorable to the colonists, because England at that time was the only nation which might be regarded as a rival for the French aspirations for world trade and colonization.

Upon one of the visits of von Steuben in Paris the news from the American battlefields were less favorable. In spite of his mastery of military tactics and in spite of the bravery of his troops, General Washington had been driven out of New York and New Jersey and pressed back into Pennsylvania. The cause for this lay chiefly in the fact that while the colonial soldiers had rendered splendid service in the French and Indian Wars, they were no match for the regularly disciplined troops of England. The French authorities in Paris therefore sought to induce Baron von Steuben, who was known as a capable officer, to go to America and make the discouraged soldiers under Washington's command familiar with up-to-date methods of warfare.

After lengthy negotiations with Benjamin Franklin, then American ambassador at Paris, von Steuben left Marseilles on Sept. 26, 1777, reaching Portsmouth, N. H., on Dec. 1. The first news he received after landing was that of the capture of Burgoyne, an event of happy omen to Steuben, as it seemed to assure him that he had not embarked in a desperate cause. He wrote immediately to General Washington, enclosing a copy of Dr. Franklin's letter of introduction, and requesting permission to enter the American service, if no other arrangement



could immediately be made, in the capacity of a volunteer. On January 9, 1778, Washington replied to this letter, and informed Steuben that it rested entirely with Congress to make suitable provision for him in the army. Von Steuben therefore proceeded to Yorktown, Pa., where Congress was then in session. Having delivered his letters, he was received by the President with every mark of distinction and a committee was appointed to confer with him.

In answer to the questions of this committee, the Baron stated, that he had entered into no agreement with the Commissioners at Paris; that he made no demand for rank or pay, but had come to serve as a volunteer in the army, expecting, however, that his expenses would be defrayed in the style that was usual for officers who had served with distinction in Europe. He was not rich; and, in order to come to America, had resigned offices in Europe, which gave him an income of 600 pounds sterling. If his services should not prove acceptable, or if the United States should fail in establishing their independence, he would hold them quit of any obligations to him, either for indemnity or reward. But if the value of his services should be acknowledged by the Commander-in-chief, and the war should have a prosperous issue, he hoped that Congress would restore the money he had advanced, would render him an equivalent for the offices he had resigned, and give him such further compensation as they might deem he had deserved. In the mean time he expected that the officers of his suite should receive employment suitable to their experience, and to the rank which they had held in Europe.

The committee was perfectly satisfied and on their recommendation Congress voted their thanks for his disinterested offer and ordered him immediately to join the army which was then in winter quarters at Valley Forge. On his way to the camp the German citizens of Lancaster gave a public ball in honor of his arrival, and all were eager to see and greet the distinguished foreigner who came to devote his military skill to the cause of American freedom.

The condition of the Continental troops during the gloomy winter at Valley Forge, as is well known, was wretched in the extreme. Reduced to a mere handful in point of numbers, only half clothed and ill-sheltered from the severe weather, they owed their preservation chiefly to the ignorance and carelessness of the enemy. Discipline was lax and military duties often had to be postponed to give the soldiers time to procure their daily food or provide suitable shelter. As von Steuben passed through the camp he could see through the open windows and half closed doors the wretched figures of the soldiers, with only a blanket thrown over them, and heard at every turn their complaints for want of pay, clothes, and provisions. Many of the soldiers were unpracticed in even the elementary articles of discipline and none of them understood the evolutions necessary for arranging troops in the open field. Coming from different states they had never been trained to any uniform system of tactics. The men were very careless in the



use of arms and equipment and their slender means were very often shamefully wasted from the want of proper regulations.

To bring order out of the general confusion, to reduce the raw recruits to a homogeneous mass with the old troops, to accustom the whole to the utmost precision of movement and management of arms, and to yield punctilious obedience to orders, was the hard task assigned to Baron Steuben. He was obliged to instruct both the officers and the men; the former to lead, and the latter to follow, in intricate evolutions, with which all were alike unacquainted. His difficulties were increased by his ignorance of the English language. His secretary, Du Ponceau, who might have aided him in this point, was sick and absent from the army.

At the first parade, the troops, neither understanding the command, nor being able to follow in movements to which they had not been accustomed, were getting fast into confusion. At that moment, Captain Walker, then of the fourth New York regiment, advanced from the line, and offered his assistance to translate the order and give them out to the troops. "If I had seen an angel from heaven," said the Baron, many years after, "I should not have been more rejoiced. Perhaps there was not another officer in the army (unless Hamilton be excepted), who could speak French and English, so as to be well understood in both." Walker became his aid-de-camp, and in future was hardly ever absent from his side.

The value of Steuben's services was soon apparent, in the improved condition of the troops, and was fully appreciated by Washington. On April 30, when the Baron had been with the army but a few weeks, the Commander-in-chief wrote to Congress, attesting his merits in strong terms, and recommending him to receive immediately a permanent appointment. The following is an extract from the letter.

"I should do injustice, if I were to be longer silent with regard to the merits of Baron Steuben. His knowledge of his profession, added to the zeal which he has discovered since he began upon the functions of his office, leads me to consider him as an acquisition to the service, and to recommend him to the attention of Congress. His expectations with respect to rank extend to that of major-general. His finances, he ingenuously confesses, will not admit of his serving without the incidental emolument; and Congress, I presume, from his character, and their own knowledge of him, will without difficulty gratify him in these particulars."

In conformity with this recommendation, the Baron, on May 5, was appointed inspector-general of the army, with the rank of major-general; his pay to commence at the time of his joining the army. The department of inspection, which hitherto had been on a temporary footing, was now arranged on a permanent basis.

The Baron was particularly attentive to the personal appearance of the men, and never allowed any instance of care or negligence in this respect to pass without immediate praise or censure.



His rigid sense of justice is well illustrated from this anecdote related in Thacher's Military Journal. "I recollect, that at a review near Morristown, a Lieutenant Gibbons, a brave and good officer, was arrested on the spot, and ordered into the rear, for a fault which, it afterwards appeared, another had committed. At a proper moment, the commander of the regiment came forward and informed the Baron of Mr. Gibbon's innocence, of his worth, and of his acute feelings under this unmerited disgrace. 'Desire Lieutenant Gibbons to come to the front, Colonel.'

"'Sir,' said the Baron to the young gentleman, 'the fault which was made by throwing the line into confusion, might, in the presence of an enemy, have been fatal. I arrested you as its supposed author; but I have reason to believe that I was mistaken, and that in this instance you were blameless. I ask your pardon; return to your command. I would not deal unjustly by any, much less by one, whose character as an officer is so respectable.'

"All this passed with the Baron's hat off, the rain pouring on his venerable head."

Late in June, 1778, the British troops evacuated Philadelphia and a council of war was held in the American army to decide upon the propriety of attacking them in their retreat. A strong detachment was sent out to attack the enemy's rear, while the main body should act as circumstances might require. The result was the battle of Monmouth on June 28, and the successful outcome of this battle is undoubtedly due chiefly to the valuable improvements which Steuben had introduced into all the ranks of the army. Colonel Hamilton declared that he had never known or conceived the value of military discipline until that day.

At the request of General Washington and the Board of War, Baron von Steuben engaged in the preparation of a manual for military discipline for distribution among the proper officers. This was especially needed for the guidance of officers employed in raising recruits and sending them in small parties to the main army, that they might not arrive wholly unpracticed in their new duties.

From his imperfect acquaintance with the English language, the work was originally composed in French, and the manuscript then translated into English by his aids or persons connected with the War Department, who were not well acquainted with military phrases and duties. No treatise on military science could be obtained, to serve as a basis for the work. Everything had to be drawn from the Baron's recollections of the Prussian system, and then modified to suit the peculiar condition of the American troops.

It is no small praise of a work executed under such disadvantages, that it was immediately approved by the Commander-in-chief, relied upon for direction during the remainder of the war, and that it con-



tinued to be in use as the only authority for disciplining the militia of the several States down to a late period. For this purpose, the work was republished in many of the States.

It was written with such conciseness, that, though it contained minute directions on a great variety of subjects, it was comprised in a small volume of about one hundred and fifty pages.

It was characteristic of the Baron that his hand was ever open to the calls of distress, and on all occasions he found it difficult to resist his inclination to give, or to have any prudent regard to the extent of his means. As it does not appear that he received any remittance from Europe during the war, he was entirely dependent on his allowance from Congress for his own support and the exercise of his liberal feelings. General Washington was sensible of his merit, and urged the authorities on all proper occasions in his behalf. In truth, considering the poverty of the country, he was treated with a commendable degree of liberality. But hardly any sum was too great for his necessities.

Never did a review pass, without rewards being given to soldiers, whose attention to the state of their arms and equipments was most conspicuous. Never was his table unfurnished with guests, if furnished with provisions. Officers of the higher ranks, men most prominent for their attention to duty, were principally his guests; but the gentlemen of his family were desired to complete the list with others of inferior rank. "Poor fellows," said he; "they have field officers' stomachs, without their pay or rations."

In September and October, 1780, when the treason of Benedict Arnold occurred, and the capture of Major André, the Baron was with the main army. By a wise precaution, the court for the trial of this unfortunate captive was composed in part of foreign officers, Lafayette and Steuben being appointed members. Their decision sealed the fate of André, and crowned the infamy of the wretched being, who, as the cause of sacrificing a brother officer and a man of honor, must have been as much detested in the British as in the American camp.

Steuben never failed to manifest the utmost abhorrence of the name and character of the traitor. An anecdote, told by one of his aids, displays the depth of his feelings on this point. As he was reviewing Colonel Sheldon's regiment of light horse, on the call of the muster-roll, the offensive appellation of Benedict Arnold met his ear. The person who bore the name, a private, was immediately called to the front. He was a fine looking man, with his horse and equipments in perfect order.

"Change your name, brother soldier," said the Baron; "you are too respectable to bear the name of a traitor."

"What name shall I take, General?"

"Take any other; mine is at your service."

The offer was gladly accepted, the odious appellation erased from the roll, and that of Frederic William Steuben inserted in its place.



As a christening present, the Baron immediately settled upon him a perpetual pension of five dollars a month, and, after some years, the gift of a considerable tract of land was added.

After the close of the war, the soldier met Steuben, and informed him that he was well settled, and had a wife and son. "I have called my son after you, sir."

"I thank you, my friend; what name have you given the boy?"

"I called him *Baron*; what else could I call him?"

In the operations before York, which led to the capitulation of Cornwallis, Baron von Steuben had a full and honorable share. Washington respected his indefatigable exertions, and soothed him under the disappointments he had suffered, by conferring upon him a command in the regular line. It was during the Baron's tour of duty in the trenches, that the negotiations for the surrender commenced. At the relieving hour the next morning, Lafayette approached with his division. The Baron refused to be relieved, assigning, as a reason, the etiquette in Europe, where the officer who receives the overtures remains on his post till the capitulation is signed or broken. The Marquis applied to the Commander-in-chief; but Steuben with his troops remained in the trenches, till the British flag was struck. Steuben was honorably noticed with other officers in the orders issued the day after the capitulation.

On the day that Washington resigned his commission as Commander-in-chief, he wrote to Steuben, making full acknowledgment of the valuable services rendered by him in the course of the war. As a proper testimonial of Steuben's merits in a military capacity, the letter is here inserted.

Annapolis, 23 December, 1783.

"My Dear Baron,

"Although I have taken frequent opportunities, in public and private, of acknowledging your great zeal, attention, and abilities in performing the duties of your office; yet I wish to make use of this last moment of my public life to signify, in the strongest terms, my entire approbation of your conduct, and to express my sense of the obligations the public is under to you for your faithful and meritorious services.

"I beg you will be convinced, my dear Sir, that I should rejoice if it could ever be in my power to serve you more essentially, than by expressions of regard and affection; but, in the mean time, I am persuaded you will not be displeased with this farewell token of my sincere friendship and esteem for you.

"This is the last letter I shall write, while I continue in the service of my country. The hour of my resignation is fixed at twelve today; after which I shall become a private citizen on the banks of the Potomac, where I shall be glad to embrace you, and testify the great esteem and consideration with which

"I am, my dear Baron, etc.,

*George Washington."*

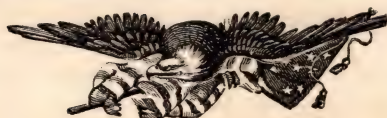


As a reward for his extraordinary services Congress set aside a pension of \$2,500 per year, and the states of Virginia, New Jersey, and New York bestowed upon him extensive landed possessions. He built a log cabin near Utica, N. Y., where he spent the larger portion of his time in reading and agriculture, while spending the winter months in the city of New York. Here he attended the Dutch Reformed Church (the services of worship, however, were carried on in German) now known as the "Steuben Church" on East 68th Street. Baron von Steuben died Nov. 28, 1794. He was unmarried. Agreeably to former directions, his body was wrapped in a military cloak, ornamented with the star which he had always worn, and interred in the neighboring forest. A few neighbors, his servants, and a young man, his late companion, followed his remains to the grave. A memorial tablet has been placed in the church which he had attended, with the following inscription

*Sacred to the Memory of*  
*FREDERIC WILLIAM AUGUSTUS, BARON STEUBEN,*  
*A German Knight of the Order of Fidelity,*  
*Aid-de-camp to Frederic the Great, King of Prussia,*  
*Major-General and Inspector-General*  
*In the Revolutionary War.*  
*Esteemed, respected, and supported by Washington,*  
*He gave military Skill and Discipline*  
*To the Citizen Soldiers, who,*  
*(Fulfilling the Decrees of Heaven,)*  
*Achieved the Independence of the United States.*  
*The highly polished Manners of the Baron were graced*  
*By the most noble Feelings of the Heart;*  
*His Hand, open as Day to melting Charity,*  
*Closed only in the Grasp of Death.*  
*This Memorial is inscribed by an American,*  
*Who had the Honor to be his Aid-de-camp,*  
*The Happiness to be his Friend.*

*Ob. 1795 \**

\* A mistake. The true date has been given above.





## Looking Backward

How time does fly! Before one really thinks about it more than half the year has passed and the Year Book Man asks for a chat about the Synod's past year.

That which lies behind us belongs to the past; it is history. This history is not always important enough to be carefully preserved. Some of the things that happen during a twelve-month naturally make an indelible impression upon one's memory and thus become landmarks on life's pathway. In normal married life, e. g., the birth of the first child is a landmark which so unites the past, the present, and the future that they impress a living, unforgettable picture upon the mind.

The Synod and normal family life—that is surely a topic big enough and interesting enough for a number of articles that do not belong into this little corner of the Year Book. Perhaps some of our competent writers should deal with this topic in a friendly, sympathetic manner and with an eye upon the general social conditions of our day, in which womanhood has an altogether different part than was the case 50 or 100 years ago. Here I can only say that wholesome family life is founded upon a well deserved reverence toward marriage, which is and remains after all an ancient and honorable divine institution, and which with creative understanding gives due consideration to the human mind and body and directs its developments. There is no more excellent institution for awakening the noblest human motives. Blessed is the nation and the generation that holds married life sacred and spotless. Upon the family rests the whole structure of the state and the church.

During the past year 8,317 couples have been married by our pastors. Doubtless many other marriages took place without the blessing of the church. What is most important is that these newly founded families are really determined to lead a truly happy family life. Then every family will be a blessing for its members as well as for the church and the state.

Speaking of families, I must not forget the children, for they belong to the family and the future rests with them. Our pastors have baptized some 16,000 children and baptism is the beginning of Christian life. Just as Jesus himself was concerned about childhood the church also seeks to instruct them in the things they should know for their Christian life.

In our Sunday schools 176,245 children and young people are being instructed by 16,000 teachers and workers, and when one considers that the Synod publishes Sunday school helps for all departments and maintains eight Evangelical Leadership Training Schools, besides supplying song books, charts, buttons, etc., we realize that this work is one of the most important and expensive which the church supports. A large portion of the expense for this work is born by individuals and churches, only about one-third comes from the General Budget.



Perhaps nothing else the Synod has undertaken has done so much to give us better Sunday school teachers and young people leaders than our E. L. T. S. Every year more than 500 young people attend them and bring back to their home churches a better knowledge of their church and better methods of work.

Confirmation instruction is the spiritual basis for religious education and can therefore never be given too conscientiously or made too impressive. The intercourse with serious-minded young people in the Evangelical League is also a very important help in Christian education. Here social life finds its rightful place and none should think that a real Christian could not be happy also. Our young people must have outlets for their surplus energies—but these should always be absolutely clean.

If figures alone did the trick the Synod, with the 24,995 Brotherhood members, the 80,667 members of Ladies' Aid Societies, and the 29,202 members of the Evangelical League, should have a very imposing force to back up its work. Unfortunately, experience shows that it is only a very small portion of this large number that really is willing and eager to serve the Synod. Nevertheless, there are in our young people's and Sunday school conventions many enthusiastic, interested and dependable men, women, and young people.

It would be most interesting and very instructive if three or four pastors suited for this task could visit every congregation in the Synod during the next four years. I am quite sure these visitors would return with a mass of experiences for which our editors and professors would greatly envy them.

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The past year has shown that our educational institutions, Elmhurst, Eden, and Oakwood, have been hard at work and the advantages of a good education have been abundantly set forth in our periodicals and elsewhere. A good spirit prevails in Elmhurst College and the new Gymnasium is surely most practical and timely. Our young people will not be able to say truthfully later on that their church has neglected them as far as good schools are concerned.

What is true of Elmhurst may also be said of Eden Seminary. Those who would study genuine Evangelical theology may well go to Eden. Of course, those who want to read and hear about Luther and his time and who would constantly look at God's word through Luther's glasses should not go to Eden. There Luther is no greater than many other men of God before and after him. He had a special gift and he made use of it, and the only question is whether we are using our gifts as conscientiously and effectively as he did.

Both Elmhurst and Eden have a good reputation, both in their immediate neighborhood and also beyond the boundary of the Synod. The young men who visit Elmhurst have abundant opportunity for real study that will be of use to them later on. In Eden also the students need physical exercise. Our pastors must be robust and healthy and not afraid of physical effort. "Behold, they that wear soft raiment are in



king's houses." We are not training our ministers for the rocking chair.

And now, dear Year Book readers, why is it that a church like ours, with the unadulterated Gospel message and the broad spirit of the true Christian religion never finds enough men ready to enter the ministry? I would be glad indeed if in the course of the coming year all sorts of people who may have an opinion on this subject would write me about it. I am sure such letters would bring thoughts and ideas that might be most instructive for all of us.

Oakwood Institute in Cincinnati has moved to a new location. Our good people in Cincinnati who owned the old property have sold it and immediately purchased a new and beautiful property on which the school is to be continued. This shows a fine spirit on the part of our people in Cincinnati. They have made real sacrifices, and such sacrifices are always fruitful of blessings.

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During the past year the general income under the budget has about covered the estimated expenses, although without furnishing the means for increasing and extending the work in various departments.

Too many of our people seem to think that the gifts they contributed 25 or more years ago are still sufficient for present day needs. However, the Kingdom of God is a constant plowing, sowing, and harvesting, a ceaseless growing and developing—inwardly a continuous readjustment of our relationship to God. There can be no standing still; there must be progress. If you do not care to grow with the Kingdom because its progress seems so different from what you thought—well, then the Kingdom will slip past you and you will stand idly by the wayside until you must hear your Lord say: I have been hungry, and naked, and sick, and miserable, and neglected—and you have not cared for me.

Our mission work in India and Honduras continues to develop quietly and fruitfully, indeed so fruitfully that we sometimes find difficulty in keeping up with the needs of the treasury. Many a good and really generous gift has been contributed to this work.

Our foreign mission work must go hand in hand with that of home missions, of extending our church here at home by gathering together again the sheep that have gone astray. Our home mission work today is quite different from what it was 25 or more years ago. There is comparatively little German immigration and all other Protestant churches are competing with us for those of our people who have been spiritually neglected. Among these are many of our own children, that is, persons who have been baptized and confirmed at our own altars. Surely it is our sacred duty to follow these up, for if we neglect this work we shall cut off our own life nerve.

All our pastors and people know that the cause of our Ministerial Pension and Relief has been greatly helped through the gifts from most of our churches and is much better able to provide for the needs of our aged and invalid brothers and sisters. May God bless all those who have contributed to this work by making life's evening pleasant and restful for them.



The Germans have a beautiful word for "goodbye": "Auf Wieder-sehn." Who knows, I may greet my old Year Book friends in this way again, if not in this corner of the Year Book, then perhaps elsewhere, or mayhap there where the day which had no beginning will have no end. God be with you all.

J. Baltzer, President General.

### Daylight Will Peep Through a Small Hole

(Old English Proverb)

By S. J. REID

Into almost every life will come some time the darkness of an "earth born cloud." We see nothing, yet we need not be dismayed. There is no ray of light anywhere, no opening in the cloud, no rent in the gloom. The heart, if it trusts in God, may sing songs in the night, sing in the shadow, sing in the silence. And if we can sing out our song in the night, it will become a substitute for the sun, until the Son of righteousness rise with healing on his wings.

But what shall we do if the darkness around us has entered into and wholly possessed our hearts! God's light breaks through the smallest crevices of the heart even as daylight will peep through a small hole. God's instruments are as varied as the disposition and temperament of the hearts he penetrates. The little captive maid from Israel wrought an entrance for the light of God in Naaman's heart. Through little Samuel God sent light into the heart of Eli and afterwards to all Israel. A little Welsh girl is the unconscious founder of the British and Foreign Bible Society. Through her desire to own a Bible came the vision to others of the Bible translated and circulated among the tribes and nations of the earth. A little lad long ago once said: "Wist ye not that I must be about my Father's business?"

In South Africa a Dutchman sent two of his children to a mission school. The distance from his home to the school was too great for the daily going to and fro of his children to school, therefore, they were boarded with the missionary. After they had been there for a lengthened period the father came to take away his son, for he wanted the boy to help him to take care of the cattle on the farm. But the little fellow did not want to go home. He had learned to love his teachers, and, better still, he had learned to love Jesus. When asked the reason why he wanted to stay he said: "Because I can't learn anything good at home." "And what good can you learn here?" asked his father. "Father," said the boy, "I have learned something good here already." "What have you learned?" was the next question. "I have learned that beautiful text, 'This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners, and, father, I have learned who Jesus is, he is the Son of God. Yes, father, and I have learned who sinners are. We are all sinners.'"

These words of his little boy had such an effect on the father that he went home and left his boy in school. In a few weeks he returned a changed man. That one verse had drawn his heart to Jesus. He became a Christian, true and faithful to God. Daylight will peep through a small hole.



## IF—

If you can keep your head when all about you  
Are losing theirs and blaming it on you;

If you can trust yourself when all men doubt you,  
But make allowance for their doubting, too;

If you can wait and not be tired by waiting,  
Or being lied about, don't deal in lies,

Or being hated, don't give way to hating,  
And yet don't look too good, nor talk too wise;

If you can dream—and not make dreams your master;  
If you can think—and not make thoughts your aim;

If you can meet with Triumph and Disaster  
And treat those two imposters just the same;

If you can bear to hear the truth you've spoken  
Twisted by knaves to make a trap for fools,

Or watch the things you gave your life to, broken,  
And stop and build 'em up with worn-out tools;

If you can make one heap of all your winnings  
And risk it on one turn of pitch-and-toss,

And lose, and start again at your beginnings  
And never breathe a word about your loss;

If you can force your heart and nerve and sinew  
To serve your long after they are gone,

And so hold on when there is nothing in you  
Except the Will which says to them, "Hold on!"

If you can walk with crowds and keep your virtue,  
Or walk with kings—nor lose the common touch;

If neither foes nor loving friends can hurt you,  
If all men count with you, but none too much;

If you can fill the unforgiving minute  
With sixty seconds' worth of distance run:

Yours is the Earth and everything that's in it,  
And—which is more—you'll be a Man, my son!

—Rudyard Kipling.



### Legacies and Foundations

From September 1, 1928, to September 1, 1929

1. Mrs. Lena Engelmann, St. Louis, Mo., for Elmhurst College .....	\$ 101.73
2. Fred. A. Bierhaus, Vincennes, Ind., for Emmaus, St. Charles, Mo., \$500; for Orphans' Home, Hoyleton, Ill., \$500 .....	1,000.00
3. Mrs. Dora Heil, St. Louis, Mo., for Eden Seminary .....	300.00
4. E. W. Kienmann, Wausau, Wis., for Foreign Missions....	994.54
5. Juliana Rechlin, Milwaukee, Wis., for Eden Seminary...	100.00
6. Mrs. Charlotte Esselbruegge, St. Louis, Mo., for Eden Seminary .....	500.00
7. Mrs. Louise E. Young, Detroit, Mich., for Home Missions, \$1,000; for Foreign Missions, \$1,000; for Pension Fund, \$2,000 .....	4,000.00
8. Henry Mauntel, Huntingburg, Ind., for Foreign Missions	300.00
9. Mrs. Christ. Krueger, Marshalltown, Iowa, for Home Missions \$100; for Foreign Missions, \$100 .....	200.00
10. Rev. and Mrs. Hy. W. Kirchhoff, Burlington, Iowa, for the Synod .....	10,000.00
11. Heinz Schaefer, St. Charles, Mo., for Foreign Missions...	125.00
12. Ernestine Bender, Buffalo, N. Y., for Eden Seminary, \$100; Elmhurst, \$100; Home Missions, \$75; Foreign Missions, \$75; Evangelical Church Home, Forks, N. Y., \$100; Fliedner Mission in Spain, \$50 .....	500.00
13. W. F. Trukenbrod, Monroe, Wis., for Emmaus Home ....	250.00
<hr/>	
	\$18,371.27

While we can no longer thank those who made the gifts enumerated above the Synod takes grateful cognizance of the spirit of her members which causes them to support its work by means of bequests. These works also speak eloquently of faith in and love for the Kingdom of Jesus Christ. Christian people labor and give for that Kingdom for they believe in it and are confident that it will one day appear in glory. For this Kingdom let us work and give while it is day and while we have the opportunity.

May we point out some of the different kinds of bequests which might be made:

1. Real estate and securities.
2. Endowment bequests in memory of loved ones who have passed away, or of relatives, which bear the name of the persons to be honored and are administered according to the wishes of the testator: e. g. The establishment of a chair in one of our educational institutions, the annual interest from which would pay the salary of the professor. A bequest of \$50,000 would permanently establish such a chair.
3. The interest from scholarships of from \$2,500 to \$5,000 would



support a needy student partially or entirely during one year of his study.

4. Bequests for erecting a building on the campus of one of our educational institutions.

There are many other ways of promoting the Synod's work and making it fruitful for the Kingdom.

### **Our Annuities**

An annuity is a gift made while living to the Synod or its charitable purposes for which a stated income is received during life. The nature of this gift is absolute, i. e., it can not legally be recalled. This form of gift is growing in favor with those who have it in their hearts and minds to give something for charitable or religious purposes, because they know that the money is actually delivered for the purpose for which it is intended. A will may be broken and a bequest diverted, but annuities are absolutely certain to go to the cause for which they are intended. Being absolute gifts to a charitable purpose there are no taxes, no repairs, no insurance, no interest or rent to collect, no reinvestment, no renewing of mortgages, no depreciation in value and no temptation to spend or invest money unwisely, while at the same time there is a regular and unvarying income to the last day of life.

### **Gifts Bequests and Annuities**

is the title of a booklet which ought to be of interest to every grown person in the Evangelical Church. It gives you information as to the true spirit Christians ought to cherish concerning earthly possessions; our Church's principles; the Synod's organized activities; the legal name of every incorporated organization, synodical and benevolent; how to make a bequest, a memorial, a scholarship, etc. It tells all about annuities and gives other valuable information about your church. The booklet ought to be in the hands of every thinking member of our church.

It will be sent *gratis* to any one. Only mail a postal to

Rev. Henry Bode, General Treasurer,  
1740 N. Euclid Ave., St. Louis, Mo.





## Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

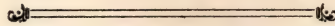
"I give and bequeath to the (Evangelical Synod of N. A., of which Mr. F. A. Keck, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the German Synod of N. A., located at Elmhurst, Ill.), (Board of Home Missions of the German Evangelical Synod of N. A.), (Board for Foreign Missions of the German Evang. Synod of N. A.), (Extension Fund Board of the German Evang. Synod of N. A.), (Ministerial Pension and Relief Board of the German Evangelical Synod of N. A.), the sum of ..... dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Mr. F. A. Keck, 2013 St. Louis Ave., St. Louis, Mo.

# Eden Theological Seminary

## WEBSTER GROVES, MO.



Eden Theological Seminary is intended exclusively for the study of theology. The Seminary aims to train sound and faithful pastors for the practical work of the ministry in the Evangelical churches of the day. It seeks to train its students to see the vital relationship existing between the truths of Christianity and the needs of human life. The courses of study are designed for those who have graduated from Elmhurst College, or from a school of equal rank, although, under unusual circumstances, men are admitted who have not had the opportunity for a college education.

Students entering the Seminary pledge themselves in writing to be faithful to the Evangelical ministry and to serve willingly and conscientiously the fields assigned to them for the first years of their ministry, or if they should decide otherwise to refund the entire cost of their training. The regular course covers three years and the students are divided into three classes. The academic year begins early in September and closes with the end of May.

The Institution now comprises six buildings situated on a 20-acre plot of ground in Webster Groves, Mo., the most beautiful suburb of St. Louis. The communication with downtown St. Louis as well as with Union Station is excellent. The Seminary can be reached in an hour from Broadway and Market via the Manchester Line and in 45 minutes from Union Station via Park or Compton and Manchester Lines.

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Board of Directors, Eden Theological Seminary: Revs. David Bruning, Al. Alberswerth, J. Gaebe, J. E. Digel, E. R. Jaeger, Prof. R. Niebuhr, D.D., Messrs. E. H. Schultz, C. Stiefelmeier, H. M. Ehrlicher, Pres. S. D. Press, (ex-officio).





# ELMHURST COLLEGE

[CO-EDUCATIONAL]

Elmhurst . . . Illinois



This educational institution of the Evangelical Synod aims to serve primarily the purpose of preparing young men for the study of theology; at the same time it offers a general scientific and liberal arts course as well as preparatory courses for various special fields. With the opening of the new school year 1930-31, young women students will be admitted.

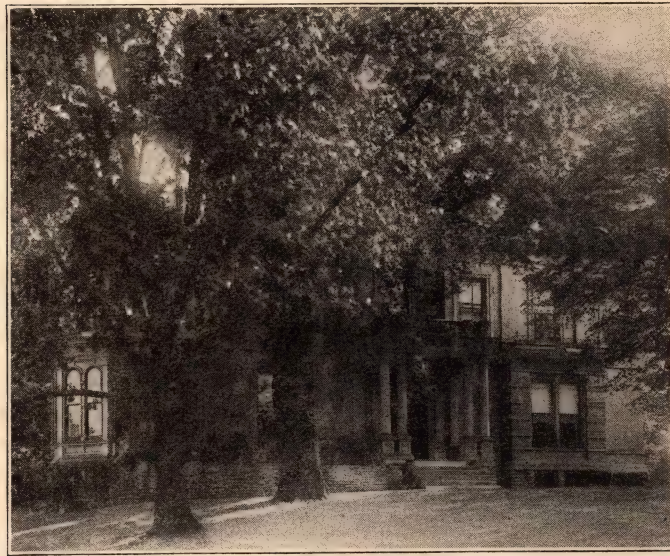
The regular course of the College is four years and graduates are granted the A. B. degree (Bachelor of Arts). Those completing the first two years of the college course (Junior College) are granted a diploma.

The Year Book gives complete information concerning the curriculum and terms of admission and is sent free upon request.

Board of Directors of Elmhurst College: Rev. H. W. Dinkmeyer, Chicago, Ill., Chairman; Mr. Paul Jans, Detroit, Mich., Vice-chairman; Rev. F. J. Rolf, Rock Island, Ill., Secretary; Mr. W. L. Woldhausen, Chicago, Ill., Treasurer; Revs. F. Frankenfeld, L.L.D., Robert Kofer, Julius Kircher, Wm. F. Mehl, J. P. Meyer, H. Niefer, D.D., Messrs. F. W. Rasche, H. Schumacher (three members yet to be elected), Pres. Tim Lehmann (ex-officio).

# Oakwood Institute

The Synodical Institution for the Training of Lay-Workers  
in the Field of Religion



Oakwood Institute is a professional school in which girls are trained for parish work, pastor's assistantships, home and foreign mission, week-day religious educational work and other religious activities.

The regular course is one to three years. The curriculum includes departments in Bible, History of Christianity, Psychology, Sociology and Professional subjects.

Board of Directors of Oakwood Institute: Rev. Theo. Merten, Lorain, Ohio; Rev. Carl Grauer, Cincinnati, Ohio; Mr. George Decker, Cincinnati, Ohio; Rev. Theo. Schlundt, Dover, Ohio; Mrs. Hugo Schuessler, Evansville, Ind. (Four members still to be elected.)

Further information or Year Book may be obtained by addressing the President: Fr. C. Kuether, 261 East Auburn Ave., Cincinnati, Ohio.





## THE OFFICIAL DIRECTORY

### The Board of Directors

*President*, Rev. C. W. Locher, 2013 St. Louis Ave., St. Louis, Mo.

*First Vice-president*, Rev. L. W. Goebel, 2135 N. Sawyer Ave., Chicago, Illinois.

*Second Vice-president*, Rev. F. Klick, 814 Faraon St., St. Joseph, Mo.

*Secretary*, Rev. E. Kockritz, 607 Jefferson Ave., Evansville, Ind.

*Treasurer*, Mr. F. A. Keck, 2013 St. Louis Ave., St. Louis, Mo.

Mr. John W. Mueller, St. Louis, Mo. (Member at large)

Mr. J. C. Fischer, Evansville, Ind. (Member at large)

*Advisory Member*, Rev. J. Baltzer, D.D., President Emeritus, 4951 Maffit Pl., St. Louis, Mo.

### The General Council

The Board of Directors (see above)

District representatives as follows: *Atlantic*, Rev. F. H. Klemme, Baltimore, Md.; *California*, Rev. J. Nuesch, Los Angeles, Calif.; *Colorado*, Rev. Ad. Woth, Greeley, Colo.; *Indiana*, Rev. F. A. Meusch, New Albany, Ind.; *Iowa*, Rev. J. H. Buescher, Burlington, Iowa; *Kansas*, Rev. R. F. Richter, Junction City, Kan.; *Michigan*, Rev. J. Wulfmann, Mt. Clemens, Mich.; *Minnesota*, Rev. J. M. Munz, Hebron, N. D.; *Missouri*, Rev. J. P. Meyer, St. Louis, Mo.; *Nebraska*, Rev. B. Bode, Plymouth, Neb.; *New York*, Rev. Paul Frankenfeld, Buffalo, N. Y.; *North Illinois*, Rev. J. Kircher, Chicago, Ill.; *Ohio*, Rev. Theo. Merten, Lorain, Ohio; *Pennsylvania*, Rev. W. J. Hausmann, Wheeling, W. Va.; *Southern*, Rev. J. P. Quinius, New Orleans, La.; *South Illinois*, Rev. Robt. Kofer, Granite City, Ill.; *Texas*, Rev. D. Baltzer, Houston, Texas; *West Missouri*, Rev. F. C. Klick, St. Joseph, Mo.; *Wisconsin*, Rev. H. Niefer, D.D., Milwaukee, Wis.; Mr. W. Quandt.

### Committees of the General Council

*Committee on Finance*: Mr. F. A. Keck, Treasurer of the Synod, Chairman; Revs. J. P. Meyer, St. Louis, Mo.; J. Buescher, Burlington, Iowa; Messrs. John F. Peters, St. Louis, Mo.; Wm. Elmendorf, Evansville, Ind.; A. L. Rau, New Orleans, La.

*Committee on Promotion*: Rev. L. W. Goebel, First Vice-president of the Synod, Chairman; Revs. J. Wulfmann, Mt. Clemens, Mich.; Paul Frankenfeld, Buffalo, N. Y.; F. H. Klemme, Baltimore, Md.; Messrs. Paul Jans, Detroit, Mich.; Chas. Wilke, Lincoln, Neb.

*Committee on Correlation*: Rev. F. C. Klick, Second Vice-president of the Synod, Chairman; Rev. Robt. Kofer, Granite City, Ill.; Mr. H. W. Schultheis, Baltimore, Md.; Dr. E. J. Hohmann, Chicago, Ill.

*Committee on Evangelism:* Mrs. Theo. Mayer, North Tonawanda, N. Y.; John Andres, Evansville, Ind.; Rev. Fred C. Schweinfurth, Norwood, Ohio; Rev. E. Gehle, Milwaukee, Wis. Ex-officio: Rev. Paul Schroeder, Wm. C. Hazelbeck, Mrs. J. Pokorny.

### The District Councils

1. *Atlantic:* President, Rev. F. H. Klemme, 106 East 32nd St., Baltimore, Md.; Vice-president, Rev. W. E. Bourquin, Brooklyn, N. Y.; Secretary, Rev. Henry M. Strub, Williamsport, Pa.; Treasurer, Mr. Adam Friedrich, South Orange, N. J.; Rev. Chas. Enders, Washington, D. C.; Mr. F. C. Heitkamp, Scotia, N. Y.; Mr. F. W. Mankey, Williamsport, Pa.

2. *Colorado:* President, Rev. Ad. Woth, 300 12th St., Greeley, Colo.; Vice-president, Rev. G. A. Schmidt, Denver, Colo.; Secretary, Rev. G. T. Zucher, Fort Collins, Colo.; Treasurer, Mr. S. G. Becker, Denver, Colo.; Mr. A. D. Meyer, Denver, Colo.; Mr. F. Seilbach, Windsor, Colo.

3. *Indiana:* President, Rev. Conrad Held, 1008 East 3rd St., Cincinnati, Ohio; Vice-president, Rev. Fred R. Daries, Indianapolis, Ind.; Secretary, Rev. Robt. C. Kuebler, Indianapolis, Ind.; Treasurer, Mr. Owen C. Carr, Evansville, Ind.; Rev. Philip Wiggermann, Covington, Ky.; Mr. Fred Diehl, Louisville, Ky.; Mr. Henry Fennemann, Evansville, Ind.

4. *Iowa:* President, Rev. F. L. Rodenbeck, Hubbard, Iowa; Vice-president, Rev. Th. A. Thomas, Lowden, Iowa; Secretary, Rev. E. Seybold, Ackley, Iowa; Treasurer, Mr. John Blaul, Burlington, Iowa; Rev. Theo. Schumacher, Kahoka, Mo.; Mr. J. F. Becker, Elkader, Iowa; Mr. G. R. Wragge, Gladbrook, Iowa.

5. *Kansas:* President, Rev. Theo. Hauck, Eudora, Kans.; Vice-president, Rev. G. Kreuzenstein, Ellinwood, Kans.; Secretary, Rev. R. F. Richter, Junction City, Kans.; Treasurer, Rev. H. Becker, Kansas City, Kans.; Rev. F. J. Nisi, Newton, Kans.; Mr. H. Kamp, Oklahoma City, Okla.; Mr. A. Freund, Kansas City, Kans.

6. *Michigan:* President, Rev. Theo. Eisen, R. R. No. 2, Andrews, Ind.; Vice-president, Rev. Eugene Spathelf, Detroit, Mich.; Secretary, Rev. A. A. Schoen, Farmington, Mich.; Treasurer, Mr. Chr. Schwartz, Detroit, Mich.; Rev. F. R. Schreiber, Grand Rapids, Mich.; Mr. Fred Gerlach and Mrs. W. L. Buckenhizer, Detroit, Mich.

7. *Minnesota:* President, Rev. J. M. Munz, Hebron, N. D.; Vice-president, Rev. Otto A. Muecke, Le Sueur, Minn.; Secretary, Rev. Otto Rapp, Norwood, Minn.; Treasurer, Rev. W. Koring, Wheeling, Minn.; Rev. Otto G. A. Eyrich, Plato, Minn.; Mr. Phil. Justus, St. Paul, Minn.; Mr. P. W. Baumann, Le Sueur, Minn.



8. *Missouri*: President, Rev. Paul Press, 1910 Newhouse Ave., St. Louis, Mo.; Vice-president, Rev. Otto Kienker, St. Louis, Mo.; Secretary, Rev. A. O. Mann, Washington, Mo.; Treasurer, Mr. August Borgmeyer, St. Louis, Mo.; Rev. Aug. C. Rasche, St. Louis, Mo.; Mr. P. J. Pirman, Fulton, Mo.; Mr. Waldemar Pinkert, St. Louis, Mo.

9. *Nebraska*: President, Rev. A. Matzner, 1314 F. St., Lincoln, Nebr.; Vice-president, Rev. G. Bode, Plymouth, Nebr.; Secretary, Rev. Askan Stueler, D.D., Falls City, Nebr.; Treasurer, Rev. E. Vogt, Jansen, Nebr.; Rev. H. Steger, Columbus, Nebr.; Mr. Hy. Wellsensiek, Syracuse, Nebr.; Mr. F. A. Ruenholl, Lorton, Nebr.

10. *New York*: President, Rev. Paul Frankenfeld, 16 Peoria St., Buffalo, N. Y.; Vice-president, Rev. Louis Suedmeyer, Buffalo, N. Y.; Secretary, Rev. Paul Langhorst, Buffalo, N. Y.; Treasurer, Mr. William Bender, Buffalo, N. Y.; Rev. R. H. Keller, Buffalo, N. Y.; Mr. E. J. Werle, Meadville, Pa.; Mr. A. Marchand, Buffalo, N. Y.

11. *North Illinois*: President, Rev. A. B. Gaebe, Monee, Ill.; Vice-president, Rev. C. C. Bizer, Freeport, Ill.; Secretary, Rev. Armin N. Mayer, Danville, Ill.; Treasurer, Mr. A. C. Dittmann, Chicago, Ill.; Rev. H. Dinkmeyer, Mr. H. M. Ehrlicher, and Mr. Hy. Giesecke.

12. *Ohio*: President, Rev. Theo. Schlundt, Sr., Dover, Ohio; Vice-president, Rev. R. J. Loew, Strasburg, Ohio; Secretary, Rev. L. H. Lammers, Newark, Ohio; Treasurer, Mr. J. F. Lucks, Columbus, Ohio; Mr. George Hermann, Newark, Ohio; Rev. Theo. F. Braun, Cleveland, Ohio; Mr. John Tesnow, Cleveland, Ohio.

13. *Pacific* (now California): President, Rev. Paul Branke, 1635 N. Alexandria Ave., Hollywood, Calif.; Vice-president, Rev. H. R. Gebhardt, Los Angeles, Calif.; Secretary, Rev. B. J. Koehler, Oakland, Calif.; Treasurer, Mr. Charles Quast, Los Angeles, Calif.; Rev. Geo. P. Ellerbrake, Long Beach, Calif.; Mr. Harold Hagen, Oakland, Calif., and Mr. F. Jessen, Petaluma, Calif.

14. *Pennsylvania*: President, Rev. W. J. Hausmann, 41 22nd St., Wheeling, W. Va.; Vice-president, ———; Secretary, Rev. John C. Haas, Wheeling, W. Va.; Treasurer, Mr. Herman A. Hundt, Wheeling, W. Va.; Rev. C. A. Ittel, Pittsburgh, Pa.; Mr. A. Bauer, Millvale, Pa.; Mr. L. E. Matz.

15. *Southern*: President, Rev. J. P. Quinius, 2317 Napoleon Ave., New Orleans, La.; Vice-president, Rev. W. H. Aufderhaar, Cullman, Ala.; Secretary, Rev. H. E. J. Neumann, New Orleans, La.; Treasurer, Mr. A. L. Rau, New Orleans, La.; Rev. A. E. Limper, Birmingham, Ala.; Mr. H. J. Eberhardt, New Orleans, La.; Mr. J. G. Schneider, New Orleans, La.

16. *South Illinois*: President, Rev. H. Bredehoeft, Edwardsville, Ill.; Vice-president, Rev. A. Friz, Hoyleton, Ill.; Secretary, Rev. A. J. Schneider, Alhambra, Ill.; Treasurer, Mr. H. Mollman, East St. Louis, Ill.; Rev. C. Kluge, Nashville, Ill.; Mr. W. C. Heyl, Waterloo, Ill.; Mr. H. Pfeiffer, Mascoutah, Ill.

17. *Texas*: President, Rev. D. Baltzer, 3410 Austin St., Houston, Texas; Vice-president, Rev. C. Kniker, Cibolo, Texas; Secretary, Rev. O. A. Meyer, Karnes City, Texas; Treasurer, Rev. C. Krebs, Eddy, Texas; Rev. C. Wolff, Fort Worth, Texas; Mr. W. F. Puls, Mr. J. Armbruster, Dallas, Texas.

18. *West Missouri*: President, Rev. J. C. Bierbaum, California, Mo.; Vice-president, Rev. C. Koehler, Independence, Mo.; Secretary, Rev. P. Niedermeyer, Levasy, Mo.; Treasurer, Mr. W. H. Buschmeyer, Boonville, Mo.; Mr. J. Weisser, Jamestown, Mo.; Rev. E. Beissenherz, Blackburn, Mo.; Mr. Fred Keck,

19. *Wisconsin*: President, Rev. E. C. Grauer, 312 Fifth St., Wausau, Wis.; Vice-president, Rev. P. Wendt, Menomonee Falls, Wis.; Secretary, Rev. M. M. Schmidt, Merrill, Wis.; Treasurer, Rev. E. A. Kuhn, Manitowoc, Wis.; Rev. E. J. Fleer, Milwaukee, Wis.; Mr. C. Schnell, Milwaukee, Wis.; Mr. C. Wichering, Oshkosh, Wis.

20. *Washington Mission* (now Pacific Northwest): President, Rev. Charles Hoffman, 646 Nehalem Ave., Portland, Ore.; Vice-president, Rev. C. Warber, Everett, Wash.; Secretary, Rev. E. Horstmann, Seattle, Wash.; Treasurer, Mr. F. Weisenborn, Seattle, Wash.; Mr. Theo. Brugger; Rev. F. H. Freund, Portland, Ore.; Mr. C. E. Hess.

21. *Mission District in India*: Rev. Theophil, President; Rev. Gottlieb, Secretary; Rev. M. P. Albrecht, Treasurer.

*Conference of Missionaries in India*: Rev. J. Gass, D.D., President; Rev. J. C. Koenig, Vice-president; Rev. T. G. Twente, Secretary; Rev. T. C. Seybold, Treasurer.

*Conference of Missionaries in Honduras*: Rev. H. A. Auler, President; Mrs. W. Herrscher, Secretary; Rev. W. Herrscher, Treasurer.



## The Boards

In the following we give the names of the members of the various Boards elected by the General Conference at Rochester. According to the new Constitution a number of Boards complete their membership by elections which are to be approved by the General Council. Since this has not been done in all cases the lists of several Boards are incomplete. Most Boards have not yet organized, so that we are unable to designate the officers.

### The General Board for Educational Institutions

*Board of Directors, Eden Theological Seminary:* Revs. David Bruning, Al. Alberswerth, J. Gaebe, J. E. Digel, E. R. Jaeger, Prof. R. Niebuhr, D.D., Messrs. E. H. Schultz, C. Stiefelmeier, H. M. Ehrlicher, Pres. S. D. Press, (ex-officio).

*Board of Directors, Elmhurst College:* Rev. H. W. Dinkmeyer, Chicago, Ill., Chairman; Mr. Paul Jans, Detroit, Mich., Vice-chairman; Rev. F. J. Rolf, Rock Island, Ill., Secretary; Mr. W. L. Woldhausen, Chicago, Ill., Treasurer; Revs. F. Frankenfeld, L.L.D., Robert Kofer, Julius Kircher, Wm. F. Mehl, J. P. Meyer, H. Niefer, D.D., Messrs. F. W. Rasche, H. Schumacher, (three members yet to be elected), Pres. Tim. Lehmann (ex-officio).

*Board of Directors, Oakwood Institute:* Revs. Theo. Merten, Carl Grauer, Theo. Schlundt, Mr. Geo. Decker, Mrs. Hugo Schuessler, (four members to be elected), Pres. F. Kuether (ex-officio).

### The Board of Religious Education

Revs. Paul Pfeiffer, Prof. A. Wehrli, Rev. J. J. Braun, Rev. C. J. Keppel, Prof. F. Pfeiffer, (four members to be elected).

### The Board for Home Missions

Rev. G. A. Schmidt, 1221 Sherman St., Denver, Colo., Chairman; Rev. Chas. Enders, Washington, D. C., Secretary; Rev. O. W. Heggemeier, Alton, Ill., Treasurer; Rev. Fred Daries, Indianapolis, Ind.; Rev. Adolph Fruechte, Chicago, Ill.; Rev. Paul Stoerker, St. Louis, Mo.; Mr. Wm. D. Bobsin, Chicago, Ill.; Mr. Wm. H. Brown, Rochester, N. Y.; Mrs. Mae Friday Ashbrook, Elyria, Ohio; Rev. W. L. Bretz, 112 Chatham Road, Columbus, Ohio, Executive Secretary.

### The Board of Trustees for the Church Extension Fund

Revs. Theo. Braun, Karl Schneider, Messrs. J. Blaul, F. Bauer, A. Borgmeyer.

### The Board for Foreign Missions

Rev. S. Lindenmeyer, Portsmouth, Ohio, Chairman; Rev. Ernst Schmidt, Warren, Mich., Vice-chairman; Rev. Theo. Schmale, Ann Arbor, Mich., Secretary; Mr. Paul Schulz, Detroit, Mich., Treasurer; Revs. A. C. Rasche, St. Louis, Mo.; J. Otto Reller, Rochester, N. Y.; Mr. Henry Albrecht, Rochester, N. Y.; Mrs. Ida Pauley, St. Louis, Mo.; Rev. Paul A. Menzel, D.D., 2951 Tilden St., N. W., Washington, D. C., Executive Secretary; Rev. F. A. Goetsch, 2013 St. Louis Ave., St. Louis, Mo., Associate Executive Secretary.

### Federation of Evangelical Charities

Rev. G. A. Kienle, President; Rev. F. P. Jens, D.D., Vice-president; Rev. W. Merzdorf, Secretary; Sister Lena Appel, Treasurer; Revs. Bruno Howe, C. C. Haag, C. Rest, A. A. Kitterer, Mr. A. G. Hahn, Sister Alvina Scheid.

#### **Board for Ministerial Pension and Relief**

Rev. Silas P. Bittner, 3111 Linwood Blvd., Kansas City, Mo., Chairman; Mr. H. Stoenner, Milwaukee, Wis., Vice-Chairman; Rev. A. Dreusicke, Hinsdale, Ill., Secretary; Rev. Theo. Oberhellman, Clayton, Mo., Treasurer; Revs. E. J. Fleer, Milwaukee, Wis.; H. Wintermeyer, Pana, Ill.; Dr. E. Hohmann, Chicago, Ill.; Messrs. A. Dittmann, Chicago, Ill.; F. G. Rapp, Columbus, Ill.

#### **Board for Endowment and Trust Funds**

Rev. Wm. Grotefeld, Downers Grove, Ill., Chairman; Rev. Paul Irion, Michigan City, Ind., Secretary; Mr. Albert Schoch, Villa Park, Ill., Treasurer; Mr. Wm. Andressohn, Milwaukee, Wis.; Mr. Wm. A. Koerbs, Chicago, Ill.

#### **General Publication Board**

Rev. Theo. Haefele, Prof. Paul Crusius, Rev. F. R. Schreiber, Prof. W. Baur, Messrs. A. Goetsch, Anton Roesch, W. H. Niehaus, Wm. Samel, (six members to be elected).

#### **The Evangelical Brotherhood**

Mr. W. C. Hazelbeck, Portsmouth, Ohio, President; Mr. W. H. Witthaus, St. Louis, Mo., Vice-president; Mr. F. W. Rasche, Burlington, Iowa, Financial and Recording Secretary; Mr. Louis Hufft, New Orleans, La., Treasurer; Mr. H. A. Buelow, Milwaukee, Wis.; Revs. A. B. Gaebe, Monee, Ill.; E. C. Grauer, Wausau, Wis.; E. J. Westerbeck, Columbia, Ill.; Rev. H. L. Streich, 2013 St. Louis Ave., St. Louis, Mo., Executive Secretary.

#### **The Evangelical Women's Union**

Mrs. O. A. Pokorny, Detroit, Mich., President; Mrs. E. G. Kuenzler, New Orleans, La., First Vice-president; Mrs. G. E. Rewwer, Cincinnati, Ohio, Second Vice-president; Mrs. F. Goetsch, St. Louis, Mo., Third Vice-president; Mrs. L. S. Becker, Steubenville, Ohio, Fourth Vice-president; Mrs. A. A. Sotier, St. Louis, Mo., Secretary; Mrs. L. E. Fritsch, Evansville, Ind., Treasurer; Mrs. C. G. Stanger, Elmhurst, Ill.; Rev. A. Bisping, Keokuk, Iowa; Rev. Arno Zimmermann, Pekin, Ill.; Rev. H. L. Streich, 2013 St. Louis Ave., St. Louis, Mo., Executive Secretary.

#### **The Evangelical League**

Rev. P. M. Schroeder, Evansville, Ind., President; Rev. R. C. Abele, Monroeville, Ohio, Secretary; Rev. Chas. A. Ittel, Pittsburgh, Pa., Treasurer; Mrs. Arthur Reiss, Pinckneyville, Ill.; Mr. Carl C. Eifert, Erie, Pa.; Mrs. Robt. Leonhardt, Elmhurst, Ill.; Mr. Ray Kuester, St. Louis, Mo.; Mr. John Schulz, Davenport, Iowa; Rev. O. P. Schroerluke, 2013 St. Louis Ave., St. Louis, Mo., Executive Secretary.

#### **The General Judiciary**

Rev. A. H. Becker, Chairman; Mr. Paul Pfister, Secretary; Revs. Karl Koch, Theo. Haas, H. J. Schick, John Goebel, Theo. Irion, G. Fischer, Messrs. Ed. Wieber, O. Riepe, P. W. Baumann, F. C. Heitkamp, Theo. Koerner, J. Michel, W. Moritz.

#### **Eden Publishing House**

Mr. J. P. Hennings, Manager, 1712-18 Chouteau Ave., St. Louis, Mo.; Mr. G. E. Seybold, St. Louis, Mo., Circulation Manager; Chicago Branch: Miss Clara Kickert, 209 S. State St., Chicago, Ill.



#### German Publications

"Friedensbote" and "Evangelischer Kalendar," Rev. Otto Press, Editor, 1716 Chouteau Ave., St. Louis, Mo., "Feierstunden," "Lektionsblatt" for the Bible stories, "Christliche Kinderzeitung," "Fliegende Missions Blaetter" and "Das Evangelische Heim," Miss Rose M. Kniker, Editor, 1716 Chouteau Ave., St. Louis, Mo.

#### English Publications

"The Evangelical Herald" and "Evangelical Year Book," Rev. J. H. Horstmann, D.D., Editor, 1716 Chouteau Ave., St. Louis, Mo.; Esther Louise Koch, Assistant Editor. "Theological Magazine of the Evangelical Synod," Rev. H. Kamphausen, D.D., Editor, 9807 Cudell Ave., Cleveland, Ohio. "The Children's Comrade," "The Boys' Companion," "The Girls' Friend," "Evangelical Tidings," "Light Bearer," "Bible Story Lessons," "The International Group Uniform Lessons," "Graded Lessons," for all Departments, "Our Mission Sunday," "Our Work in Other Lands," Rev. Fred E. McQueen, 1716 Chouteau Ave., St. Louis, Mo., Editor, Miss Marie R. Remmel and Miss Rose M. Kniker, Assistant Editors, 1716 Chouteau Ave., St. Louis, Mo.

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#### Special Days in 1931

Shrove Tuesday.....	Feb. 17	Labor Day.....	Sept. 7
Palm Sunday.....	March 29	Harvest Home.....	Oct. 4
Easter Sunday.....	April 5	Reformation.....	Nov. 1
Mother's Day.....	May 10	Memorial Sunday.....	Nov. 22
Ascension Day.....	May 14	Thanksgiving Day.....	Nov. 26
Pentecost or Whit-Sunday..	May 24	First Sunday in Advent...	Nov. 29
Children's Day.....	June 14	Christmas Day (Friday)...	Dec. 25

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### Evangelical Ministers Called to Their Reward

September 1, 1928, to September 10, 1929

*PASTOR FRIEDRICH A. W. WELTGE*, born Oct. 5, 1852, in Germany, died Sept. 4, 1928, at Stotts, Mo., as emeritus. (1)

*PASTOR THEO. F. BODE*, born March 4, 1864, in Femme Osage, Mo., died Sept. 9, 1928, at Buffalo, N. Y., as pastor of St. Peter's Church. (2)

*PASTOR JOSEPH REINECKE*, born Jan. 8, 1863, in Elgin, Ill., died Sept. 17, 1928, at Wooster, Ohio, as emeritus. (3)

*PASTOR LOUIS FREDERICK HAEBERLE, D.D.*, born May 26, 1838, in Germany, died Oct. 18, 1928, at St. Louis, Mo., as emeritus. (4)

*PASTOR JACOB BENJAMIN MEISTER*, born June 2, 1856, in Switzerland, died Nov. 27, 1928, at Detroit, Mich., as emeritus. (5)

*PASTOR F. ERNST*, born January 9, 1857, in Germany, died December 8, 1928, at Palatine, Ill., as emeritus. (6)

*PASTOR HENRY CARL WILLIAM KLUTEY*, born Aug. 30, 1886, at Freelandville, Ind., died Dec. 27, 1928, at New Bremen, Ohio, as pastor of St. Peter's Church. (7)

*PASTOR CARL KRUMM*, born June 4, 1847, in Germany, died Dec. 29, 1928, at Pittsburgh, Pa., as emeritus. (8)

*PASTOR FREDERICK WILLIAM ZEH*, born Aug. 17, 1869, in Germany, died Jan. 1, 1929, at San Diego, Calif., as emeritus. (9)

*PASTOR HENRY BUCHMUELLER*, born March 3, 1837, in Germany, died Jan. 2, 1929, at Minonk, Ill., as emeritus. (10)

*PASTOR CHRISTIAN ALBERT MOHR*, born Feb. 15, 1838, in Germany, died Jan. 3, 1929, at Elkhart, Ind., as emeritus. (11)

*PASTOR JOHN WITTLINGER*, born Oct. 31, 1840, in Germany, died Jan. 30, 1929, at Detroit, Mich., as emeritus. (No picture could be secured)

*PASTOR WALTER FREDERICK HENNINGER*, born Dec. 2, 1873, in Hermann, Mo., died Feb. 2, 1929, at Manchester, Mich., as pastor of Immanuel Church. (12)

*PASTOR J. W. FRANKENFELD*, born Aug. 28, 1871, in Casco, Mo., died Feb. 16, 1929, at St. Charles, Mo., as superintendent of the Emmaus Home. (13)







*PASTOR WILLIAM FREDERICK MARTEN*, born Oct. 3, 1870, in St. Louis, Mo., died Feb. 24, 1929, at Burlington, Iowa, as emeritus. (14)

*PASTOR J. C. HANSEN*, born Jan. 10, 1875, in Germany, died March 1, 1929, at Cleveland, Ohio, as pastor of First Evangelical Church. (15)

*PASTOR JOHANNES JOST*, born Oct. 3, 1853, in Germany, died April 3, 1929, in Germany, as emeritus. (16)

*PASTOR J. C. HOFFMEISTER*, born Dec. 2, 1856, at Princeton, Ill., died April 3, 1929, at Belvidere, Ill., as emeritus. (17)

*PASTOR HERMAN W. SCHIRNEKER*, born June 30, 1886, in Germany, died April 14, 1929, at Bensenville, Ill., as superintendent of the Evangelical Home for Children and Aged. (20)

*PASTOR GUSTAVE A. BOHNSTENGEL*, born Nov. 15, 1855, in Germany, died April 20, 1929, at the Evangelical Home for Children and Aged, Bensenville, Ill., as emeritus. (19)

*PASTOR AUGUST RUECKER, B.D., M.A.*, born Nov. 1, 1884, in Germany, died June 12, 1929, at St. John's Hospital, St. Louis, Mo. He was Editor-in-chief of the Sunday School Publications and pastor of the Evangelical Church at Summerfield, Ill. (21)

*PASTOR JACOB MAIERLE*, born July 26, 1858, in Russia, met death in an automobile accident June 19, 1929, at Elmhurst, Ill., as emeritus. (22)

*PASTOR PHILIPP FROHNE*, born Sept. 21, 1839, in Germany, died June 26, 1929, at Owensboro, Ky., as emeritus. (23)

*PASTOR MAX KURSCHAT*, born Sept. 11, 1855, in Germany, died June 27, 1929, at New York City, as emeritus. (18)

*PASTOR JOHN LINK*, born Sept. 20, 1866, in Germany, died Aug. 9, 1929, at Womack, Texas, as pastor of Zion Church. (24)

*PASTOR RICHARD G. F. MERNITZ*, born Jan. 30, 1879, in Eitzen, Minn., died Aug. 9, 1929, at Chicago Heights, Ill., as pastor of St. John's Church. (25)

*PASTOR OTTO C. HAASS*, born April 15, 1867, in Detroit, Mich., died Aug. 9, 1929, at Detroit, Mich., as pastor of St. Matthew's Church. (26)

*PASTOR WILLIAM RATH*, born Dec. 16, 1868, in Germany, died Sept. 10, 1929, at Milwaukee, Wis., as emeritus. (27)







### Commissioned Worker Called to Her Reward

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*MISS LOUISE ANNA BACKER*, born Feb. 26, 1905, at Fulton, Mo., died June 8, 1929, at Bunker, Mo., as the Ozark Community Social Worker.

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### Ministers' Wives and Widows Called to the Higher Life

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*MRS. OTTILIE J. ERDMANN*, *nee BALTZER*, widow of the late Pastor J. Erdmann, born Sept. 5, 1866, in the Old Seminary, near Femme Osage, Mo., died Sept. 3, 1928, at St. Louis, Mo.

*MRS. KATHERINE DEBUS*, *nee SEIFERT*, widow of the late Pastor A. Debus, born March 7, 1857, in Germany, died Sept. 22, 1928, at Fort Lauderdale, Fla.

*MRS. HULDA REINERT*, *nee HUCKER*, wife of Pastor Ludwig Reinert, born Feb. 21, 1868, in St. Charles, Mo., died Sept. 28, 1928, at Carson Road, St. Louis County.

*MRS. CHRISTINE SCHMIDT*, *nee GRABAU*, widow of the late Pastor H. C. Schmidt, born Jan. 16, 1858, in Germany, died Oct. 14, 1928, at Fontanelle, Iowa.

*MRS. FRANCISKA ZIMMERMANN*, *nee WILDE*, widow of the late Rev. C. J. Zimmermann, born Nov. 2, 1843, in Germany, died Nov. 12, 1928, at Louisville, Ky.

*MRS. WILHELMINE NOLLAU*, *nee KUHLENHOELTER*, wife of Pastor J. Nollau, born April 10, 1856, in Cumberland, Ind., died Nov. 30, 1928, at Waterloo, Ill.

*MRS. ELSIE HOHMANN*, *nee MESLOH*, wife of Pastor Louis Hohmann, born June 8, 1881, in Cincinnati, Ohio, died Dec. 30, 1928, at Louisville, Ky.

*MRS. ALMA EISEN*, *nee BREMER*, wife of Pastor Theo. Eisen, born Oct. 2, 1890, in Sandusky, Ohio, died Jan. 12, 1929, at Fort Wayne, Ind.

*MRS. META STRAUSS*, *nee QUINIUS*, wife of Rev. John Strauss, born Feb. 7, 1856, in Rock Run, Ill., died Feb. 11, 1929, at Robinson, Texas.

*MRS. FREDRIKE EYRICH*, *nee STEINIGEWEG*, widow of the late Pastor G. M. Eyrich, born June 4, 1851, in Germany, died March 3, 1929, at Plato, Minn.

*MRS. ANNA KRUEGER, nee SCHALLER*, widow of the late Pastor Louis Krueger, born March 26, 1870, in Germany, died March 17, 1929, at Marshalltown, Iowa.

*MRS. MARTHA BRENNKE, nee HUENENBERGER*, wife of Pastor F. Brennecke, born Aug. 26, 1875, in Switzerland, died March 27, 1929, at Montrose, Colo.

*MRS. ANNA WALTON, nee LANGPAAP*, wife of Pastor A. Walton, born May 14, 1867, in Lansing Ridge, Iowa, died March 30, 1929, at Burton, Texas.

*MRS. SOPHIA WALTER, nee BURKHARDT*, wife of Rev. Fr. Walter, born Jan. 3, 1845, in Germany, died April, 1929, at Santa Monica, Calif.

*MRS. OTTILIA AGRICOLA, nee BACKUS*, widow of the late Pastor Richard Agricola, born March 18, 1851, in Brooklyn, N. Y., died May 16, 1929, at St. Louis, Mo.

*MRS. OLGA LUEDTKE, nee HILD*, wife of Rev. Walter Luedtke, born August 4, 1900, in San Antonio, Texas, died June 29, 1929, at Orange Grove, Texas.

*MRS. CAROLINE F. KISSLING, nee SCHMID*, widow of the late Pastor Karl Kissling, born Feb. 13, 1870, in Germany, died Sept. 10, 1929, at St. Louis, Mo.



## Postal Regulations

For the United States, Canada, Mexico, Cuba, Panama, and the Republic of Honduras.

**1st class.**—a) Letters and packages containing written matter (also typewritten and stencil work) or sealed is 2c each ounce. b) Postal cards 1c, with postpaid 2c. c) Air mail 5c for one ounce and 10c for each additional ounce, regardless of distance in the United States.

**2nd class.**—(U. S. only). Complete copies of periodical or publication mailed by individuals 1c for each 2 ounces regardless of weight and distance. Both ends must be open. Certain articles may be designated with a mark, but not with written notation. Incomplete copies of periodicals will be listed under 3rd or 4th class, according to weight. Publishers of periodicals are given special rates.

**3rd class.**—a) Unsealed printed matter, circulars, merchandise, not exceeding 8 ounces, 1½c each 2 ounces. b) Books and catalogs with 24 pages or more, seeds, plants or roots, not exceeding 8 ounces, 1c for each 2 ounces.

**4th class** or parcel post.—The postage on all 3rd class mail exceeding 8 ounces is figured at the zone rate. An additional 2c is added for the first three zones and 1c from the 4th zone up, to each package except those mailed on rural routes which should be marked "mailed on the rural route."

Local delivery—7c for 1st lb. and 1c for each additional 2 lbs.

1st & 2nd zones—7c for 1st lb. and 1c for each additional lb.

3rd zone—8c for 1st lb. and 2c for each additional lb.

4th zone—8c for 1st lb. and 4c for each additional lb.

5th zone—9c for 1st lb. and 6c for each additional lb.

6th zone—10c for 1st lb. and 8c for each additional lb.

7th zone—12c for 1st lb. and 10c for each additional lb.

8th zone—13c for 1st lb. and 12c for each additional lb.

Maximum weight is 70 lbs. for local delivery, first, second, and third zones; 50 lbs. for all other zones. Length and circumference should not exceed 84 inches.

**Special Handling.** In order to provide first-class transportation for parcel post mail, special handling fees, graduated according to the weight of the parcel must be fixed to the parcel in addition to regular postage. Parcels weighing not more than 2 lbs.—10c; parcels weighing more than 2 lbs. but not more than 10 lbs.—15c; parcels weighing more than 10 lbs.—20c. The above fees do not provide for special delivery at point of delivery. (See special delivery).

**Special Delivery.** a) Class 1: Up to 2 lbs. 10c, over 2 lbs. up to 10 lbs., 20c; over 10 lbs., 25c. b) All other classes: Up to 2 lbs., 15c; over 2 lbs., up to 10 lbs., 25c; over 10 lbs., 35c. These rates include special handling.

**Registered Mail.** Indemnity for loss of registered mail will be increased from \$100 to \$1,000 according to the following fees in addition to the regular postage: 1st, 2nd, and 3rd class mail (exceeding \$100 in value), and 4th class all must be sealed and carry 1st class postage. For indemnity not exceeding \$50, 15c; \$50 to \$100, 20c; \$100 to \$200, 30c; etc.; from \$800 to \$1,000, \$1.00.

**Insurance Fees.** For indemnity for loss of 3rd and 4th class matter (parcel post): valuation up to \$5.00, 5c; \$5.01 to \$25.00, 8c; \$25.01 to \$50, 10c; \$50.01 to \$100, 25c.

**Money Orders.** Not exceeding \$2.50, 5c; not exceeding \$5.00, 7c; not exceeding \$10.00, 10c; not exceeding \$20.00, 12c; not exceeding \$40.00, 15c; not exceeding \$60.00, 18c; \$80.00, 20c; \$100, 22c.

## Foreign Mail

1. Letters—Each ounce 5c, each additional ounce or fraction 3c. (England, Spain, New Zealand, Central America, and South America 2c each ounce.)

2. Postcards—3c, for return reply 6c. (Central America and South America, 1c and 2c. England and New Zealand, 2c and 4c.)

3. Printed Matter—Periodicals, books, lithographic reproductions, photographs, proof-sheets, etc., 1c each 2 ounces. (Packages should not exceed 4 lbs., 6 ounces.)

4. Bonds—5c for 10 ounces and 1c additional for each 2 ounces. Packages should not exceed 18 ounces.

5. Pattern—2c for 4 ounces and 1c additional for each 2 ounces.

6. Parcel Post—14c for pound (Guadeloupe, Haiti, Japan 12c.) Additional charge to British India, 3 pounds 48c; 4 to 7 pounds 90c; 8 to 11 pounds \$1.26; over 11 pounds \$1.98. You are able to send to Germany up to 44 pounds; to India not over 20 pounds; to Republic of Honduras not over 22 pounds. Packages should not exceed 3½ feet in length. Length and circumference up to 6 feet, (to Germany 6 feet, 7 inches).

**Registered Mail** is 15c extra. (Only letters can be registered to India.) Money or articles of value cannot be registered.

**Money Orders** amounting to \$10.00, 10c; to \$20.00, 20c; to \$30.00, 30c etc. All postmasters will be glad to give additional information.

## CLERICAL REGISTER

List of names and addresses of Evangelical pastors in the United States and Canada. Corrected to October 30, 1929. Pastors designated with \* are not yet members. Those designated by § are supernumeraries, that is, pastors serving in religious or educational work outside the Synod or temporarily engaged in other work.

### A

- Abele, A. F., 126 W. 9th St., Erie, Pa.  
Abele, Emil, F., 416 W. 4th St., Sedalia, Missouri.  
Abele, Fred J., Minier, Ill.  
Abele, J., Blue Springs, Mo.  
Abele, Ralph, Monroeville, Ohio.  
Agricola, E. R. O., Baltic, Ohio.  
Ahrens, H. C., 149 Market St., Aurora, Ind.  
Alber, W. H., 807 S. Mechanic St., Jackson, Mich.  
Albers, Karl F., Troy, Ill.  
Alberswerth, Al., 2613 Potomac St., St. Louis, Mo.  
Albert, E. G., 102 Painter St., Pasadena, California.  
Albrecht, Alfred, R. R. 1, Berger, Mo.  
Albrecht, M. P., Baitalpur via Bhatapara, C. P., India.  
Albrecht, Otto, Em., Shepherd, Mont.  
Albrecht, Sam., Hartley, Iowa.  
Aldinger, E. G., R. R. 1, Lynnvile, Ind.  
Amacker, T., High Ridge, Mo.  
Anderson, Wm., Garber, Iowa.  
Andres, F., Mision Evangelica, Apartado 17, San Pedro Sula, Honduras, C. A.  
Arends, Ed., 512 Fairfield Ave., Bellevue, Kentucky.  
Arlt, H., 300 Harrison St., Elkhart, Ind.  
\*Arndt, Elmer J. F., Eden Seminary, Webster Groves, Mo.  
Artus, Aug., Orange Grove, Tex.  
Asmuss, W., R. R. 3, Hermann, Mo.  
Aufderhaar, W. H., 604 Third Ave. E. Cullman, Ala.  
Auler, H. N., Apartado 17, San Pedro, Sula, Honduras, C. A.  
Awiszus, H. M., 373 McKenzie St., Winnipeg, Man., Canada.
- ### B
- Baas, M., 3602 Taylor Blvd., Louisville, Kentucky.  
Bachmann, C., Cattaraugus, N. Y.  
Bahnsen, A. F., 2334 Tiebout Ave., New York City.  
Bahnsen, H. T., 4708 S. Grand Blvd., St. Louis, Mo.  
Bajpai, Simon, Raipur, C. P., E. India.  
Baltzer, A. C. G., 371 Maplewood Park Blvd., Rochester, N. Y.  
Baltzer, D., 3410 Austin St., Houston, Tex.  
Baltzer, F., 600 N. Euclid Ave., Pittsburgh, Pa.  
Baltzer, J., D.D., Res.: 4951 Maffit Pl., Office: 2013 St. Louis Ave., St. Louis, Missouri.  
Bareis, Reuben, G. A., Hales Corners, Wisconsin.  
Barkau, K., R. R. 2, Augusta, Mo.  
Barnofske, H., Kurten, Brazos Co., Tex.  
Bartels, W. J., 235 S. 41st St., Louisville, Kentucky.  
Barth, C. J., R. R. 3, Hampton, Iowa.  
Barth, H. L., R. R. 2, Bensenville, Ill.  
Bassler, Otto C., Box 322, New Braunfels, Tex.  
Bassler, Ph. H., 316 W. 3rd St., Centuria, Ill.  
Bauer, Carl, Prof., D. D., 216 Alexander Blvd., Elmhurst, Ill.  
Bauer, Wm., 634 Catherine St., Syracuse, New York.  
Baumann, C. F., 301 Fifth St., Aurora, Ill.  
Baumann, W. F., 2616 E. 127th St., Cleveland, Ohio.  
Baumgaertel, Hy., Windsor, Colo.  
Baur, Fr., R. R. No. 3, Box 699, Clayton, Missouri.  
Baur, Karl, 232 W. 9th St., Junction City, Kansas.  
Baur, Theo., New Baden, Ill.  
Baur, Prof. W., D.D., 135 Bompert Ave., Webster Graves, Mo.  
Baur, Wm., Mahasamund, Raipur, C. P., British India.  
Bechtold, Fr., R. R. 2, Foristell, Mo.  
Bechtold, W., Wellington, Mo.  
Becker, A. H., D.D., 1719 St. Andrew St., New Orleans, La.  
Becker, E. J., 1222 Baird Ave., Fergus Falls, Minn.  
Becker, Herm., 720 Nebraska Ave., Kansas City, Kan.  
Beecken, P., Black Creek, Wis.  
Beier, Emil, 405 Hoffmeister Ave., St. Louis, Mo.  
Beisenherz, E., Blackburn, Mo.  
Bemberg, Fr., New Melle, Mo.  
Bendigkeit, Chr., R. R. 1, Gerald, Mo.  
Benkendoerfer, Carl, Route 3, Marissa, Ill.  
Benthin, P., 16 Detroit St., Springgarden, N. S. Pittsburgh, Pa.  
Berger, C., R. R. 2, Columbia, Ill.  
Bergstraesser, E., Jackson, Wis.  
Berlekamp, E. W., 713 Washington St., Jefferson City, Mo.  
Berlekamp, Theo., 505 10th St., Ft. Madison, Iowa.  
Berlekamp, Waldo, 27 Allen Pl., Columbia, Missouri.  
Bettex, E. Th., Idalia, Colo.  
Betz, G. M., R. R. 5, Sumner, Iowa.  
Beutenmueller, A., 116 E. 7th St., Mishawaka, Ind.  
Beutler, Rob. J. (Em.), 9606 Dearborn Ave., Detroit, Mich.  
Biegeleisen, Prof. John, Eden Theol. Seminary, Webster Groves, Mo.  
Bierbaum, Dan., Edwardsport, Ind.  
Bierbaum, H. H., 119 N. 6th St., Boonville, Ind.  
Bierbaum, M. F., 1000 E. Ohio St., N. S. Pittsburgh, Pa.  
Bierbaum, J. C., California, Mo.  
Bierbaum, Theo. F., 220 Division St., Elgin, Ill.  
Binder, Aug. E., 6514 12th Ave., N. W. Seattle, Wash.  
Birkner, J. Ernst, 603 S. Maple St., Creston, Iowa.  
\*Birkner, Siegfried E., Wisconsin Rapids, Wisconsin.  
Birnstengel, L., R. R. 2, Wadesville, Ind.



- Blasing, A. H., 1020 Exchange St., Leokuk, Iowa.  
 Bittner, Silas P., 3111 Linwood Blvd., Kansas City, Mo.  
 Bizer, C. C., 804 S. Chicago Ave., Freeport, Ill.  
 Bizer, Erich G., R. R. 2, Lena, Ill.  
 Bizer, Armin H., Northbrook, Ill.  
 Bizer, J., Medford, Wis.  
 Bizer, J. J., 809 Hoffman Pl., Kalamazoo, Michigan.  
 Blasberg, D., 19 McKinley St., Middletown, Ohio.  
 Blasberg, W., R. R. 1, Frankfort, Ill.  
 Blaufuss, Paul, Route 5, Ellsworth, Wis.  
 Blauffuss, Ph., Denver, Iowa.  
 Bleibtreu, E., 7423 Michigan Ave., St. Louis, Mo.  
 Bloesch, E., Dyer, Ind.  
 Bloesch, Herbert P., 315 S. Center St., Bremen, Ind.  
 Blomé, Elwin, Washington, Texas.  
 Bock, August, R. R. 3, Forreston, Ill.  
 Bock, F., 1581 Ann St., Watertown, Wis.  
 Bockstruck, A., 406 So. 3rd St., De Soto, Missouri.  
 Bockstruck, Robert, 206 E. Carpenter St., Jerseyville, Ill.  
 \*Bode, Erwin, Madeline Island, La Pointe, Wisconsin.  
 Bode, G., Box 183, Plymouth, Neb.  
 Bode, H., D.D., 1740 N. Euclid Ave., St. Louis, Mo.  
 Boehm, Fr. (Em.), 1836 Silver Ave., Grand Rapids, Mich.  
 Boeker, L. C., 4549 Lincoln St., Denver, Colorado.  
 Boesch, H., Manly, Iowa.  
 Boesch, Telfair L., Alma, Kan.  
 Boether, A., 207 S. Rose St., Lodi, Calif.  
 Bohn, Geo., 1109 Pine St., Muskegon, Mich.  
 Bohnenkamper, Carl C., Warrenton, Mo.  
 Bollens, John H., 12885 August Ave., Detroit, Mich.  
 Bomhard, W. A., 210 8th St., Sharpsburg, Sta., Pittsburgh, Pa.  
 Borne, Herman G., 121 Caylor St., Houston, Tex.  
 Bourquin, Paul, 232 E. Church St., Marion, Ohio.  
 Bourquin, W. E., 347 Ocean Parkway, Brooklyn, N. Y.  
 Brandt, Chas. F., 86 Erie Ave., Gowanda, New York.  
 Branke, Paul (Em), 1635 N. Alexandria Ave., Hollywood, Calif.  
 Bratzel, E., Compostela No. 65, Habana, Cuba.  
 Bratzel, G. G., Mokena, Ill.  
 Bratzel, Paul T., 1025 1st St., Milwaukee, Wis.  
 Brauchitsch, Wm. von, Box 121, Marshall, Oklahoma.  
 Braun, F. W., R. R. 1, Box 98, San Antonio, Tex.  
 Braun, J. J., 6819 Oleott Ave., Norwood Park Sta., Chicago, Ill.  
 Braun, Julius K., 105 S. 7th St., Zanesville, Ohio.  
 Braun, Theo., 1511 College Ave., St. Louis, Missouri.  
 Braun, Theo. C., 4944 Tholozan Ave., St. Louis, Mo.  
 Braun, Theo. F., 3388 W. 41st St., Cleveland, Ohio.  
 Bredehoeft, H. J., 907 N. 2nd St., Edwardsville, Ill.  
 Breitenbach, Prof. H. L., 179 S. Kenilworth Ave., Elmhurst, Ill.  
 Breitenbach, W., Carpentersville, Ill.  
 Brenion, Ernst H., R. R. 1, Inkster, Mich.  
 Brennecke, F., R. R. 4, Montrose, Colo.  
 Brethauer, Herbert A., 148 Eaton St., Buffalo, N. Y.  
 Bretz, J. D., R. R. 3, Evansville, Ind.  
 Bretz, W. L., 112 Chatham Road, Columbus, Ohio.  
 Breuhaus, Otto W., Lowell, Ohio.  
 Briesemeister, P., 209 Brady St., Schenectady, N. Y.  
 Brink, E. C., Weldon Springs, Mo.  
 Brink, G. F., 1018 Ringo St., Little Rock, Arkansas.  
 Brink, G. F., Waterloo, Ill.  
 Brink, Paul, Red Bud, Ill.  
 Brodt, H. J., 1448 W. 78th St., Chicago, Illinois.  
 Brueckner, Harry W., Tioga, Ill.  
 Brueckner, P., 221 W. Van Buren Ave., Naperville, Ill.  
 Brueggemann, Albert L., R. F. D. No. 4, Junction City, Kan.  
 Brueggemann, Aug. L., 212 E. Joliet St., Crown Point, Ind.  
 Brueske, Edw. W., Lewisville, Ohio.  
 Brummer, Orville, 6646 Vinewood, Detroit, Michigan.  
 Brune, F. G., 731 Jefferson Ave., Reading, Ohio.  
 Bruning, David, D.D., 2403 Mayfield Ave., Baltimore, Md.  
 Brunn, K., Oak Grove, Prescott, Wis.  
 Bruse, J., R. R. 3, Arlington, Minn.  
 Buchmueller, D., Mayview, Mo.  
 Buchmueller, Paul, Minonk, Ill.  
 Buck, C. A. J., Hornick, Iowa.  
 Budy, F. W., 1510 Lafayette St., St. Joseph, Mo.  
 Buehler, F. W., 209 27th Ave., Bellewood, Illinois.  
 Buehler, William, Hamburg, Iowa.  
 Buelow, R. W., 102 E. Milwaukee Ave., Ft. Atkinson, Wis.  
 Bueneman, Erwin, 3957 Eiler St., St. Louis, Mo.  
 Buescher, J. C. A.  
 Buescher, John H., 611 Columbia St., Burlington, Iowa.  
 Buff, Karl, Union, Ill.  
 Bunge, J. H., R. R. 4, Granada, Minn.  
 Bunge, W. W., 1012 1st St., S. W., Rochester, Minn.  
 Busekros, Edward, Box 153, Broadlands, Illinois.  
**C**  
 Caldemeyer, S., 530 Walnut St., Mt. Vernon, Ind.  
 Chworowsky, K. M., 121 Church St. Elmhurst, Ill.  
 Clare, Thomas, 26 N. 14th St., Belleville, Illinois.  
 Claussen, F. O., R. R., Bensenville, Ill.  
 Cramer, W. J., 800 N. 18th Ave., Melrose Park, Ill.  
 Cramm, Wm. J., 2231 W. 26th Ave., Denver, Colo.  
 Crusius, Emanuel, 11 7th St., N. W. Rochester, Minn.  
 Crusius, H. A., 1708 16th St., Moline, Ill.  
 Crusius, Prof. Paul N., Elmhurst College, Elmhurst, Ill.

# D

Dallmann, H. C., R. R. 2, Newport, Minn.  
Dallmann, Wm. P., 2642a Nebraska Ave.,  
St. Louis, Mo.  
Damm, Henry J., 1821 Hickory St., St.  
Louis, Mo.  
Dammann, M. J., Ledyard, Iowa.  
Daries, F., R. R. 11, Box 29, Mt. Vernon,  
Indiana.  
Darles, F. R., 3610 Guilford Ave., Indian-  
apolis, Ind.  
David, Paul O., Genoa, Ohio.  
Davis, M. P., Parsabbader via Baloda  
Bazar, C. P., India.  
Decker, C. H., 217 N. 8th St., Grand  
Junction, Colo.  
Deckinger, Geo., R. R. No. 1, Okawville,  
Illinois.  
Deislinger, G., Yorktown, Tex.  
Denninghoff, Louis, 432 E. Pierce St.,  
Council Bluffs, Iowa.  
Dettbarn, E. J. F., 2005 Bryant Ave., Bal-  
timore, Md.  
Dettmann, Alb., 1001 Webster St., New  
Orleans, La.  
Deuschle, F., R. R. No. 1, Treloar, Mo.  
Dewald, H. A., 4207 Holly Ave., St. Louis,  
Missouri.  
Dexheimer, Armin, 2935 Greer Ave., St.  
Louis, Mo.  
Dexheimer, Karl, 5049 Gunnison St., Chi-  
cago, Ill.  
Dickmann, Walter, Dubois, Ind.  
Dickmann, J. W., 555 Morris Ave., Shelby-  
ville, Ind.  
Diehl, Wm. F., 720 5th Ave. W., Fari-  
bault, Minn.  
Dies, H. A., R. R. 1, Hampshire, Ill.  
Dietrich, Paul F., Eyota, Minn.  
Dietsche, Irving K., 11 Washington St.,  
Attica, N. Y.  
Dietsche, Oscar, 651 Riley St., Buffalo,  
New York.  
Dietze, A., R. R. No. 1, Wabash Co.,  
Browns, Ill.  
Dietze, Prof. A. G., 35 Frank Ave.,  
Uniontown, Pa.  
Digel, J. E., 121 Tremont Ave., S. E.  
Massillon, Ohio.  
Dinkmeyer, H. W., 4242 N. Paulina St.,  
Chicago, Ill.  
Dinkmeier, J. H. (Em.), 4242 N. Paulina  
St., Chicago, Ill.  
Dippel, John, Route 3, Geneseo, Ill.  
Ditel, G. (Em.), R. R. 1, Owensville, Mo.  
Ditter, R. C., 819 N. Patterson Park Ave.,  
Baltimore, Md.  
\*Doellefeld, Aug., 610 Garfield Ave., Lar-  
amie, Wyo.  
Doellefeld, Fred H., 110 N. Old Orchard,  
Webster Groves, Mo.  
Doellefeld, Jacob, Lenox P. O., Richmond,  
Michigan.  
\*Doenges, Otto C., 2421 Lucas and Hunt  
Rd., St. Louis, Mo.  
Doerres, H. N., 227 South St., Fostoria,  
Ohio.  
Doering, K. O. (Em.), Emmaus, Marthas-  
ville, Mo.  
Doernenburg, K., R. R. 1, Caseyville, Ill.  
Dorjahn, J. H. (Em.), 2529 W. Orchard  
St., Blue Island, Ill.  
Dorn, F. L., Ph.D., 3430 North Lake Ave.,  
Altadena, Calif.  
Dorullis, Johannes, Lenzburg, Ill.  
Dresel, Wm. N., 327 N. W. 3rd St., Evans-  
ville, Ind.

Dreusicke, A., R. R. 2, Hinsdale, Ill.  
Duensing, Geo., 218 S. 10th St., Nebraska  
City, Neb.  
Duhl, F. W., Wayland, N. Y.  
Duval, Geo., Washington & Walnut Sts.,  
Arcola, Ill.  
Dyck, Paul V., 412 First St., S. W., Le  
Mars, Iowa.

# E

Echelmeier, Wm. (Em.), 1356 Winchester  
Ave., Glendale, Calif.  
Egartner, Z. T., 546 S. Scoville Ave., Oak  
Park, Ill.  
Eggen, F., Venedy, Ill.  
Egger, F., R. R. 1, Treloar, Mo.  
Egger, O. A., 124 Church St., Ferguson,  
Mo.  
Egger, S., 109 S. Harrison St., Van Wert,  
Ohio.  
Egli, Adolph, 5806 Bradley Ave., Brooklyn  
Sta., Cleveland, Ohio.  
Egli, Oscar A., Taborton, N. Y.  
Eglinsoerfer, F. H., 115 W. Pine St., Al-  
bion, Mich.  
Eichhorn, J., 212 Maine St., Saginaw, W.  
S., Mich.  
Eiermann, F. W. A., Ph.D., 200 Main St.,  
No. Little Rock, Ark.  
Eigenrauch, Edwin, Hartsburg, Mo.  
Eilers, E. H., Peotone, Ill.  
Eilts, E. H. (Em.), 3833 Virginia Ave.,  
St. Louis, Mo.  
Eisen, Theo., R. R. 2, Andrews, Ind.  
Eitel, Jos., R. R. 4, Sebek, Minn.  
Elbring, Orville, L., Farina, Ill.  
Eller, C., Slinger, Wis.  
Ellerbrake, Geo. P., 128 E. 16 St., Long  
Beach, Calif.  
Ellerbrake, J. H., Arlington Heights, Ill.  
Emigholz, C., 329 S. Mulberry, Troy, Ohio.  
Enders, Chas., 1920 G. St., N. W., Wash-  
ington, D. C.  
Endter, J., R. R. 1, Hudson, Kan.  
Engelbrecht, Arthur J., New Douglas, Ill.  
Engelbrecht, Glen D., Alexandria, Ky.  
Erber, H., 731½ 3rd Ave., West Bend,  
Wisconsin.  
Erbes, J., Bayard, Neb.  
Ernst, A. C., 44 Orchard St., Oberlin, Ohio.  
Ernst, John L., 600 N. Euclid Ave., E. E.  
Pittsburgh, Pa.  
Esser, Wm. F., 1510 Edith St., Murphys-  
boro, Ill.  
Ewald, F. (Em.), Bridgman, Mich.  
Eyrich, Otto G. A., Plato, Minn.

# F

Fauth, K., Clarence, Iowa.  
Feierabend, H. A., Khariar, Raipur Dis-  
trict, C. P., British India.  
Fenske, H. A., 156 Madison Ave., Wichita,  
Kansas.  
Fetzer, C. E., R. R. 1, Attica, N. Y.  
Fiedler, R., 818 N. Central Ave., Chicago,  
Illinois.  
Fillbrandt, R. R., Ph.D., 322 Howell Ave.,  
Cincinnati, Ohio.  
Firgau, G. A., Herkimer, Kan.  
Fischer, C. (Em.), Franklin St., New Bre-  
men, Ohio.  
Fischer, F. W., 320 No. Greenbay Rd.,  
Highland Park, Ill.  
Fischer, G., 671 Madison St., Milwaukee,  
Wisconsin.  
Fischer, J. (Em.), Hartley, Iowa.



- Fischer, Theo. F., R. R. 1, Rochester, Pa.  
 Fischer, W., 1110 Pearl St., Wayne, Neb.  
 Fisser, J. S., R. 1, Tangier, Okla.  
 Fleer, A., 2040 W. 36th St., Chicago, Ill.  
 Fleer, E. J., 1538 8th St., Milwaukee, Wis.  
 Fleer, G. D., 710 W. Central Blvd., Kewanee, Ill.  
 Flohr, Oswald, Box 151, West Side, Iowa.  
 Flottmann, J., Bennett, Iowa.  
 Flucke, John W., 208 S. 8th St., Kingfisher, Okla.  
 Foesch, John G., Box 115, Browntown, Wisconsin.  
 Fontana, Joh., R. R. 2, Lake Elmo, Minn.  
 Frank, J. (Em.), 313 N. 4th St., Coshoc-ton, Ohio.  
 Franke, A. H., 2712 Brown St., Milwaukee, Wisconsin.  
 Franke, C. H., Elkader, Iowa.  
 Franke, Theo. H., 115 W. Main St., Chilli-cothe, Ohio.  
 Frankenfeld, F. (Em.), 910 Adams St., St. Charles, Mo.  
 Frankenfeld, Frederick, L.L.D., 175 High-land Parkway, Rochester, N. Y.  
 Frankenfeld, Paul, 16 Peoria St., Buffalo, New York.  
 Freese, B., 13039 S. Gregory St., Blue Island, Ill.  
 Frenzen, W., 4374 Carpenter Ave., (Bronx), New York City.  
 Freund, F. H., 1421 Belmont St., Port-land, Ore.  
 Freund, Harold G., 205 Green St., Higgins-ville, Mo.  
 Freytag, K., 4850 N. Paulina St., Chi-cago, Ill.  
 Friebe, K., Brighton, Macoupin Co., Ill.  
 Friedrich, Hugo (Em.), Barnhart, Mo.  
 Fritsch, C., 2312 Bellevue Ave., Maple-wood, Mo.  
 Friz, Adolf, Hoyleton, Ill.  
 Friz, Gerhard, Box 42, Bland, Mo.  
 Friz, Helmut R., 6452 S. Kingshighway, St. Louis, Mo.  
 Frohne, A. G., Fraser, Mich.  
 Frohne, J. C., Kewaskum, Wis.  
 Frohne, Paul, 108 Hewitt Ave., Buffalo, New York.  
 Frohne, Theo. P., 246 Sixth Ave., Wauwa-tosa, Wis.  
 Frohne, Victor P., 1107 Lincoln Way, La Porte, Ind.  
 Fruechte, A. W., 2746 Magnolia Ave., Chi-cago, Ill.  
 Fuhrmann, Edward, 404 Lafayette St., Newark, N. J.  
 Fuhrmann, Edward W., 97 Dewey St., Newark, N. J.  
 Fuhrmann, F. G. Walter, 43 Ave. B., Bayonne, N. J.
- G**
- Gabler, Chr., 315 N. Harlington St., Waverly, Iowa.  
 Gabler, Paul G., 324 W. Embargo St., Rome, N. Y.  
 Gabler, Theo., 2446 Clinton St., River Grove, Ill.  
 Gadow, Fr. (Em.), Box 144, California, Missouri.  
 Gadow, Richard M. A., R. F. D., No. 3, Kimmswick, Mo.  
 Gaebe, A. B., Monee, Ill.  
 Gaebe, J. W., R. R. 8, Jefferson Barracks, Missouri.
- Gaertner, Karl E., 404 E. Madison St., Bel-videre, Ill.  
 Gastrock, C., R. R. 2, Kyle, Tex.  
 Gass, J., D.D., Raipur, C. P., British India.  
 Gebhardt, H. R., 1533 W. 51st Place, Los Angeles, Calif.  
 Gehle, E., 839 58th St., Milwaukee, Wis.  
 Gehm, Paul J., 312 W. Green St., Piqua, Ohio.  
 Geisler, O. F., 724 Deuel St., Fort Morgan, Colorado.  
 Gekkeler, Geo., 19 Keller St., Petaluma, California.  
 George, Joseph A., 6824 S. Emerald Ave., Chicago, Ill.  
 Gerhold, A. T. C., 1019 So. 14th St., Bur-lington, Iowa.  
 Gerhold, G. S., Frankfort, Ill.  
 Giese, F., 1308-12 Beason St., Baltimore, Maryland.  
 Gilbert, Otto J., Ph.D. (Em.), 709 Wade St., Cincinnati, Ohio.  
 Goebel, Geo. W., 1064 Cora St., Des Plaines, Ill.  
 Goebel, John, 11353 State St., Roseland Sta., Chicago, Ill.  
 Goebel, J. Paul, Gilman, Ill.  
 Goebel, L. W., 2135 N. Sawyer Ave., Chi-cago, Ill.  
 Goebel, Theo. A., Westphalia, Ind.  
 Goetsch, F. A., 2013 St. Louis Ave., St. Louis, Mo.  
 Goffeney, W., 235 S. St. Peters St., South Bend, Ind.  
 \*Gohde, John S., 322 Lahoma St., Nor-man, Okla.  
 Gonser, S., 2110 9th Ave. So., Milwaukee, Wisconsin.  
 Gottlieb, Edw., Ebenezer, N. Y.  
 Gottlieb, P. D., Mission Compound, Raipur, C. P., British India.  
 \*Gottschlich, F., R. R. No. 3, West, Texas.  
 Grabau, C. F. (Em.), 1018 Sells Ave., St. Louis, Mo.  
 Graber, Arthur, Nashua, Iowa.  
 Grabowski, Paul H., Chelsea, Mich.  
 Grabowski, Walter M., Chesterton, Ind.  
 Graeper, F. H., R. R. 5, Van Wert, Ohio.  
 A. H. Grauer, R. R. 2, Malone, Wis.  
 Grauer, C. L., 330 Howell Ave., Cincin-nati, Ohio.  
 Grauer, Ernst C., 312 5th St., Wausau, Wisconsin.  
 Grauer, G. W., 106 W. McMicken Ave., Cincinnati, Ohio.  
 \*Greeb, Alexander, 547 Canton St., San Antonio, Texas.  
 Greuter, H., Slinger, Wis.  
 Grosse, Fr., N. E. Cor. Prescott and White Ave., Lyons, Ill.  
 Grotefeld, Wm., 1110 Grove St., Downers Grove, Ill.  
 Grotefend, H. F. W., Chamolis, Mo.  
 Gruenke, R. E., 7506 Anthony Wayne Ave., Cincinnati, Ohio.  
 Grunewald, Robert (Em.), 246 7th Ave., Wauwatosa, Wis.  
 Grunewald, W. R., 1018 Stanford Rd., N. S., Pittsburgh, Pa.  
 Guenther, A., R. No. 2, Box No. 55, Fre-donia, Wis.  
 Gumm, Glen G., 565 14th Ave., Wauwa-tosa, Wis.  
 Guthe, Oscar, 4304 Augusta Ave., Rich-mond, Va.

# H

- Haack, J. L., 401 S. Madison St., Lancaster, Wis.  
 Haag, C. C., 943 E. Grand Blvd., Detroit, Michigan.  
 Haas, F. E. C., 1110 N. Western Ave., Oklahoma City, Okla.  
 Haas, H. F. Carl, 2911 McNair Ave., St. Louis, Mo.  
 Haas, John R. C., 3739 Wood St., Wheeling, W. Va.  
 Haas, Manfred, 2209 W. Michigan Ave., Evansville, Ind.  
 Haas, Theo., 2209 W. Michigan St., Evansville, Ind.  
 Haass, Carl G., 406 Deer St., Dunkirk, New York.  
 Habermehl, Arthur, R. R. 3, Arthur, Ill.  
 Hackmann, Wm., D.D., c.o. K. Koehler, Tripoli, Iowa.  
 Haeefe, Theo., 4133 N. Grand Blvd., St. Louis, Mo.  
 Haeussler, Armin, 1170 Lakepointe Ave., Grosse Pointe Park, Mich.  
 Hafermann, E. U., R. R. 2, Norwood, Minnesota.  
 Hafner, O., 403 Jefferson St., Fulton, Mo.  
 Hafermehl, Garfield, Hannibal, Ohio.  
 Hagen, L. E. K. (Em.), 9103 Burr Ave., Oakland, Calif.  
 Hahn, G. F., Brillion, Wis.  
 Hahn, H. J., 25 Calumet St., Buffalo, N. Y.  
 Haller, G. Thos., Prairie View, Ill.  
 Hammen, Clarence F., 916 Huron St., Berlin, Wis.  
 Haneberg, C. A., 4880 Lawndale Ave., Detroit, Mich.  
 Hansen, E., Prof., 208 Alexander Blvd., Elmhurst, Ill.  
 Harder, J. A. F. (Em.), Arcola, Ill.  
 Hardt, Alfred P., 319 W. Genesee St., Lansing, Mich.  
 Hardt, Ewald, R. R. 4, Clarksville, Iowa.  
 Hauck, J., Napoleon, Mo.  
 Hauck, Theo., Eudora, Kan.  
 Hauff, Wm. E., 79 Druid Circle, N. E., Atlanta, Ga.  
 Hausmann, J. (Em.), Gilman, Ill.  
 Hausmann, P. F., 680 Cecil Ave., Louisville, Ky.  
 Hausmann, Wm. J., 41 22nd St., Wheeling, W. Va.  
 Heckmann, R., Tilden, Neb.  
 Heess, E. G., Em., 6528 Berthold Ave., St. Louis, Mo.  
 Heggemeier, O. W., 522 E. 8th St., Alton, Illinois.  
 Hein, H. O., New Haven, Mo.  
 Heinrich, J. (Em.), 407 S. Hough St., Barrington, Ill.  
 Heinze, R. (Em.), 8156 Cypress Ave., South Gate, Calif.  
 Heithaus, B. H., Millstadt, Ill.  
 Held, Conrad, 1008 E. 3rd St., Cincinnati, Ohio.  
 Held, Henry, Buckskin, Ind.  
 \*Helfer, Walter, Clarington, Ohio.  
 Helm, A. J., 2726 Lothrop St., Detroit, Mich.  
 Helm, A. E. (Em.), Royalton, Wis.  
 Helm, Emil, 2257 122 St., Blue Island, Ill.  
 Helmkamp, D. J., 111 S. 3rd Ave., Saginaw, Mich.  
 Helmkamp, J. F. W. (Em.), 3706 W. 59th Pl., Los Angeles, Calif.  
 Hempel, C. R., 26 N. 14th St., Belleville, Illinois.  
 Hempelmann, Oscar D., 3551 Gerber Ave., N. S., Pittsburgh, Pa.  
 Henning, H., Gladstone, Neb.  
 Hensel, G. A., Atlantic, Iowa.  
 Henzel, E., 125 Clinton St., Albany, N. Y.  
 Hergert, E., 455 Failing St., Portland, Ore.  
 Herrlinger, J. G., Box 76, Albany, Minn.  
 Herrmann, E., R. R. 2, LeSueur, Minn.  
 Herrmann, Joh., Brooks Tp., Peterson, Iowa.  
 Herrmann, T. J., 1715 Irving Ave. N., Minneapolis, Minn.  
 Herrmann, Wm. F. (Em.), R. R. 16, Box 145, Ferguson, Mo.  
 Herrscher, Walter H., Apartado 17, San Pedro Sula, Honduras, C. A.  
 Hertel, J. M., Bay, Mo.  
 Hetzel, J. (Em.), New Buffalo, Mich.  
 Hetzel, W. F., 515 S. Lafayette Ave., Royal Oak, Detroit, Mich.  
 Heutzenroeder, H., Brownsville, Minn.  
 Higgins, Clarence, M., Port Washington, Ohio.  
 Hildebrand, C. A., 843 Lincoln St., Indianapolis, Ind.  
 Hildebrand, Geo., Greenview, Ill.  
 Hildebrandt, H. (Em.), 808 S. 2nd Ave., Maywood, Ill.  
 Hille, John H., Gerald, Mo.  
 Hille, Otto, Round Knob, Ill.  
 Hilligardt, Ph., R. R. 6, Sumner, Iowa.  
 \*Hillmann, W. J., Lewiston, Minn.  
 Hils, A., 106 Morgan St., Tonawanda, New York.  
 Hoefler, Elmer, 96 Saranac St., Rochester, New York.  
 Hoefler, J. A., 112 Fifth St., Lincoln, Ill.  
 Hoefler, M. C., 417 W. LaSalle Ave., South Bend, Ind.  
 Hoefler, Theo., Elberfeld, Ind.  
 Hoelscher, A., Box 219, Mascoutah, Ill.  
 Hoepfner, H., R. R. 2, Augusta, Mo.  
 Hoepfner, Max, 528 W. Pleasant St., Portage, Wis.  
 Hoffman, Charles, 646 Nehalem Ave., Portland, Ore.  
 Hoffmann, G. (Em.), Blue Springs, Mo.  
 Hoffmann, George M. L., 4250 1st Ave., So., Minneapolis, Minn.  
 Hofmann, J. J., 929 Elizabeth Ave., Marinette, Wis.  
 Hohmann, Geo., Irvington, Ill.  
 Hohmann, L., 605 E. St. Catherine St., Louisville, Ky.  
 Hohmann, R., 123 East Dee St., Lebanon, Illinois.  
 Holder, E., Saukville, Wis.  
 Holdgraf, J. H., Manhattan, Ill.  
 Holke, F. (Em.), Bensenville, Ill.  
 Holtorf, Theo., 478 Philipps Ave., Glen Ellyn, Ill.  
 Holz, Martin, 716 S. 4th St., S. St. Cloud, Minnesota.  
 Honold, Theo. C., 810 Orange St., Coshoc-ton, Ohio.  
 Horny, Hans, 2122 Russell St., Detroit, Michigan.  
 Horst, G., Beecher, Ill.  
 Horstmann, E., Seattle, Wash.  
 Horstmann, J. H., D.D., 1718 Chouteau Ave., St. Louis, Mo.  
 Hosto, Armin, Dupoi, Ill.  
 Hosto, H. W., Smithton, Ill.  
 Hosto, Raymond L., Valmeyer, Ill.  
 Hosto, Roland, 13th and Fairfax, Carlyle, Illinois.  
 Hosto, W. H., Smithton, Ill.  
 Hotz, A. J., 801 Overton St., Newport, Ky.



Howe, Bruno, Supt. Deaconess Hospital,  
1815 Wisconsin Ave., residence, 3002  
Kilbourne Ave., Milwaukee, Wis.  
Howe, C. F., 1018 Elizabeth St., LaFay-  
ette, Ind.  
Howe, W., 2324 17th St., Detroit, Mich.  
\*Huebner, Wm. F.,  
Huebschmann, Henry C., 1629 Hoffner St.,  
Cincinnati, Ohio.  
Huebschmann, J. S., 181 Dearborn St.,  
Buffalo, N. Y.  
Huettner, Frank W., Box 166, Athens, Wis.  
\*Huhn, B. Paul, Idaho.  
\*Huprich, Clarence C., Bolivar, Ohio.

# I

Idecker, A. H., 530 Penning Ave., Wood  
River, Ill.  
Irion, Prof. D., D.D., 177 Virginia St.,  
Elmhurst, Ill.  
Irion, Ernst, 423 Third St., Elyria, Ohio.  
Irion, E. A., Lake Zurich, Ill.  
Irion, Jacob (Em.), 2358 Virginia Ave.,  
St. Louis, Mo.  
Irion, Jonathan (Em.), 206 N. Breed St.,  
Los Angeles, Calif.  
Irion, Paul, 907 Franklin St., Michigan  
City, Ind.  
Irion, Th., 243 Parkway, Oshkosh, Wis.  
Iseli, Fred R., 22 N. State St., New Ulm,  
Minnesota.  
Ittel, Chas. A., 1216 Termon Ave., N. S.,  
Pittsburgh, Pa.

# J

Jacoby, Hans, 10251 Ave. L, Chicago, Ill.  
Jagdstein, E. H., Luckauer Str., 3, Berlin  
S. 42, Germany.  
Jaeger, Emil R., 412 N. 14th St., East St.  
Louis, Ill.  
Janke, A., Winside, Neb.  
Jankowsky, C., 306 E. First St., Jackson,  
Missouri.  
Jaworski, J., 627 S. 8th St., Waco, Tex.  
Jennrich, Aug (Em.), 1445 20th St., Mil-  
waukee, Wis.  
Jens, F. P., D.D., 4137 W. Belle Pl., St.  
Louis, Mo.  
Jensen, D. C., Box 74, Lexington, Mo.  
Jerger, F., Hoberg, Mo.  
Jeschke, Karl M., 812 Main St., Marissa,  
Illinois.  
\*Jeschke, W., Marion, Richmond & West  
Utica Sts., Buffalo, N. Y.  
\*Jesdinsky, H. F. W., 11 5th Ave., Long-  
mont, Colo.  
John, R. A., 305 Northwood Rd., River-  
side, Ill.  
Juchhoff, H. (Em.), R. R. 1, Cumberland,  
Virginia.  
Jud, D., Riesel, Texas.  
Jud, Theo., 8863 Falcon Ave., Detroit,  
Michigan.  
Jueling, Paul, 801 Washington St., Lin-  
coln, Neb.  
Juergens, A. H., 239 S. Grant St., Woos-  
ter, Ohio.  
Juergens, H., 4515 W. 130th St., West  
Park, Cleveland, Ohio.  
Jung, Wm., Old Monroe, Mo.  
Jungfer, Richard W., 320 Walnut St., Col-  
umbia, Pa.  
Jurick, G. H.,

# K

Kaefer, Paul C., 221 E. Gates St., Colum-  
bus, Ohio.

Kaiser, J. P., R. R., No. 2, Newell, Iowa.  
Kalkbrenner, Ad., R. R. 2, Red Bud, Ill.  
Kalkbrenner, Robert, R. R. 1, Ben Ar-  
nold, Tex.  
Kamphausen, H., D.D., 9807 Cudell Ave.,  
Cleveland, Ohio.  
Kamphenkel, Wm. F., Donnellson, Iowa.  
Kanzler, G. A., 907 Elm St., Marysville,  
Kansas.  
Kasiske, J. J., R. R. 3, Manor, Tex.  
Kasmann, R. H., 136 W. First St., Her-  
mann, Mo.  
\*Kasper, Paul W., Route 4, Burlington,  
Iowa.  
Katterjohn, Alb., Wright City, Mo.  
Katterjohn, Prof. Hy., 176 Margaret Pl.,  
Elmhurst, Ill.  
Kehle, Paul C., 335 Scott St., Ripon, Wis.  
Kehoe, John, 117 Robbin St., Cambridge,  
Maryland.  
Keinath, P. C., Box 72, New Albin, Iowa.  
Keller, John A., 52 Kamper St., Buffalo,  
New York.  
Keller, O., R. R. 1, Howell, Ind.  
Keller, R. H., 591 N. Oak St., Buffalo,  
New York.  
Keppel, C. J., 230 Franklin St., Rochester,  
New York.  
Kern, Geo., 2357 E. Dauphin St., Phila-  
delphia, Pa.  
Kesting, Chas. F., 66 Locust St., Lockport,  
New York.  
Kettelhut, C. G., R. R. 6, Evansville, Ind.  
Kettelhut, Theo., Holland, Ind.  
Kicker, Walter F., Walnut, Iowa.  
Kiefel, E. D. (Em.), Stitzer, Grant Co.,  
Wisconsin.  
Kielhorn, K., Schleswig, Iowa.  
Kienle, G. A., Supt. Evang. Hospital of  
Chicago, 5421 S. Morgan St., resi-  
dence 917 W. Garfield Blvd., Chicago,  
Illinois.  
Kienle, Robert C., 359 King St., St. Paul,  
Minnesota.  
Kienker, O., 8404 Halls Ferry Rd., St.  
Louis, Mo.  
Kindt, K. M., 9101 Birchdale Ave., Clevel-  
and, Ohio.  
Kircher, Jul., 2009 W. 22nd Pl., Chicago,  
Illinois.  
Kissel, Victor T., 2516 Grand Ave., Louis-  
ville, Ky.  
Kissling, Karl G., Berger, Mo.  
Kisselmann, Jacob, 1205 E. 2nd St., Love-  
land, Colo.  
Kitterer, A. A., 3308 Archwood Ave.,  
Suite 17, Cleveland, Ohio.  
Kitterer, A. E., 2178 West Blvd., Clevel-  
and, Ohio.  
Kitterer, G. F., Emma, Mo.  
Kitterer, Paul, Dysart, Iowa.  
Kitterer, Theo. A., 2281 W. 14th St.,  
Cleveland, Ohio.  
Kleber, Leonhard, 4840 Rohns Ave., De-  
troit, Mich.  
Kleemann, L. (Em.), 833 Sanders St., In-  
dianapolis, Ind.  
Klein, Carl W., 316 S. Ave. B., Washing-  
ton, Iowa.  
Klein, F. C., Elitzen, Minn.  
Klein, Walter K., 3814 Bridge Ave., Clevel-  
and, Ohio.  
Kleinau, M., R. R. 3, West Bend, Wis.  
Klemme, A. E., 210 W. Adams St.,  
O'Fallon, Ill.  
Klemme, F. H., 106 E. 32nd St., Balti-  
more, Md.

- Klick, A. E., 633 E. Market St., Louisville, Ky.  
 Klick, F. C., 814 Faraon St., St. Joseph, Missouri.  
 Klimpke, Ed. (Em.), 425 5th St., Aurora, Illinois.  
 Kling, J. L., 10 W. Ash St., Three Oaks, Michigan.  
 Klingeberger, F. (Em.), 525 S. Washington St., Naperville, Ill.  
 Klingeberger, J. C., Huntingburg, Ind.  
 Klinschewsky, F., Engelstein, Ostpreussen, Germany.  
 Klug, A., R. R. 1, Brookfield, Wis.  
 Kluge, Carl H., Nashville, Ill.  
 Klutey, Emil C., 10 Main St., Tiffin, Ohio.  
 Kniker, A., Elkton, S. D.  
 Kniker, C. H., Cibolo, Tex.  
 Kniker, C. F., Ohlman, Ill.  
 Kniker, Paul C., Coupland, Tex.  
 Knipping, A. H., 3123 Shannon Drive, Baltimore, Md.  
 Koch, Alb. John, 5442 W. Van Buren St., Austin Sta., Chicago, Ill.  
 Koch, Edwin J., 204 S. 4th Ave., Marshalltown, Iowa.  
 Koch, Erwin R., 1365 N. Hamline Ave., St. Paul, Minn.  
 Koch, F., (Em.), Box 33, Indio, Calif.  
 Koch, G. (Em.), 6552 S. Whipple St., Chicago Lawn Sta., Chicago, Ill.  
 Koch, H. C., 1633 Goodman Ave., North College Hill, Cincinnati, Ohio.  
 Koch, John, Rockfield, Wis.  
 Koch, Karl, 650 St. Peter St., St. Paul, Minnesota.  
 Koch, W., 114 7th St., Grand Haven, Mich.  
 Koch, W. A., Fredericksburg, Iowa.  
 Kochheim, H., 6614 Hoffmann Ave., St. Louis, Mo.  
 Kochheim, W., 3617 Belle Plaine Ave., Chicago, Ill.  
 Kockritz, Ewald, 607 Jefferson Ave., Evansville, Ind.  
 Koehler, A., Box 64, Elberta, Ala.  
 Koehler, Benjamin J., 514 58th St., Oakland, Calif.  
 Koehler, Clyde, 112 W. Farmer St., Independence, Mo.  
 Koehler, K., Tripoli, Iowa.  
 Koelling, Albert F., 815 High St., Burlington, Iowa.  
 Koenig, C. A., 5805 W. Erie St., Austin Sta., Chicago, Ill.  
 Koenig, H. E., 333 E. Main St., Barrington, Ill.  
 Koenig, J. C., Bistrampur, C. P., via Bhatarpara, B. & N. Ry., India.  
 Koerner, A., Fredericksburg, Tex.  
 Kofer, R., 2103 Cleveland Blvd., Granite City, Ill.  
 Kohler, W. F., 2602 Knorr Ave., Cincinnati, Ohio.  
 Kollath, E. C., 310 E. Doty Ave., Neenah, Wisconsin.  
 Konrad, Hubert, Baitalpur, via Bhatarpara, B. & N. Ry., C. P. India.  
 Koring, W., R. R. 1, Faribault, Minn.  
 Kottich, W. (Em.), R. R. 5, Falls City, Nebraska.  
 Kraemer, H. A., 64 N. Ogden St., Buffalo, New York.  
 Kraft, Emil N., 3236 E. 55th St., Cleveland, Ohio.  
 Kraft, Frederick H., 4441 Red Bud Ave., St. Louis, Mo.  
 Kramer, J. C. (Em.), 4500 Washington Blvd., St. Louis, Mo.  
 Kraus, Ph., D.D., 1041 Water St., Meadville, Pa.  
 Krause, G. W., 159 Toussaint St., Oak Harbor, Ohio.  
 Krause, J., R. R. 3, Hutchinson, Minn.  
 Krause, Wm. C., Box 165, Bensenville, Ill.  
 Krebs, G., R. 2, Eddy, Tex.  
 Kreis, W., Dolton, Ill.  
 Kreuzenstein, G., Idalia, Colo.  
 Kreuzer, J. A., Alden, Iowa.  
 Krickhahn, C., R. R. 2, Coloma, Mich.  
 Kroencke, E. W., 2710 Iowa St., Chicago, Illinois.  
 Kroencke, H. (Em.), 3646 N. Whipple St., Chicago, Ill.  
 Krohne, F. H., 364 Genesee St., Buffalo, New York.  
 Krueger, E. R., 1240 Lincoln Ave., Sheboygan, Wis.  
 Krueger, F. C., 839 4th St., LaSalle, Ill.  
 Krueger, F. W., Manheim, Ill.  
 Krueger, H., Steinauer, Neb.  
 Krueger, G. H., 907 Iowa Ave., Muscatine, Iowa.  
 Krueger, J. F., R. R. 1, Wakarusa, Ind.  
 Krueger, Otto J., Seneca, Kan.  
 Krueger, W. L., 1228 E. Breckenridge St., Louisville, Ky.  
 Krull, Hermann, Grand Pass, Mo.  
 Krumm, G. J., 2874 Werk Rd., Westwood, Cincinnati, Ohio.  
 Krummel, Wm., 812 Ring St., Mapleton, Iowa.  
 Kruse, S. (Em.), 437 W. Rose Hill Ave., Kirkwood, Mo.  
 Krusekopf, H. (Em.), Chamois, Mo.  
 Kuebler, Robt. C., 214 Parkway Ave., Indianapolis, Ind.  
 Kuecherer, G., 417 Clark St., Milwaukee, Wisconsin.  
 Kuehn, Arthur C., 85 S. Roselawn Dr., Pontiac, Mich.  
 Kuenne, K., R. R. 2, Random Lake, Wis.  
 Kuenzler, Ernst G., 930 Marengo St., New Orleans, La.  
 Kuether, Fr. C., 261 E. Auburn Ave., Cincinnati, Ohio.  
 Kugler, T. C., Lenzburg, Ill.  
 Kuhlmann, Christian H., 307 W. Clay St., Collinsville, Ill.  
 Kuhlmann, Wm. J., Millbury, Ohio.  
 Kuhn, August, R. R. 1, New Haven, Mo.  
 Kuhn, E. A., 1509 Marshall St., Manitowoc, Wis.  
 Kulbartz, J. L., 765 Main St., Buffalo, New York.  
 Kurz, Carl, 920 Laredo Ave., Corpus Christi, Tex.  
 Kurz, Joh., Berkley, P. O., Melrose Park, Illinois.  
 Kurz, L. F., Addieville, Ill.
- L**  
 Lambrecht, Henry E., 2238 Cortez St., Chicago, Ill.  
 Lammers, L. H., 12 Poplar Ave., Newark, Ohio.  
 Lampe, G. C., Garwood, N. J.  
 Landgrebe, Louis P., 16 Francis St., Annapolis, Md.  
 Langerhans, C. L., 412 S. Front St., Hamilton, Ohio.  
 Langhorst, A. (Em.), R. R. 1, Attica, New York.  
 Langhorst, F. J., Route 6, Box 475, Webster Groves, Mo.



- Langhorst, P., 35 E. Parade Circle, Buffalo, N. Y.  
Lapp, Theo. E., 670 Phillips Ave., Toledo, Ohio.  
Laubengayer, Oscar C., 15335 Gratiot Ave., Maxwell Sta., Detroit, Mich.  
Lautenschlaeger, E., 32 Grove St., Amsterdam, N. Y.  
Lawrenz, E. F., 9301 W. Fort St., Detroit, Mich.  
Lebart, J., R. R. 9, Box 2293, Sacramento, Calif.  
Leemhuis, H., 435 S. 9th St., Quincy, Ill.  
Leesmann, B. H., 2442 Moffat St., Chicago, Ill.  
Lefkovich, S., Port Washington, Wis.  
Lehmann, M., Henderson, Minn.  
Lehmann, Nathanael D., 4315 Eastern Ave., Cincinnati, Ohio.  
Lehmann, Paul D., 108 Rockingham St., Toledo, Ohio.  
Lehmann, Reinhart, 33 S. Ellis St., Cape Girardeau, Mo.  
Lehmann, T., Elmhurst College, Elmhurst, Illinois.  
Lehmann, Theo. T., Loudonville, Ohio.  
Lehmann, Titus, 730 E. 13th St., Indianapolis, Ind.  
Leibner, Erich E., 2111 McNair Ave., St. Louis, Mo.  
Leonhard, F. (Em.), R. R. 2, Longmont, Colorado.  
Leonhardt, Wm. H., R. R. No. 3, Cleveland, Wis.  
Lienk, M., 9937 Throop St., Washington Heights Sta., Chicago, Ill.  
Limper, A. E., 2702 Clairmont Ave., Birmingham, Ala.  
Limper, H., 1443 S. 6th St., Louisville, Ky.  
Lindenmeyer, S., Box 726, Portsmouth, Ohio.  
Locher, C. W., 1111 Pennsylvania Ave., Steubenville, Ohio.  
Locher, Rudolph W., R. F. D. 4, 5966 Ridge Rd., Brooklyn Sta., Cleveland, Ohio.  
Loew, R. J., Strasburg, Ohio.  
Lohans, H. H., 509 E. Lockwood Ave., Webster Groves, Mo.  
Loos, C., 1709 Gunnison Drive, Erie, Pa.  
Lorenz, R., R. R. 3, Washington, Mo.  
Low, Geo. J., 503 Elm St., Sigourney, Iowa.  
Lucke, R. C., 4538a Page Blvd., St. Louis, Missouri.  
Ludwig, Alb. C. (Em.), R. R. 1, Box 99, San Antonio, Tex.  
Ludwig, F. G., 851 4th St., Milwaukee, Wisconsin.  
Lueckhoff, Fr., Supt., 1850 West Grand Blvd., Detroit, Mich.  
Lueder, Prof. J., D.D. (Em.), 180 West Park Ave., Elmhurst, Ill.  
Luedtke, Walter A., Orange Grove, Texas.  
Luthe, Osk., R. R. 4, Peotone, Ill.
- M**
- Malkemus, L. F., R. R. 3, Highland, Ill.  
Mallick, Ad., 1951 Military Ave., Detroit, Michigan.  
Mangelsdorf, Wm., Germantown, Wis.  
Mangold, J. G., 1402 Palomares St., Pomona, Calif.  
Mann, A. O., 102 East 5th St., Washington, Mo.  
Mann, Joseph, Box 395, Seguin, Tex.  
Manrodt, H., 15 Alexander St., Newark, New Jersey.  
Manrodt, Manfred, Augusta, Mo.  
Marshall, Thomas R., 333 N. 4th St., Seward, Neb.  
Martin, A., 925 Harcourt Ave., Grosse Point Park, Mich.  
Marx, Lewis G., Herndon, Kansas.  
Mast, Andrew, 8425 Whittaker Ave., Detroit, Mich.  
Matzner, Adolph, 1314 F St., Lincoln, Neb.  
Mauch, W. G., Dexter, Mich.  
Maul, D. F., 1736 Washington St., Lincoln, Neb.  
Maunz, Norman A., 237 Minnesota Ave., Buffalo, N. Y.  
Maurer, Paul H., 602 N. Fifth St., Vincennes, Ind.  
\*Mauthe, John,  
Mayer, Armin N., 618 E. Main St., Danville, Ill.  
Mayer, Edwin F., 2243 Seminole Ave., Detroit, Mich.  
Mayer, F., Ph.D., D.D., R. R. 1, Manchester, Mich.  
Mayer, J. J., 5154 Oakton St., Niles Center, Illinois.  
Mayer, Theo., 174 Schenk St., N. Tonawanda, N. Y.  
McQueen, F. E., 602 Clark Ave., Webster Groves, Mo.  
Mehl, Theophil, 403 5th St., Marietta, Ohio.  
Mehl, Wm. F., 219 E. Broadway, Louisville, Ky.  
\*Mehrtens, Fred J.,  
Meier, H., 195 N. Entrance Ave., Kankakee, Ill.  
Meier, J. H., Hankinson, N. D.  
Meiller, John, Route 1, Marlin, Tex.  
Meinecke, C. W., D.D., Bay, Mo.  
Meisenheimer, P. W., 208 Washington St., Taylor, Pa.  
Melchert, J. C., New Bremen, Ohio.  
Mensendiek, R. A., 107 E. First St., Waterloo, Ill.  
Menzel, Alfred, 8332 S. Green St., Chicago, Ill.  
Menzel, Emil W., Bisrampur, via Bhatarpara, India.  
Menzel, Paul A., D.D., 2951 Tilden St., N. W., Washington, D. C.  
Menzel, Theophil W., 1206 Oliver St., N. Tonawanda, N. Y.  
Merkel, Karl, Western, Neb.  
Merten, Theo., 725 Reid Ave., Lorain, Ohio.  
\*Mernitz, Roland, 2258 Liberty St., Jacksonville, Fla.  
Merz, Edward, Delano, Minn.  
Merzdorf, J. J., Trenton, Ill.  
Merzdorf, W., 506 E. Division St., Fari-bault, Minn.  
Meusch, F. A., 222 E. Spring St., New Albany, Ind.  
Meyer, Alfred E., 2042 Pensacola Ave., Chicago, Ill.  
Meyer, Armin F., Khariar, C. P. India.  
Meyer, Achilles B., Tell City, Ind.  
Meyer, Albert H., 344 Walnut St., Lawrenceburg, Ind.  
Meyer, Chas., Afton, Mo.  
Meyer, J. P., 2935 Greer Ave., St. Louis, Missouri.  
Meyer, Karl H., 1150 54th St., Milwaukee, Wisconsin.  
Meyer, O. A., Box 151, Karnes City, Tex.  
Meyer, Otto C., Woodsfield, Ohio.

Meyer, Wm., R. R. 5, Elgin, Ill.  
 Miché, C. E., 1009 9th St., Highland, Ill.  
 Miller, Louis C. F., 128 N. Bromley Ave.,  
 Scranton, Pa.  
 Miner, O. C. (Em.), 2515 Garland Ave.,  
 Louisville, Ky.  
 Mittendorf, F. H., Marthasville, Mo.  
 Moeller, H., 2801 S. Karlov Ave., Haw-  
 thorne Station, Chicago, Ill.  
 Moenkhaus, Wm. L., 211 2nd St., Pome-  
 roy, Ohio.  
 Moessner, L. R., Elmore, Ohio.  
 Mohme, F., R. R. 1, Elkhart Lake, Wis.  
 Mohr, Robert, Rowena, Tex.  
 Mohri, Aug. F., Bensenville, Ill.  
 Moritz, D. H., Hudson, Kan.  
 Moritz, E. J., Colby, Kan.  
 Moritz, P., 3666 Stoer Rd., Shaker Heights,  
 Cleveland, Ohio.  
 Mornhinweg, G., 172 Coll St., New Braun-  
 fels, Tex.  
 Muecke, Albert, D.D., 1722 Carroll St.,  
 Keokuk, Iowa.  
 Muecke, Otto A., 400 S. Second St., Le  
 Sueur, Minn.  
 Muehleisen, H., R. F. D., No. 5, Edwards-  
 ville, Ill.  
 Muehlinghaus, F. W. (Em.), 535 Leopard  
 St., Dunkirk, N. Y.  
 Mueller, Carl, R. R. 5, Mart, Texas.  
 Mueller, E., New Salem, N. D.  
 Mueller, E. L., R. R. No. 3, Box 274, Clay-  
 ton, Mo.  
 Mueller, Herm., R. R., Slinger, Wis.  
 Mueller, H. E., R. R. 1, Pilot Grove, Mo.  
 Mueller, H. F., 405 E. University Ave.,  
 Champaign, Ill.  
 Mueller, J. G., The Locusts, R. R. 7, Day-  
 ton, Ohio.  
 Mueller, K. J., R. R. 3, Tower Hill, Ill.  
 Mueller, E. Th., 1153 Oliver St., N. Tona-  
 wanda, N. Y.  
 Mueller, Theo. L. (Em.), 31 N. Mulberry  
 St., DuQuoin, Ill.  
 Mueller, Prof. Th. W., Elmhurst College,  
 Elmhurst, Ill.  
 Muenstermann, O. A., Marine, Ill.  
 Munsterman, A. J., 1433 Crain St., Evans-  
 ton, Ill.  
 Munz, J. M., Hebron, N. D.  
 Mysch, C. A. Th., R. R. 4, Edwardsville,  
 Illinois.

## N

Nabholz, E. (Em.), 11 N. First St., Prince-  
 ton, Ill.  
 Nagel, Carl, Elkhart Lake, Wis.  
 Nauwerth, C., R. R. 3, Beecher, Ill.  
 Nestel, J. C., R. R. 1, Lamar, Ind.  
 Neumann, G. A., 1112 Grove St., Downers  
 Grove, Ill.  
 Neumann, Hilmer E. J., 2713 Joliet St.,  
 New Orleans, La.  
 Neumann, L., R. R. 6, Mt. Vernon, Ind.  
 Neumeister, W. E., R. R. 5, Belleville, Ill.  
 Nickisch, F., 539 Beech St., Scranton, Pa.  
 Niebuhr, Prof. H. Richard, Ph.D., 119  
 Bompert Ave., Webster Groves, Mo.  
 \$Niebuhr, Prof. R., D.D., 99 Claremont  
 Ave., New York City, N. Y.  
 Niedernhoefer, H., 111 W. Oliver St.,  
 Owosso, Mich.  
 Niedermeyer, Paul, Levasy, Mo.  
 Niefer, H., D.D., 550 Russell Ave., Sta. D.,  
 Milwaukee, Wis.  
 Nies, A. J., 60 Locust St., Lockport, N. Y.

Niewoehner, H. (Em.), R. R. 3, Denison,  
 Iowa.  
 Nisi, Frederick J., Box 129, Newton, Kan.  
 Nollau, J. (Em.), 308 W. 3rd St., Water-  
 loo, Ill.  
 Nottrott, K. W., 304 E. Oklahoma St.,  
 Enid, Okla.  
 Nuesch, J., 1739 Trinity St., Los Angeles,  
 California.  
 Nussmann, G., Concordia, Mo.  
 Nussmann, O., 261 N. E. 23d St., Miami,  
 Florida.

## O

Oberdoerster, C., R. R. 1, Morrison, Mo.  
 Oberhellmann, Th., 8012 Maryland Ave.,  
 Clayton, Mo.  
 Oberkircher, F. D., 525 W. Tenth St.,  
 Erie, Pa.  
 Oppermann, F. (Em.), Eastsound, Wash.  
 Orlovsky, Geo., R. R. 2, St. Charles, Mo.  
 Ott, B. C., 1635 N. Karlov Ave., Chicago,  
 Illinois.  
 Ott, Peter (Em.), Harvard, Neb.  
 Ott, Walter, 203 E. 1st N. St., Carlinville,  
 Illinois.  
 Otte, Elmer, G., Inman, Kan.  
 Overbeck, J. H., 3932 Shreve Ave., St.  
 Louis, Mo.

## P

Paetzold, Edward J., 23 Lincoln Pl., Ir-  
 vington, N. J.  
 Pahl, Gustav, 3054 N. Albany Ave., Chi-  
 cago, Ill.  
 Papsdorf, O., R. R. 1, Saline, Mich.  
 Papsdorf, Theo. G., 307 N. Franklin St.,  
 New Bremen, Ohio.  
 Paul, M., Baitalpur, via Bhatapara, B. &  
 N. Ry., C. P., British India.  
 Paulowit, G. E., Syracuse, Neb.  
 Peper, M., R. R. 5, Wells, Minn.  
 Perl, F., R. R. 1, Tecumseh, Neb.  
 Pessel, Otto F., 111 W. B St., Belleville,  
 Illinois.  
 Peter, F., 614 Emmet St., Petoskey, Mich.  
 Peters, H. H., Elliston, Ohio.  
 Peters, J. C. (Em.), 5009 College Ave.,  
 Indianapolis, Ind.  
 Petersmann, Prof. Werner, Th.D., Eden  
 Seminary, Webster Groves, Mo.  
 Pfeiffer, K., R. R. 3, Box 50, Waverly,  
 Iowa.  
 Pfeiffer, L. (Em.), Cumberland, Va.  
 Pfeiffer, Paul, 211 W. Columbia St.,  
 Springfield, Ohio.  
 Pfister, Herbert E., 211 E. Carrol St.,  
 Kenton, Ohio.  
 Pfitzer, Fred W., 25 Crosman Ave., Buf-  
 falo, N. Y.  
 Pfundt, E., Hinckley, Ill.  
 Pfundt, H. (Em.), Augusta, Mo.  
 Pfundt, Theo., R. R. 1, Jamestown, Mo.  
 Pheiffer, H. E., 804 W. Jefferson St.,  
 Sandusky, Ohio.  
 Piepenbrok, Ernst A., 902 Sanders St., In-  
 dianapolis, Ind.  
 Piepenbrok, F. G., Deerfield, Ill.  
 Piepenbrok, Paul, Weimar, Tex.  
 Pieper, W. H., 431 Bodem St., Modesto,  
 California.  
 Pinckert, E. F., West Chicago, Ill.  
 Pinckert, O. E., R. R. No. 1, Haverhill,  
 Iowa.  
 Plster, Jacob, Orchard, Kemper, Fuller-  
 ton Parkway, Chicago, Ill.



Plassmann, E. H., Bloomingdale, Ill.  
 Pleger, K., 4341 Chouteau Ave., St. Louis, Missouri.  
 Polster, Joseph, O., 611 E. Myrtle St., San Antonio, Tex.  
 Poth, G. M., 4281 Tholozan Ave., St. Louis, Missouri.  
 Prakash, Yesu, (Charpali), P. O., Padum-pore, via Raigarh, C. P., B. N. Ry., India.  
 Prell, Paul, 5266 Plover Ave., St. Louis, Missouri.  
 Press, G. G., Lewisburg, Ohio.  
 Press, Otto, 1712-18 Chouteau Ave., St. Louis, Mo.  
 Press, Paul, 1910 Newhouse Ave., St. Louis, Mo.  
 Press, Pres. S. D., D.D., Eden Seminary, 475 E. Lockwood, Webster Groves, Missouri.  
 Pruessner, Geo. E., R. R. No. 1, Chesterfield, Mo.  
 Puhlmann, F. P., Route 10, Box 188, Indianapolis, Ind.  
 Pusch, E. W., Talmage, Neb.

## Q

Quarder, Paul, 494 Ashland Ave., St. Paul, Minnesota.  
 Quinius, J. P., 2317 Napoleon Ave., New Orleans, La.

## R

Raase, Carl J., R. R. 2, Belvue, Kan.  
 Radloff, H. W., Welcome, Minn.  
 Ragué, H. S. von, Manchester, Mich.  
 Rahn, A. D., R. R. 2, Lamar, Ind.  
 Rahn, H. U., R. R. No. 3, Chesterfield, Missouri.  
 Ramser, J. (Em.), R. R. 3, Box 157, Bor-ing, Ore.  
 Rapp, Otto, Norwood, Minn.  
 Rasche, August C., 4019 St. Louis Ave., St. Louis, Mo.  
 Rasche, Chr. T., 623 Allen St., Owensboro, Kentucky.  
 Rasche, Walter C., Box 413, Jasper, Ind.  
 Rath, Geo., Worland, Wyo.  
 Rath, H. W., New Athens, Ill.  
 Rath, Wm. G., Jr., 796 19th Ave., Milwaukee, Wis.  
 Rathmann, E. F., 504 W. Front St., Bloomington, Ill.  
 Rathmann, Wm. F., Bartlett, Ill.  
 Rauch, Ludw., R. R. 6, Nashville, Ill.  
 Recht, Geo., Cecil, Wis.  
 Reh, Emil (Em.), 215 W. McCord St., Centralia, Ill.  
 Reichert, Paul, R. R. 1, Rockfield, Wis.  
 Reichert, Jul., Box 176, Lockhart, Texas.  
 Reichle, C. D., 1306 41st St., Milwaukee, Wisconsin.  
 Reifschneider, Hy., 3119 S. 24th St., Omaha, Neb.  
 Reinert, L. (Em.), 2801 Carson Rd., St. Louis, Mo.  
 Reiss, Arthur E., 307 E. Jackson St., Pinckneyville, Ill.  
 Reller, J. A., R. R. 8, Evansville, Ind.  
 Reller, J. Otto, 192 Child St., Rochester, New York.  
 Repke, Paul, R. R. 3, Kewanee, Ill.  
 Rest, Karl, Marshalltown, Iowa.  
 Rest, Wm., Evangelical Hospital, 9th & Harrison St., Kansas City, Mo.

Richter, Robert F., Ellinwood, Kan.  
 Rieder, Henry, Nickerson, Kan.  
 Rieger, J. C., 933 Monroe St., Quincy, Ill.  
 Rieger, N., 3432 Wabash Ave., Kansas City, Mo.  
 Riemann, R. (Em.), R. 1, Box 8, Gulfport, Mississippi.  
 Riemann, Wm. J., Davis, Ill.  
 Riemeier, W., (Em.), 316 W. 3rd St., Centralia, Ill.  
 Rinne, A. F., Dittmer, Mo.  
 Rixmann, H. (Em.), Hartley, Iowa.  
 Rodenbeck, F. L., Hubbard, Iowa.  
 Roese, F. A., R. R. 2, Lenox, Mich.  
 Roglin, E. (Em.), R. R. No. 3, Frederick, Oklahoma.  
 Rolf, F. J., 1110 12th St., Rock Island, Ill.  
 Romanowski, A., 612 Texas St., Dallas, Texas.  
 Ronte, Gust, 443 Bridge St., Manchester, N. H.  
 Roth, A. C., Okawville, Ill.  
 Roth, C. W., 966 Washtenaw Ave., Ypsilanti, Mich.  
 Roth, E., R. R. 5, Newton, Iowa.  
 Roth, Jac., Mitchell, Neb.  
 Roth, Karl, Sr. (Em.), 401 E. 266th St., Euclid Branch, Cleveland, Ohio.  
 Roth, K. A., 320 N. Greenbay Rd., Highland Park, Ill.  
 Rueggeberg, Frederick Carl, 2526 W. Lombard St., Baltimore, Md.  
 Ruhl, John G., Box 278, Loup City, Neb.  
 Rusch, O. (Em.), 3617 Revere Court, Brooklyn Sta., Cleveland, Ohio.

## S

Sabbert, Wm., Troy, Mo.  
 Sabrowsky, C. F. (Em.), 115 S. Spring St., Independence, Mo.  
 Saenger, Carl, 432 Cleveland St., Woodland, Calif.  
 Saeuberlich, A., R. R. 1, Seguin, Tex.  
 Saffran, P. G., 1319 Payson Ave., Quincy, Illinois.  
 Saleste, Paul H., Lewisville, Ohio.  
 Salzgeber, L., R. R. 2, Geneva, Iowa.  
 Satory, A. W., Clarksville, Iowa.  
 Satzinger, O., 337 E. Jefferson St., Los Angeles, Calif.  
 Sauer, J., (Em.), 5027 Woodland Ave., Kansas City, Mo.  
 Schaefer, F. W., 923 S. East Ave., Baltimore, Md.  
 Schaefer, C. T., R. R. 1, Glenshaw, Pa.  
 Schaefer, J. (Em.), 38 N. Main St., Homer, N. Y.  
 Schaefer, Walter J., 329 W. Mechanic St., Shelbyville, Ind.  
 Schaeffer, C., 350 Sibley St., Hammond, Indiana.  
 Schaeffer, Paul G., 1804 Wickes Ave., Morrell Park, Baltimore, Maryland.  
 Schaer, F. (Em.), R. 12, Box 827, Milwaukie, Ore.  
 Schaible, J., Wanatah, Ind.  
 Schalow, E. E., 152 Military St., Fond du Lac, Wis.  
 Schauer, C., 36 Broadway, Bayonne, N. J.  
 Schauer, John, R. 1, Box 7, Stemmers Run, Maryland.  
 Scheer, Walter A., St. Matthews, Louisville, Ky.  
 Schemmer, A. F., 6419 N. Richmond St., Chicago, Ill.

- Schenk, F. E. J., 328 W. Springfield Ave., Union, Mo.
- Scherer, Adam J., 128 S. Murat St., New Orleans, La.
- Scherzer, C. J., 623 Jackson St., Sandusky, Ohio.
- Schick, G. B. (Em.), 3911 Winnebago Ave., St. Louis, Mo.
- Schick, H. J., S.T.D., 7020 S. Michigan Ave., Chicago, Ill.
- Schieler, A. L., Morrison, Mo.
- Schieler, Dr. C., Woodman, Wis.
- Schild, W. H., 308 Adams St., Buffalo, N. Y.
- Schlinkmann, Daniel, Urbana, Ind.
- Schlinkmann, Frederick, 1256 N. Hazard St., City Terrace, Los Angeles, Calif.
- Schlinkmann, W. H., 370 13th St., Milwaukee, Wis.
- Schlinkmann, Wm., Sr. (Em.), Columbia, Illinois.
- Schlundt, Theo., 405 Wooster Ave., Dover, Ohio.
- Schlundt, Theo. S., Jr., Box 143, Navarre, Ohio.
- Schmale, Theo., 432 S. 4th Ave., Ann Arbor, Mich.
- Schmeisser, G. R., Owensville, Mo.
- Schmidt, C. E., 510 Church St., Amherst, Ohio.
- Schmidt, E., Warren, Mich.
- Schmidt, F. C., 812 Harrison Ave., St. Joseph, Mich.
- Schmidt, G. A., 1221 Sherman St., Apt. 37, Denver, Colo.
- Schmidt, M. M., 106 Poplar St., Merrill, Wisconsin.
- Schmidt, Paul L., 2827 Alameda Blvd., Baltimore, Md.
- Schmidt, Paul W., Box 83, Valley City, Ohio.
- Schmidt, C. Ralph, Box 261, Owensville, Missouri.
- Schmidt, Wm., R. R. 1, Judson, N. D.
- Schmidt, W. Jos., 410 Superior Ave., Oconto, Wis.
- Schmiechen, R., Swiss, Mo.
- Schmunk, T., 43 W. Maple St., Walla Walla, Wash.
- Schnake, Alfred G., 37 Forest Ave., Fort Thomas, Ky.
- Schnake, Paul C., 6126 Ridge Ave., Pleasant Ridge, Cincinnati, Ohio.
- Schnathorst, F., 111 N. 8th St., Petersburg, Ill.
- Schneider, A. J., Alhambra, Ill.
- Schneider, Prof. C. E., Eden Theol. Seminary, Webster Groves, Mo.
- Schneider, J. E., 2811 Juniata St., St. Louis, Mo.
- Schneider, Karl L., 5806 Julian Ave., St. Louis, Mo.
- Schoen, Albert, Farmington, Mich.
- \*Schoenhaar, M., Hardin, Mont.
- Schoettle, H. J., 1340 Parrish Ave., Hamilton, Ohio.
- Schoettle, J., Boston, Erie Co., N. Y.
- Scholl, Frank C., 220 38th St., Covington, Ky.
- Scholze, Wm. E., 301 Mt. Pleasant St., West Burlington, Iowa.
- Schoppe, Paul E., R. 2, Granite City, Ill.
- Schory, Th., 4574 Guilford Ave., Indianapolis, Ind.
- Schowe, Herbert H., Beasley, Texas.
- Schreiber, F. R., 209 Glenhaven Ave., N. W., Grand Rapids, Mich.
- Schrodt, Gilbert F. J., 511 E. Virginia St., Evansville, Ind.
- Schroedel Max C., R. R. 2, Pearl City, Ill.
- Schroedel, Martin P., 1614 Price St., Rockford, Ill.
- Schroeder, Alfred F., 5th and Arch Sts., Leavenworth, Kan.
- Schroeder, F. W., N. 4045 Leclair Ave., Chicago, Ill.
- Schroeder, H., R. 2, Jackson, Mo.
- Schroeder, Paul M., 33 W. Virginia St., Evansville, Ind.
- Schroerluke, O. P., 2013 St. Louis Ave., St. Louis, Mo.
- Schuessler, Hy. G., Powhattan, Ohio.
- Schuessler, W. (Em.), Monee, Ill.
- Schuetze, G. F., S.T.M., R. R. 9, Princeton, Ill.
- Schuch, J. N., 2348 Tennessee Ave., St. Louis, Mo.
- Schueler, F. D., 2300 Taylorsville Road, Louisville, Ky.
- Schuh, P. A., 1728 14 St., Monroe, Wis.
- Schulmeister, C., R. R. 2, Palatine, Ill.
- Schultz, Arnold H., 4506 Plainville Rd., Madisonville, Cincinnati, Ohio.
- Schultz, George, 1010 N. Main St., Springfield, Mo.
- Schultz, John H., Baitalpur, via Bhatarpara, B. & N. Ry., C. P. India.
- Schultz, Norbert, New Franklin, Mo.
- Schultz, W., Minnesota Lake, Minn.
- Schulz, A. F., 8240 St. Charles Rock Road, St. Louis, Mo.
- Schulz, Max F., R. R. 1, Holland, Ind.
- Schulz, Paul, R. 1, Burksville, Ill.
- Schulz, W. K., Lingle, Wyo.
- Schulze, Otto, 615 Deleglise, Antigo, Wis.
- Schumacher, Theo., F., 323 N. Washington St., Kahoka, Mo.
- Schumann, Wm., Pomeroy, Iowa.
- Schwab, J. P., 2134 Newbold Ave., New York, N. Y.
- Schwarze, R. E., 263 State St., Hartford, Wisconsin.
- Schweickhardt, L., 1329 S. Carrollton Ave., New Orleans, La.
- Schweinfurth, Fred. C., 2051 Cortlandt Ave., Norwood, Ohio.
- Schweizer, Ed. (Em.), 1201 Van Buren St., Marion, Ill.
- Schwemmer, Wm., 126 Dixon St., Stevens Point, Wis.
- Schwengel, E. H., Box 106, Spring, Tex.
- Seffzig, Alfred, 670 Chapman St., Edwardsville, Ill.
- Seidenberg, C., Baroda, Mich.
- Senne, Henry H., 534 S. Scoville Ave., Oak Park, Ill.
- Sennewald, M. R., Forks, N. Y.
- Seybold, E., Ackley, Iowa.
- Seybold, G. E., Parkville, Mo.
- Seybold, I. Th. (Em.), Blue Springs, Mo.
- Seybold, Martin L., Holyrood, Kan.
- Seybold, Theo. C., Raipur, C. P., India.
- Siebert, Warner, 407 E. University Ave., Champaign, Ill.
- Siegenthaler, G., 674 S. High St., Columbus, Ohio.
- Sieveling, Geo. H., Maestown, Ill.
- Silbermann, J. J. (Em.), Homewood, Ill.
- Simon, W. F. A., 420 Chestnut St., Wyandotte, Mich.
- Simon, W. F., Ph.D., 1115 Victor St., St. Louis, Mo.
- Simonoff, E. Stephen, 3719 N. Newcastle Ave., Chicago, Ill.



\*Sinnenberg, A. H., 459 Norwood St., East Orange, N. J.  
 Sinning, Edward C., Papineau, Ill.  
 Slupianek, B., R. R. No. 4, Baldwin, Kan.  
 Soell, E. J., 1013 7th St., Port Huron, Michigan.  
 Soell, John, Box 55, Port Hope, Mich.  
 Sonneborn, Geo., 409 Kenilworth Ave., Dayton, Ohio.  
 Spangenberg, Hy. (Em.), 911 N. Main St., Fostoria, Ohio.  
 Spathelf, E. H., 983 W. Grand Blvd., Detroit, Mich.  
 Specht, H., Evansville, Ill.  
 Sprenger, C., 430 Sample St., Millvale Br., Pittsburgh, Pa.  
 Stadler, Carl A., Route 1, Box 57, Somerville, Texas.  
 Stamer, Hugo (Em.), 4317 N. Kedvale Ave., Chicago, Ill.  
 Stange, P. L., 743 S. Park Ave., Oshkosh, Wisconsin.  
 Stanger, Prof. C. G., 232 Alexander Blvd., Elmhurst, Ill.  
 Stanger, G. H. (Em.), Bensenville, Ill.  
 Stanger, Robert C., 5950 S. Albany Ave., Chicago, Ill.  
 Stave, Richard, Ph.D., 777 Boulevard, Bayonne, N. J.  
 Stech, E. J., 206 W. 3rd St., Fairmont, Minnesota.  
 Steger, J. H., Columbus, Nebr.  
 Steinmark, F. F., Sedgwick, Colo.  
 Stelzig, Ernst, Paul, Idaho.  
 Sternberg, L. (Em.), R. R. 2, Princeton, Indiana.  
 Stilli, John (Em.), Emmaus Home, Marthasville, Mo.  
 Stock, Norman L., 5733a Dewey Ave., St. Louis, Mo.  
 Stock, Paul R., 1608 St. Roch Ave., New Orleans, La.  
 Stoelting, F. A. (Em.), S. W. Cor. Chase & Hamilton Ave., Cincinnati, Ohio.  
 Stoerker, Fred, 706 E. Spring St., Boonville, Mo.  
 Stoerker, Paul, 3510 Giles Ave., St. Louis, Missouri.  
 Stoerker, Theophil, Emmaus Home, St. Charles, Mo.  
 Stommel, E. H., 15815 Paulina Ave., Harvey, Ill.  
 Stommel, Max, 415 Ellsworth St., Crystal Lake, Ill.  
 Storck, Theo. J. (Em.), Donnellson, Iowa.  
 Strasburg, M., Talmage, Neb.  
 Strauss, John, R. R. 2, Box 30, Waco, Texas.  
 Streich, H. L., 2013 St. Louis Ave., St. Louis, Mo.  
 Stroehlein, E., R. R. 3, Batesville, Ind.  
 Stroetker, J. H., R. R. 1, Beaufort, Mo.  
 Strub, Hy. M., 202 E. 3rd St., Williamsport, Pa.  
 Struckmeier, K. C., 1421 Howard St., San Francisco, Calif.  
 \*Stueber, Louis, F., Florence, Mo.  
 Stueler, Askan, D.D., Falls City, Neb.  
 Sturm, C. F., Emmaus Home, Marthasville, Mo.  
 Sturm, Carl F., Jr., 219 10th Ave., E., Duluth, Minn.  
 Suedmeyer, Louis, 528 High St., Buffalo, New York.  
 Susott, A. A., 416 N. W. Sixth St., Evansville, Ind.

## T

Tannler, B. W., Warner, Ohio.  
 Tepas, Bernard J., 1080 Portland Ave., Rochester, N. Y.  
 Tester, P. Ph. (Em.), 1478 Kirkwood Ave., Pasadena, Calif.  
 Thomas, H., St. Charles, Mo.  
 Thomas, Paul, R. R. 1, Elkhart Lake, Wis.  
 Thomas, Theo. A., Lowden, Iowa.  
 Tietke, Herman, 316 S. Stone Ave., La Grange, Ill.  
 Tillmanns, G., 639 Fifth St., San Rafael, California.  
 Tillmanns, Theo., 3589 Kimmel Rd., Cleveland, Ohio.  
 Tischhauser, E., Steinauer, Neb.  
 Toelle, H. C., 2506 Benton St., St. Louis, Missouri.  
 Totzke, H. E., 171 W. Boulevard, Marine City, Mich.  
 Tschudy, Fridolin, Kettlersville, Ohio.  
 Twente, Th. H., via Bhatapara, B & N Ry., Bistrampur, British India.

## U

Uhda, Theo. O. (Em.), 4500 Washington Blvd., Good Samaritan Altenheim, St. Louis, Mo.  
 Uhlhorn, R., 7507 York Rd., Brooklyn Station, Cleveland, Ohio.  
 Uhrland, Walter E., 927 McPherson Ave., Price Hill, Cincinnati, Ohio.  
 Umbeck, F. P., 2500 N. Talman Ave., Chicago, Ill.

## V

Varwig, J. W., 127 Edgar Rd., Webster Groves, Mo.  
 Vehe, Wm. (Em.), P. O. Box 111, Cherokee, Iowa.  
 Viehe, Albert E., 72 Main St., Hamburg, New York.  
 Viehe, G., Slinger, Mo.  
 Vieth, H. P., res., 449 Fairview Ave., Webster Groves, Mo.; office, 2013 St. Louis Ave., St. Louis, Mo.  
 §Vieth, Paul H., 166 Margaret Pl., Elmhurst, Ill.  
 Vieweg, R., 161 Dewitt Ave., Elmira, New York.  
 \*Vilt, J. R., P. O. Box 143, Needville, Texas.  
 Voegtling, G. (Em.), 1012 Furman Ave., Corpus Christi, Texas.  
 Voeks, John C., Palatine, Ill.  
 Vogelmann, Carl G., R. R. No. 1, N. Tonawanda, N. Y.  
 Vogelman, W. W., 79 Elm St., Hornell, New York.  
 Vogt, Emil, R. R. 2, Jansen, Nebr.  
 Vollbrecht, W., 729 Campbell Ave., Hamilton, Ohio.  
 Vollmer, Philip, Ph.D., D.D., 101 Memorial Ave., Palmyra, N. J.  
 VonderOhe, A., R. R. 2, Warsaw, Ill.  
 Voss, H. E., 1228 Bowen Court, Madison, Wisconsin.

## W

Wagner, H., 184 S. Center St., Bensenville, Illinois.  
 Wahl, A. J. A., R. R. 5, Rockford, Ohio.  
 Walter, Fr. (Em.), 1338 Yale St., Santa Monica, Calif.  
 Walton, A., Burton, Tex.

- Walz, H., Box 109, R. 9, Jefferson Bar-racks, Mo.  
 Warber, C., 3201 Wetmore Ave., Everett, Washington.  
 Warskow, Aug. F., 926 W. Cherry St., Marion, Ill.  
 Webbink, G. W., 609 Sycamore St., Niles, Michigan.  
 Webbink, W. E. G., 417 W. La Salle Ave., South Bend, Ind.  
 Weber, F. G., R. 2, Chelsea, Mich.  
 Weber, L. G., Box 342, Chillicothe, Ohio.  
 Weber, Walter L., R. R. No. 1, Spades, Indiana.  
 Wegener, A. H., 109 E. Mill St., Staunton, Illinois.  
 Wehrli, Prof. A., 465 Park Rd., Webster Groves, Mo.  
 Welchelt, Hugo, 2307 24th Ave., N., Minneapolis, Minn.  
 Weisser, R. E., 118 Walnut St., Wabash, Indiana.  
 Weltge, F. W., Box 97, Billings, Mo.  
 Weltge, P. W., Fowler, Ill.  
 Weltge, Wm. B., 12 S. Hickory St., Du-quoin, Ill.  
 Wendt, Paul, Fond du Lac Ave., Menom-onee Falls, Wis.  
 Werheim, Wm. F., D.D. (Em.), 322 Wood-bridge Ave., Buffalo, N. Y.  
 Werner, Arthur F., Hardtner, Kan.  
 Werner, D. E., Ph.D., Carmi, Ill.  
 Werner, Wm., 1423 8th Ave., Scottsbluff, Nebraska.  
 Werning, F. (Em.), 6129 Northcott Ave., Norwood Park, Chicago, Ill.  
 Werth, W. A., 823 W. Indiana Ave., Spo-kane, Wash.  
 Westerbeck, E. J., Columbia, Ill.  
 Wetzeler, Walter R., 6506 Carthage Pike, Elmwood Pl., Cincinnati, Ohio.  
 Wetzeler, W. R., 126 N. Story St., Apple-ton, Wis.  
 Wichmann, O. G., Box 34, Plattsmouth, Nebraska.  
 Wiedenmann, E. L., Goehner, Nebr.  
 Wierth, Edgar, No. 1 Metaire Court, R. 2, New Orleans, La.  
 Wiesecke, H. M., 2700 Polk St., San Francisco, Calif.  
 Wiggermann, Ph., 1521 Holman St., Cov-ington, Ky.  
 Wilke, W. W., St. Jacob, Ill.  
 Wilking, E. F., Grant Park, Ill.  
 Winger, F. E., Sussex, Wis.  
 Winger, G. A., 411 3rd St., N. E., Little Falls, Minn.  
 Winger, Paul E., 1524 24th St., Milwau-kee, Wis.  
 Wintermeyer, H. H., 301 E. 3rd St., Pana, Illinois.  
 Witt, W. J., 4538 Livernois Ave., Detroit, Michigan.  
 Wittbracht, C. H., 100 Lewis St., Saline, Michigan.  
 Wittlinger, Oscar E., 1418 Branch Ave., Cleveland, Ohio.  
 Wittlinger, Th., R. R. 3, Waterloo, Ill.  
 Wobus, Paul A., Manchester, Mo.  
 Wobus, Reinh., 218 East South St., Sid-ney, Ohio.  
 Wobus, Theo., 4810 Center St., Houston, Texas.  
 Wolff, C., 908 Pennsylvania Ave., Ft. Worth, Tex.  
 Woth, Ad., 300 12th St., Greeley, Colo.  
 Wuebben, Paul G., Calumet, Iowa.  
 Wuebben, W. P., Route 3, Donnellson, Iowa.  
 \*Wuerz, W., Lewisville, Texas.  
 Wulffmann, J., 34 S. Wilson Blvd., Mt. Clemens, Mich.  
 Wullschlegel, G. (Em.), New Salem, N. D.  
 Wullschlegel, E. R., Merton, Wis.
- Z**
- Zeller, Paul E., 281 Sixth Ave., N., Troy, New York.  
 Zeyher, C. H., Annandale, Minn.  
 Zeyher, K., Annandale, Minn.  
 Ziegler, J., R. F. D. 6, Box 473, Houston, Texas.  
 Zielinski, R. R. 1, New Albin, Iowa.  
 Zimmermann, Arno. A., 626 Ann Eliza St., Pekin, Ill.  
 Zimmermann, Carl Jacob, 42 Clio Ave., Buffalo, N. Y.  
 Zimmermann, R. P., Freeburg, Ill.  
 Zink, Albin R., 17 Minnetonka Road, Buf-falo, N. Y.  
 Zinke, Willard H., 423 S. 5th St., Padu-cah, Ky.  
 Zucher, G. T., 307 Remington St., Fort Collins, Colo.  
 Zumstein, Hans, New Buffalo, Mich.  
 Zutz, M. F., 717 E. Epworth Ave., Winton Pl., Cincinnati, Ohio.  
 Zwilling, O. H., 4229 W. 35th St., Clevel-land, Ohio.  
 Zwilling, Paul R., 1920 W. Jefferson St., Louisville, Ky.
- Total number of pastors .....1,168

## LICENSED PASTORS

- Buck, Raymond, First Evangelical Church, New Orleans, La.  
 Buchmueller, Theo. S., St. Pauls Church, LaMoille, Ill.  
 Dickbernd, E. H., Zion Church, Arrow Rock, and Salem Church, Little Rock, Mo.  
 Gaum, Chester, Miltonsburg, Ohio.  
 Kaiser, P., St. Pauls Church, Liberty Ridge, Wis.  
 Koenig, J. H., R. R. No. 3, Mascoutah, Ill.  
 Magil, M., 556 W. 186 St., New York City.  
 Malin, F. W., Friedens Church, Fall Creek, Wis.  
 Paul, F. W., St. Lukes Church, Ft. Branch, Ind.  
 Philbrook, Ralph A., St. Lukes Church, Auburn, N. Y.  
 Purti, John, Bisrampur, Raipur District, C. P., India.  
 Scheible, Albert G., Pilgrim Evang. Mission, Cleveland, Ohio.  
 Schmeisser, Albert, 606 S. Ellinwood Ave., Baltimore, Md.  
 Warber, Henry, Gresham, Ore.

NOTE: As the correct post-office address was not available in each instance, the name of the church was given instead.



### COMMISSIONED WORKERS

With February 1, 1929, the new Constitution and By-laws, providing for commissioned workers, went into effect. The names of these workers, as far as it was possible to secure them, are listed below. Persons entitled to be classed as commissioned workers, but not included in this list, should communicate with Rev. F. C. Kuether, 261 E. Auburn Ave., Cincinnati, Ohio.

### TEACHERS' REGISTER

Those without a \* are members of the Synod.

Beckmeyer, Edw., 5th and Burnside Sts., Washington, Mo.	Mohr, Chr., 3255 Clay St., Denver, Colo.
Berg, Ed., 210 W. 9th St., Michigan City, Indiana.	Moritz, W. F., 4024 Greer Ave., St. Louis, Missouri.
Braun, C., 4281 San Francisco Ave., St. Louis, Mo.	Pfeiffer, Fr., 3620 Michigan Ave., St. Louis, Mo.
Buchmueller, S., 6046 Pershing Ave., St. Louis, Mo.	*Racherbaeumer, Louis, Hoyleton, Ill.
Dinkmeier, J. F., 519 Jackson St., St. Charles, Mo.	Saeger, Louis C., R. R. 2, St. Charles, Mo.
Gubler, O., R. R. 5, Box 210, Evansville, Indiana.	Schlundt, D., 2031 W. 22nd Pl., Chicago, Illinois.
Helmkamp, F. W., 2727 Hanley Rd., St. Louis, Mo.	Schoppe, A., R. R. 2, Granite City, Ill.
Hotz, F. T., Supt. Ev. Orphans' Home, Hoyleton, Ill.	Seybold, Paul C., Blue Springs, Mo.
Kloppe, Fr., R. R. 1, Box 118, Thorndale, Texas.	*Struckmeyer, C. H., Columbia, Ill.
Michel, John A., 2221 Cortez St., Chicago, Illinois.	Wandtke, Ernest F., Freelandville, Ind.
	*Weisser, Miss Lydia, Hoyleton Orphans' Home, Hoyleton, Ill.
	*Warma, H., Quincy, Ill.
	Wiegmann, G., 5139 S. Loomis St., Chi- cago, Ill.
	Total .....23

### EVANGELICAL DEACONESSES

Baltimore, Md., 336 S. Newkirk St. Sister Lena Nos	Lincoln, Ill., 7th and Walnut St.
Belleville, Ill., 1021 West E. St. Sister Anna Lenger	Sisters: Charlotte Boekhaus Emma Mayer Louise Mernitz
Chicago, Ill., 1450 W. 78th St., Parish House	Marshalltown, Iowa, Ev. Deaconess Home and Hospital
Sister Adele Hosto	Sisters: Selma Buehler Eleonora Flottmann Elizabeth Schultz Erna Schweer Marie Woizeschke
Cincinnati, Ohio, Clifton Ave. and Straight St.	Marthasville, Mo., Emman's Asylum
Sisters: Lizzie Detmer Magdalene Dorsch Rose Hummel Greta Lueken Flora Meckstroth Anna Meyer Elise Moeschel	Sister Emma Schultz
Detroit, Mich., 3245 E. Jefferson Ave.	Rochester, N. Y.
Sisters: Clara Behnke Emma Martzke Emma Marzahn	Sister Christine Schwarz, 1262 South Ave.
E. St. Louis, Ill., 412 N. 14th St.	St. Louis, Mo., 4125 West Belle Pl.
Sister Ella Jaeger	Sisters: Pauline Bergstraesser Ida Bieri Olga Borgmann Irene Crusius Adelia Dickmann Hulda Echelmeier Frieda Eckoff Mary Feutz Emma Fruechte Bena Fuchs Olinda Fuhr Magdalena Gerhold Anna Goetze Bertha Grollmus Selma Hess Sophie Hubeli Bertha Huntmann Alma Jungerman Velma Kampschmidt
Evansville, Ind., Protestant Deaconess Hospital	
Sisters: Lena Appel Sophie Bartelt Caroline Braun	
Faribault, Minn., 5th and Division St.	
Sisters: Amalia Klopsteg Emma Kroehler Johanna Marquardt Caroline Pepmeier Eleanor Pielemeier	

Marie Keller  
Theresa Kettelhut  
Florentine Kramme  
Elizabeth Kunze  
Ella Loew  
Henrietta Lutten  
Hilda Mark  
Mathilda Matthes  
Lulu Mayer  
Johanna Nollau  
Kate Nottrott  
Lydia Pahmeier  
Flora Pletz  
Anna Pohlmann  
Emily Rabius  
Martha Roglin  
Elizabeth Schaefer  
Beata Schick  
Erna Scholze  
Lena Soehlig  
Marie Sprick  
Clara Stoenner  
Edna Stoenner  
Katherine Streib  
Anna Ullrich  
Elsie Weiss  
Clara Weltge  
Loretta Wohlschlaeger  
Verla Woltemath

Amanda Wulff  
Frieda Ziegler

**German Prot. Orphans' Home,**  
8240 St. Charles Rock Road,  
St. Louis, Mo.

Sister Mary Kramme

**Good Samaritan Altenheim**  
4500 Washington Ave., St. Louis, Mo.

Sisters:  
Minnie Flottmann  
Elizabeth Lotz  
Alwina Scheid

#### Foreign Mission Work

Sister Minnie Gadt, Tilda, C. P. India.  
Sister Hulda Sturm, San Pedro Sula, Honduras, Central America.

#### Leave of Absence

Sister Katie Keck, 1017 Olive St., Belleville, Ill.  
Sister Martha Wolf, Planitz, Saxony, Germany.

Total .....90

### GRADUATES OF TRAINING SCHOOLS

\*Baer, Lillian, St. Johns Church, Baltimore, Md.  
\*Boeke, Alvina, St. Peters Church, St. Louis, Mo.  
\*Emich, Mary, Salem Church, Rochester, N. Y.  
\*Flottmann, Dorothea, St. Peters Church, Chicago, Ill.  
\*Friedemann, Hattie, Immanuel Church, Chicago, Ill.  
Koch, Esther, L., Eden Publishing House, St. Louis, Mo.  
Kulenkamp, Lillie, St. Johns Church, Louisville, Ky.  
\*Kunzman, Margaretta, St. Johns Church, Columbus, Ohio.  
Lintner, A. Marie, St. Matthews Church, Louisville, Ky.  
Muecke, Magdalene M., Christ Church, Louisville, Ky.  
\*Poppe, Leona E., Oakwood Institute, Cincinnati, Ohio.  
\*Quellhorst, Dela, Deaconess Hospital, Detroit, Mich.  
\*Quellhorst, Esther, Trinity Church, Buffalo, N. Y.  
\*Redetzke, Irma, St. Pauls Church, Wausau, Wis.  
\*Schoedinger, Helen, St. Johns Church, Columbus, Ohio.  
Schutte, Esther, Eden Seminary, Webster Groves, Mo.  
\*Thie, Esther, First English Evang. Church, Chicago, Ill.  
\*Tiemann, Margaret A., Bethel Church, Evansville, Ind.  
Wierth, Edna, St. Peters Church, Chicago, Ill.

### LAY MISSIONARIES

#### Board for Foreign Missions

Bechtold, Anna D., Apartado 17, San Pedro Sula, Honduras, C. A.  
Enslin-Suger, Mrs. Helen, Baitalpur via Bhatapara, C. P. India.  
Goepfarth, Elise A., 3116 Second Ave., Richmond, Va.  
Kettler, Elise, Baitalpur, via Bhatapara, C. P. India.  
Kies, Lydia A., Raipur, India.  
Kurz, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.  
Lang, Milton C., M.D., and Mrs. Lang, Chamassaire, Leysin, Switzerland.  
Melick, Mrs. Edith Moulton, Unadilla, New York.

Riechers, Dorothea S., 117 Ridge St., Crown Point, Ind.  
Schaeffer, Hedwig, Raipur, C. P., British India.  
Scheidt, Bertha M., Apartado 17, San Pedro Sula, Honduras, C. A.  
Schichi, Anna, Khariar, C. P., India.  
Vordenberg, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.  
Wobus, Adele, Baloda Bazaar, via Bhatapara, C. P., India.

#### Board for Home Missions

Gillman, Laura, Oakwood Institute, 261 E. Auburn Ave., Cincinnati, Ohio.  
\*McDonnell, Mrs. W. F., Biloxi, Miss.  
Total .....16



### Widows of Evangelical Pastors and Teachers

- Albert, Bertha, Otis Orchards, Wash.  
 Aleck, Frederike, Hudson, Kan.  
 Alpermann, A., 209 Emmett St., Ypsilanti, Michigan.  
 Allrich, Adelheid, 1012 S. 4th St., St. Charles, Mo.  
 Apitz, Anna O., 2812 Hamilton Ave., Baltimore, Md.  
 Assmann, Margaret, 264 25th St., Apt. 3, Milwaukee, Wis.  
 Bachmann, Bertha, 3917 Cicotte Ave., Detroit, Mich.  
 Baehr, Emily, 1718 Landis St., W. Burbank, Calif.  
 Baltzer, C., 19 Keller St., Petaluma, Cal.  
 Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.  
 Baltzer, Olga, Erholungsheim, Stolberg, Sued-Harz, Germany.  
 Barkau, Olinda, 17 N. Missouri St., Belleville, Ill.  
 Barkmann, Margaretha, 1204 Washington St., Junction City, Kan.  
 Batz, Augusta S., 6420 Rosemont Ave., Baltimore, Md.  
 Bechtold, Therese, 2906 Askew Ave., Kansas City, Mo.  
 Becker, Phil., 2403 Towle St., Falls City, Nebraska.  
 Bender, El., 116 Washington and Plymouth St., Lemars, Iowa.  
 Berdau, A., R. R. 12, Box 27a, Kirkwood, Missouri.  
 Berens, C., 127 Virginia St., Elmhurst, Ill.  
 Berger, Augusta, 1605 N. 38 St., E. St. Louis, Ill.  
 Berges, W., 2020 Sunny Side Ave., Burlington, Iowa.  
 Bernhardt, C. W., 5804 Franklin Blvd., Cleveland, Ohio.  
 Beyersdorf, H., R. R. 2, Shell Lake, Wis.  
 Bierbaum, Caroline, Cecil, Wis.  
 Bierbaum, A. J. H., Minier, Ill.  
 Bierbaum, Emma, Minier, Ill.  
 Biemann, L., 1431 N. Kostner Ave., Cragin Sta., Chicago, Ill.  
 Blankenagel, I., 537 1/2 33rd St., Milwaukee, Wisconsin.  
 Blankenhahn, Augusta, 1754 E. 88th St., Cleveland, Ohio.  
 Blum, Dorothea, 4235 N. Paulina St., Chicago, Ill.  
 Bock, Geo. R., Rothchild, Wis.  
 Bode, Louise, 40 North St., Buffalo, N. Y.  
 Bollens, Marie, Farmington, Mich.  
 Bosold, Anna, 1021 W. E St., Belleville, Illinois.  
 Brenner, Lina, 1103 Grafton Ave., Dayton, Ohio.  
 Braendli, L., Blue Springs, Mo.  
 Brodmann, M., 1106 Lafayette St., Beardstown, Ill.  
 Brodt, K., 115 Willow Rd., Elmhurst, Ill.  
 Brucker, Marie, 716 N. Main Ave., Scranton, Pa.  
 Buehler, Mary A., 4911 St. Louis Ave., St. Louis, Mo.  
 Buettner, E., 623 State St., Petosky, Mich.  
 Buettner, L., 1217 Baltimore Ave. West, Detroit, Mich.  
 Burkhardt, E., 1333 Andre St., Baltimore, Maryland.  
 Christiansen, Charlotte, 2905 N. Troy St., Chicago, Ill.  
 Crusius, Elizabeth, 11 7th St. N. W., Rochester, Minn.  
 Dahlhoff, E., 41 Rector St., Newark, N. J.  
 Daiss, Mathilde, 2022 East Fair Ave., St. Louis, Mo.  
 Deters, C., 403 S. 5th Ave., Ann Arbor, Michigan.  
 Dies, C. F., Town Line, N. Y.  
 Doernenburg, G., 4040 Sullivan Ave., St. Louis, Mo.  
 Drees, Martha, 3131 S. Jefferson Ave., St. Louis, Mo.  
 Ebinger, Anna, 17 N. 11th St. S. W., Birmingham, Ala.  
 Ehrhardt, Hermine, 426 Sample St., Milvale Sta., Pittsburgh, Pa.  
 Eisen, G., c.o. Rev. A. Schoen, Farmington, Mich.  
 Eppens, Marg., 3026 W. 101 St., Cleveland, Ohio.  
 Ernst, Amalia, 5320 Blodgett Ave., Downers Grove, Ill.  
 Esser, Louise, 4730 Louisiana Ave., St. Louis, Mo.  
 Essmann, G., 24 Linden St., Schenectady, New York.  
 Eyrich, G. M., c.o. Rev. O. G. A. Eyrich, Plato, Minn.  
 Falk, Th., 2150 Vilas Pl., Chicago, Ill.  
 Feldmann, Caroline, Prot. Home for the Aged, R. R. 9, Evansville, Ind.  
 Fink, Anna M., 3826 S. Broadway, Los Angeles, Calif.  
 Fischer, Irma, 341 Birmingham Ave., Carrick, Pittsburgh, Pa.  
 Fleck, R. M. J., 2905 Hamilton Ave., Hamilton Sta., Baltimore, Md.  
 Fleer, E., 422 32nd St., Milwaukee, Wis.  
 Frank, Auguste, 7730 Summitt St., Kansas City, Mo.  
 Frankenfeld, Emma, Emmaus Home, St. Charles, Mo.  
 Freund, Amelia, Higginsville, Mo.  
 Frigge, S., 261 N. E. 23rd St., Miami, Fla.  
 Fritsch, L., 4932 Davison Ave., St. Louis, Missouri.  
 Fuerst, Clara, 833 Park View, Los Angeles, Calif.  
 Gabelmann, Katherine, 950 Larchwood Ave., Detroit, Mich.  
 Gebauer, C. C., 3596 Independence Rd., Cleveland, Ohio.  
 Gehrke, Amelia, 3225 Rochester Ave., Detroit, Mich.  
 Gerichten, Anna von., 306 Bird Ave., Buffalo, N. Y.  
 Glade, Inga, 4536 Parker Ave., Chicago, Illinois.  
 Goebel, Emilie, 424 McDonough St., St. Charles, Mo.  
 Griesse, Sophie, 841 3rd Ave., New York City, N. Y.  
 Grob, M., 1023 6th St. (Rear), Milwaukee, Wis.  
 Grunert, Emma, 1126 Pearl St., St. Joseph, Michigan.  
 Gubler, Julie, R. R. 5, Box 210, Evansville, Ind.  
 Haas, Rosa, 717 Read St., Evansville, Ind.  
 Haas, Minna, 3215 Boudinot Ave., Westwood, Cincinnati, Ohio.  
 Haas, Rosa Nolte, 40 Woodette Pl., Buffalo, N. Y.  
 Haass, C. W. F., 2060 W. Boston Blvd., Detroit, Mich.  
 Haack, Helene, Belen, N. M.  
 Habecker, M., 1812 Edmond St., St. Joseph, Mo.

- Haefele, Katherine, 12221 Clifton Blvd., Lakewood, Ohio.
- Haeussler, E., 3229 2nd Ave., South, Minneapolis, Minn.
- Hansen, Julia, 3207 Central Ave., Indianapolis, Ind.
- Hattendorf, Hermine, 6801 Emerald Ave., Chicago, Ill.
- Hehl, M., 4362 Evans Ave., St. Louis, Mo.
- Heldberg, H., c.o. Rev. O. H. Zwilling, Monroeville, Ohio.
- Henninger, Alice, c. o. Hubach Prod. Co., Tiffin, Ohio.
- Hess, G., 522 Spring St., Wabash, Ind.
- Hirtz, M., 3308 Tate Ave., S. W., Cleveland, Ohio.
- Hoepfner, M., Forreston, Ill.
- Hoffmeister, Mathilda, Lena, Ill.
- Hohmann, Louise, 3243 Orion St., Pleasant Ridge, Cincinnati, Ohio.
- Hueser, Bertha, 109 F. Ave., West, Osca-loosa, Iowa.
- Hugo, Selma, 729 S. Hohman St., Ham-mond, Ind.
- Hummel, Maria, 3852 Graceland Ave., In-dianapolis, Ind.
- Husmann, E., 1369 Waltmann Ave., Los Angeles, Calif.
- Jans, Hannah, 6113 Stanton Ave., Detroit, Michigan.
- Janssen, Catherine, 1084 Manzanita Ave., Pasadena, Calif.
- John, E., 1400 Packard, Ann Arbor, Mich.
- Jost, Minna, Grossgarde, Kirchplatz 4, Kreis Stolp, Pommern, Germany.
- Juergens, Meta, 3315 Lookout Drive, Cin-cinnati, Ohio.
- Kayser, Dora, 555 Packard St., Ann Arbor, Mich.
- Katerndahl, R., 305 5th St. South, St. Petersburg, Fla.
- Kehle, Anna Alwine, 701 3rd Ave., S., West Bend, Wis.
- Kettelhut, Elsie, 619 Bompert Ave., Web-ster Groves, Mo.
- Kies, Heinrike, bei Pfr. Gust Haertter, Endingen, bei Balingen, Germany.
- Kircher, J. G., 828 George St., Chicago, Illinois.
- Kirchhoff, H., 807 S. 6th St., Burlington, Iowa.
- Kirschmann, M. M., 2402 Rosewood Ave., Richmond, Va.
- Klein, Elise, 510 Winneconna Pkwy., Chi-cago, Illinois.
- Klein, M., R. R. 1, Brookfield, Wis.
- Klemme, Ida, 210 W. Adams St., O'Fallon, Illinois.
- Klingeberger, Mary, Jamestown, Mo.
- Klutey, Anna,
- Koelbing, L., Bucklin, Kan.
- Koenig, R., Box 203, Huntingburg, Ind.
- Kohlmann, Ida, 8424 S. Hermitage Ave., Auburn Park, Chicago, Ill.
- Koletschke, A., Box 81, Fort Erie, Ont.
- Kottler, C., 37 Allison Ave., Emsworth, Pa.
- Krafft, Hannah, 720 Louisa St., Burling-ton, Iowa.
- Krahenbuhl, Dor., Blue Springs, Mo.
- Krause, Mary, Perkinsville, N. Y.
- Krueger, Minna, 5421 S. Morgan St., Chi-cago, Ill.
- Krumm, Emilie, 324 26th St., Marne Apts. 1, Milwaukee, Wis.
- Kuenzler, M., 930 Marengo St., New Or-leans, La.
- Kuhn, Marie, Wilder Park, Elmhurst, Ill.
- Kunz, Pauline, 1244 S. Chicago Ave., Free-port, Ill.
- Kurschat, R., 141 E. 16 St., New York City, N. Y.
- Laatsch, C. P., c.o. Rev. Otto Schulze, Okawville, Ill.
- Lang, S., Stein a. Rhein, Switzerland.
- Lapiens, Marie, Bergstr. 14, Tilsit, O. Pr., Germany.
- Lehmann, E., Genoa, Ottowa Co., Ohio.
- Lehmann, Emilie, 730 E. 13th St., Indiana-polis, Ind.
- Leonhardt, Th., 2882 W. 12th St., Clevel-land, Ohio.
- Leutwein, Caroline, 141 Park Ave., Wood-land, Calif.
- Lienhardt, A., 1438 33rd St., Rock Island, Illinois.
- Linder, Lydia, 5288 State Rd., Brooklyn Sta., Cleveland, Ohio.
- Linder, L., Box 410 Brooklyn Sta., Clevel-land, Ohio.
- Lohr, K., 827 E. 22nd St., Brooklyn, N. Y.
- Lohse, Marie, 9981 Charles St., Chicago, Illinois.
- Ludwig, M., 1660 E. 82nd St., Cleveland, Ohio.
- Luedecke, F. A., Pawnee City, Neb.
- Luternau, Bertha, v., R. 2, Loyal, Okla.
- Luer, W., 1516 Fillmore Ave., Buffalo, New York.
- Mack, Marie, 703 Main St., Oshkosh, Wis.
- Mahlberg, E., 416 S. Walnut St., Bucyrus, Ohio.
- Maierle, Augusta W., Bensenville, Ill.
- Marten, Barbara, 1101 N. 8th St., Bur-lington, Iowa.
- Martin, D., 2325 East St., Davenport, Iowa.
- Maul, Math., 1356 E. 89th St., Cleveland, Ohio.
- Mauermann, C., 2401 Wentworth Ave., Chicago, Ill.
- Maurer, M., 817 N. Mill St., Nashville, Ill.
- Mayer, Louise, 626 3rd Ave. S., St. Cloud, Minnesota.
- Mehl, K., 403 Fifth St., Marietta, Ohio.
- Meinzer, G., 610 W. Boone St., Marshall-town, Iowa.
- Meisenhelder, Ida, 320 Layman Ave., Ir-vington Station, Indianapolis, Ind.
- Meister, Margarete,
- Menk, Eliza, 1909 19th St., N. W., Apt. 303, Washington, D. C.
- Mennenoch, M., Blue Springs, Mo.
- Mernitz, S. F., 8848 Clarendon Ave., De-troit, Mich.
- Mernitz, Magdalen,
- Meyer, Clara, 4238 Cleveland Ave., St. Louis, Mo.
- Michel, W., 1614 Rosewood Ave., Louis-ville, Ky.
- Mollenhauer, Pearl, 941 Dover Pl., St. Louis, Mo.
- Mueller, Cornelia, Blue Springs, Mo.
- Munzert, Theo., 125 Cobbs Hill Drive, Rochester, N. Y.
- Nagel, Hulda, Butler Apts., Columbia, Mo.
- Neumann, Minnie Ruess, 2129 Columbus Ave., Sandusky, Ohio.
- Neuhaus, Mathilde, 536 Arlington St., Houston, Texas.
- Niebuhr, L., 99 Claremont Ave., New York, N. Y.
- Niedergesaess, A., 5406 Leland Ave., Chi-cago, Ill.



- Noehren, Caroline G., 421 E. Utica St., Buffalo, N. Y.  
 Nolting, Ch., 1032 West Douglas St., Freeport, Ill.  
 Pens, Dina, Blue Springs, Mo.  
 Piepenbrok, Anna L., R. R. 1, Box 99a, San Antonio, Texas.  
 Press, J., 1910 Newhouse Ave., St. Louis, Missouri.  
 Rahn, Emily, 6024 Neva Ave., Norwood Park, Chicago, Ill.  
 Rahn, M., 604 Sycamore St., Niles, Mich.  
 Rasche, F., 812 Oak St., Burlington, Iowa.  
 Reller, F. A., 1111 Busseron St., Vincennes, Ind.  
 Reller, Mary E., 19 Tillinghast Ave., Albany, N. Y.  
 Retter, Rosa, 114 Eller Ave., Buffalo, N. Y.  
 Reusch, M., 4157 Peck St., St. Louis, Mo.  
 Richter, Bertha M., 974 S. Franklin, Denver, Colo.  
 Riemeyer, Antonie, 3245 E. Jefferson Ave., Detroit, Mich.  
 Ruecker, Flora, 6007 Eltman Ave., St. Louis, Mo.  
 Sans, Gertrude M., Dane, Dane Co., Wis.  
 Schaller, A., 503 N. 8th St., Vincennes, Indiana.  
 Schaarschmidt, Ida, 5911 23rd St., Detroit, Mich.  
 Schaefer, A., 4515 Pacific St., Omaha, Neb.  
 Scheif, Dorothy, Wellington Arms Hotel, 2970 Sheridan Rd., Chicago, Ill.  
 Scheidemann, L., 104½ W., Webster, Marshalltown, Iowa.  
 Schenk, L., 1639 Hoffner St., Cincinnati, Ohio.  
 Scherer, S., 623 Gum St., Apt. B, Evansville, Ind.  
 Scheuber, Frieda B., 1241 Lawrence Ave., Chicago, Ill.  
 Schirneker, Lydia, Bensenville, Ill.  
 Schluefer, M., 7754 Saginaw Ave., Windsor Park Station, Chicago, Ill.  
 Schlunk, B., Route 1, Box 100a, San Antonio, Tex.  
 Schlutius, Emilie, 3949 Magnolia Ave., St. Louis, Mo.  
 Schmale, Katherine, 432 S. 4th Ave., Ann Arbor, Mich.  
 Schmidt, Margaret, 40 Crouse St., Mansfield, Ohio.  
 Schmidt, Adelheid, Harvard City, Mich.  
 Schmidt, Ida, Box 826, Wheaton, Ill.  
 Schmidt, Lillian, 125 9th St., Lincoln, Ill.  
 Schmidt, S., c.o. Mr. J. P. Ewald, 2107 W. 2nd St., Davenport, Iowa.  
 Schmidt, Rosa, 142 S. 21st St., Irvington, New Jersey.  
 Schnake, Anna, c.o. Herman Dieckmann, Levasy, Mo.  
 Schnathorst, C., 154 17th St., Moline, Ill.  
 Schoettle, Ella, 311 Union St., Jackson, Michigan.  
 Schroek, M. C., 273 Washburn St., Lockport, N. Y.  
 Schuh, Alvine, 6922 Parnell Ave., Englewood, Chicago, Ill.  
 Schuh, C. B., 6842 Normal Blvd., Chicago, Illinois.  
 Schultz, Helene, 105 E. First St., Hermann, Mo.  
 Schulz, Caroline, Bland, Mo.  
 Schulz, Sophie, Schwarmstedt, Hannover, Germany.  
 Schulz, W., 318 Juniette, Cincinnati, Ohio.  
 Seeger, B., 2037 33rd Ave., S. Seattle, Washington.  
 Siegfried, L., Beecher, Ill.  
 Sonneborn, Elsie, 2671 Cora Ave., Cincinnati, Ohio.  
 Speidel, Anna, 144 Norwalk Ave., Buffalo, New York.  
 Stange, Caroline, 670 Phillips Ave., Toledo, Ohio.  
 Stange, Martha, Neukoelln, Kirchhofstr. 46-47, Germany.  
 Stark, E., Palatine, Ill.  
 Steinhardt, Chr., 1117 S. 14th St., Manitowoc, Wis.  
 Stoerker, Wilhelmine, 2021 S. 4th St., St. Charles, Mo.  
 Strauss, A., 3216 Dakota St., St. Louis, Missouri.  
 Streit, Maria, Burgdorf, Canton Bern, Switzerland.  
 Stuecklin, C. G., c.o. W. C. Enke, R. R. 5, St. Joseph, Mo.  
 Suessmuth, Amalie, 335 East Third St., Pomona, Calif.  
 Sulzer, D. E., c.o. C. Thier, Lancaster, Wisconsin.  
 Symanski, Mrs. 217 Cobb St., Cadillac, Michigan.  
 Tessmer, Bertha 7807 Weaver Ave., Maplewood, Mo.  
 Toerne, A. von, 254 Burlington Rd., Wilkinsburgh, Pa.  
 Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.  
 Uhlmann, Martha, Western Old People's Home, Cedar Falls, Iowa.  
 Veith, P., Casa Grande, Ariz.  
 Viehe, C. M., 1208 S. E. 2nd St., Evansville, Ind.  
 Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.  
 Wagner, A., 507 N. 8th, Watertown, Wis.  
 Wagner, L., c.o. G. F. Feldwisch, Plainwell, Mich.  
 Walter, Selma, 631 S. 1st St., Ann Arbor, Michigan.  
 Weber, Elise, Blue Springs, Mo.  
 Weiss, Elise, 711 E. Jefferson Blvd., South Bend, Ind.  
 Weisse, L., 4828 W. Erie St., Chicago, Ill.  
 Weltge, Elizabeth, Stotts, Mo.  
 Weltge, Margaretha, 1438 Walnut St., Des Plaines, Ill.  
 Werth, B., 251 Biddle St., Milwaukee, Wis.  
 Westermann, Dorothea, 201 Long Ave., Hamburg, N. Y.  
 Wiese, A., Mascoutah, Ill.  
 Winterick, A., 11920 Browning St., Cleveland, Ohio.  
 Witzke, Anna, 420 2nd St., E., Faribault, Minnesota.  
 Wobus, A., St. Charles, Mo.  
 Woelfle, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.  
 Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.  
 Wulfmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.  
 Wulfmann, K., 212 3rd St., Lawrenceburg, Indiana.  
 Zeh, Helen, R. 2, Box 385, Tucson, Ariz.  
 Zimmermann, C., 423 N. 21st St., Portland, Louisville, Ky.  
 Zimmermann, Martha, 4514 Decatur St., Denver, Colo.  
 Zwilling, L., 8022 Carondelet, Clayton, Mo.

Total number of widows .....268

## CHURCH REGISTER

List of congregations served by pastors of the German Evangelical Synod of North America. Those designated with \* are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to October 30, 1929.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages 73 to 85.

### 1. ATLANTIC DISTRICT

#### a) District of Columbia

Washington—Concordia—C. Enders

#### b) Maryland

Annapolis—St. Martin—L. P. Landgrebe  
†Ardmore—Union Ev.—C. Enders

Baltimore:

—Christ Church—F. A. Giese  
—First—A. H. Knipping  
—Friedens—R. C. Ditter  
—Huber Memorial—P. L. Schmidt  
—Messiah (Woodlawn)—

—A. Schmeisser  
—Morrell Park—P. G. Schaeffer  
—St. John Concordia—E. Dettbarn  
—St. John—F. C. Rueggeberg  
—St. Luke—F. H. Klemme  
—St. Matthew—David Bruning  
—United Evangelical—F. W. Schaefer

Cambridge—Immanuel—J. Kehoe  
Frostburg—Zion—  
Stemmers Run—Zion—J. Schauer

#### c) New Jersey

Bayonne—Evangelical—C. Schauer  
Bayonne—St. Paul—Richard Stave  
Garwood—St. Paul—G. C. Lampe  
Irvington—Emanuel—E. J. Paetzold

Newark:

—Bethlehem—E. W. Fuhrmann  
—St. Stephen—E. Fuhrmann  
—Zion—H. Manrodt

Trenton—St. Paul—

#### d) New York

Albany—Ev. Protestant—E. T. Henzel  
Amsterdam—Zion—E. Lautenschlager  
†Berlin—Zion—O. Egli  
Brooklyn—Bethlehem—W. Bourquin  
†East Poestenkill—Zion—O. Egli  
Mount Vernon—St. John—M. Magil.

New York:

—Christ—Armin Bahnsen  
—St. Paul—J. P. Schwab

Schenectady—Friedens—P. Briesemeister  
Taborton—Zion—O. Egli  
Troy—St. Paul—P. E. Zeller

#### e) Pennsylvania

Columbia—Salem—R. W. Jungfer  
Scranton:

—Hyde Park—Louis C. F. Miller  
—Trinity—F. Nickisch

Taylor—St. Paul—P. W. Meisenheimer  
Williamsport—Immanuel—Hy. M. Strub

#### f) Virginia

Richmond—St. John—O. Guthe

#### g) Institution

Baltimore—Immigrant Home—F. Giese

Number of churches .....43

### 2. COLORADO DISTRICT

†Antlers—Immanuel—F. Brennecke  
Brighton—Emmaus—  
Denver

—Friedens—L. C. Boeker  
—St. Paul—Wm. J. Cramm  
—Salem—G. A. Schmidt

Fort Collins—Immanuel—G. T. Zucher  
Fort Morgan—Immanuel—O. F. Geisler  
Grand Junction—St. John—C. H. Decker  
Greeley—St. John—Ad. Woth  
Laramie, Wyo.—St. Paul—\*Aug. Doellefeld

Lingle, Wyo.—St. Paul—W. K. Schulz  
Longmont—Zion—H. F. W. Jesdinsky  
Loveland—Bethlehem—J. Kisselmann  
Montrose—St. John—F. Brennecke  
†Paxton, Neb.—Salem—F. F. Steinmark  
Sedgwick—Friedens—F. F. Steinmark  
†Wheatland, Wyo.—W. K. Schulz  
Windsor—Zion—Hy. Baumgaertel

Number of churches .....18

### 3. INDIANA DISTRICT

#### a) Indiana

Aurora—Evang. Prot.—H. \*Ahrens  
Batesville—\*St. John—E. Strohlein  
Boonville—St. John—H. H. Bierbaum  
†Bretzville—St. John—W. Rasche  
Buckskin—St. John—H. Held  
†Buffaloville—St. John—A. D. Rahn  
†Buffkin—St. John—F. Daries  
†Caborn—Immanuel—F. Daries  
†Campbell Tp.—Zoar—Dan J. Bretz  
Cannelton—St. John—  
†Chrisney—Zion—H. H. Bierbaum  
†Cumberland—St. John—F. Puhlmann  
Dubois—St. Peter—C. G. Kettelhut  
Elberfeld—Zion—Theo. H. Hoefer  
†Near Elberfeld—Immanuel—  
Theo. H. Hoefer

Evansville:

—Bethel—E. Kockritz  
—\*St. John—Wm. N. Dresel  
—St. Lucas—P. M. Schroeder  
—St. Matthew—P. M. Schroeder  
—St. Paul—Th. Haas  
—Zion—A. A. Susott

†Fenton—Zion—Theo. Schory  
†Ft. Branch—St. Lukes—W. J. Schaefer  
†Near Ft. Branch—St. Paul—H. Held  
†Freelandville—Bethel—Dan. Bierbaum  
†Fulda—Trinity—J. C. Nestel  
†German Tp.—St. Paul—C. G. Kettelhut  
†Heusler—\*Salem—O. Keller  
Holland—Augustana—Theo. Kettelhut  
Holland—St. Paul—M. F. Schulz  
Huntingburg—Salem—J. C. Klingeberger  
Indianapolis:

—Friedens—R. C. Kuebler  
—St. John—E. A. Piepenbrok  
—St. Paul—Titus Lehmann  
—Zion—F. R. Daries



†Inglefield—\*Salem—M. Haas  
 †Ingelheim—\*St. James—L. Birnstengel  
 Jasper—Trinity—W. Rasche  
 †Johnson Tp.—Zion—P. Maurer  
 †Kasson—Zoar—J. A. Reller  
 †Kratzville—\*St. Peter—M. Haas  
 Lamar—St. Peter—J. C. Nestel  
 Lawrenceburg—Zion—A. H. Meyer  
 †Lippe—Zion—I. Neumann  
 Lynnvile—St. Matthew—E. G. Aldinger  
 †McCutchanville—\*Bethlehem—D. J. Bretz  
 Mount Vernon—Trinity—Sam Caldemeyer  
 New Albany—St. Mark—F. A. Meusch  
 Newburg—Zion—  
 New Palestine—Zion—C. A. Hildebrand  
 †Parkers Settlement—\*St. Peter—  
 L. Birnstengel  
 †Penntown—\*St. John—Walter L. Weber  
 Shelbyville—First Evangelical—  
 W. J. Schaefer  
 †Near Shelbyville—\*Ev. Prot.—  
 J. W. Dickmann  
 Tell City—St. John—A. B. Meyer  
 Terre Haute—St. Paul—  
 Vincennes—St. John—P. Maurer  
 †Warrenton—St. Stephen—  
 Westphalia—Salem—Theo. Goebel

#### b) Ohio

Cincinnati:  
 —Columbia Evang.—N. Lehmann  
 —Carthage Evangelical—  
 R. E. Gruenke  
 —\*First Evang.—H. Huebschmann  
 —Immanuel—(Fairmont)—  
 G. J. Krumm  
 —\*Martini (Lickrun)—W. F. Kohler  
 —Philippus—G. W. Grauer  
 —Price Hill Evang.—W. Uhrland  
 —St. Luke—C. Held  
 —St. Matthew—(Elmwood Place)—  
 W. Wetzeler  
 —St. Matthew—(Winton Place)—  
 M. F. Zutz  
 —St. Paul (North College Hill)—  
 H. F. Koch  
 —St. Peter—(Pleasant Ridge)—  
 Paul C. Schnake  
 —Salem—(Norwood)—  
 F. Schweinfurth  
 —\*Third German Prot.—C. L. Grauer  
 —\*Washington Evang.—  
 R. R. Fillbrandt, Ph.D.  
 —Zion—A. H. Schultz  
 Dayton—St. John—J. G. Mueller  
 Dayton—St. Lucas—Geo. Sonneborn  
 †Foster—\*St. Paul—  
 R. R. Fillbrandt, Ph.D.  
 Hamilton—St. John—C. L. Langerhans  
 Hamilton—St. Paul—W. Vollbrecht  
 Hamilton—Redeemer—H. J. Schoettle  
 Middletown—St. Paul—D. Blasberg  
 †New Richmond—St. Paul—  
 R. R. Fillbrandt, Ph.D.  
 Piqua—St. Paul—P. Gehm  
 Reading—St. John—F. G. Brune  
 Sidney—St. Paul—R. Wobus  
 †Trenton—St. John—D. Blasberg  
 Troy—St. John—C. Emigholz

#### c) Kentucky

Alexandria—\*St. Paul—  
 G. D. Engelbrecht  
 Bellevue—St. John—E. A. Arends  
 Covington—St. Paul—Ph. Wiggermann  
 Covington—St. Mark—Frank C. Scholl  
 †Dayton—St. Paul—Fr. C. Aether

Ft. Thomas—Christ—A. G. Schnake  
 Henderson—Zion—  
 Louisville:

—Bethlehem—H. Limper  
 —Christ—W. Krueger  
 —Immanuel—F. D. Schueler  
 —St. James—M. Baas, Jr.  
 —St. John—A. E. Klick  
 —St. Luke—P. R. Zwillig  
 —St. Matthew—L. Hohmann  
 —St. Paul—W. F. Mehl  
 —St. Peter—P. Hausmann  
 —Parkland—V. Kissel  
 —West Louisville Evangl.—  
 W. J. Bartels

Newport—\*St. Paul—A. J. Hotz  
 Owensboro—Zion—C. T. Rasche  
 Paducah—Unity—W. H. Zinke  
 St. Matthews—Bethel—W. A. Scheer

#### d) Illinois

Browns—Evangelical—A. Dietze  
 Carmi—St. John—D. E. Werner, Ph.D.

Number of churches .....112

### 4. IOWA DISTRICT

#### a) Iowa

Ackley—St. John—E. Seybold  
 Alden—Immanuel—J. Kreuzer  
 †Alexander—St. John—C. J. Barth  
 Atlantic—Friedens—G. A. Hensel  
 †Augusta—St. John—W. E. Scholze  
 †Aurelia—St. John—W. Schumann  
 Bennett—Friedens—J. Flottmann  
 †Benton Tp.—Zion—Paul Kasper  
 †Buckeye—Friedens—J. Kreuzer  
 Burlington:  
 —First Evang.—J. H. Buescher  
 —St. Luke—A. T. Gerhold  
 —Zion—A. F. Koelling  
 Calumet—Zion—Paul Wuebben  
 Clarence—St. John—C. Fauth  
 Clarksville—Immanuel—A. Satory  
 Clarksville—Evangelical—E. Hardt  
 Council Bluffs—St. John—  
 Louis Denninghoff  
 Creston—St. John—J. E. Birkner  
 †Dayton Tp.—\*St. Paul—Ph. Hilligardt  
 Denver—St. Paul—Ph. Blaufuss  
 Donnellson—St. Paul—W. F. Kamphenkel  
 †Douglas Tp.—St. John—K. Pfeiffer  
 †Dumfries—St. Paul—  
 Dysart—Friedens—P. Kitterer  
 Elkader—Friedens—C. H. Franke  
 †Flint River Tp.—St. John—Paul Kasper  
 Ft. Madison—St. John—Theo. Berlekamp  
 †Franklin—St. Peter—W. P. Wuebben  
 Fredericksburg—Friedens—W. A. Koch  
 †Fremont Tp.—St. John—A. Graber  
 Garber—St. John—Wm. Anderson  
 Geneva—St. Peter—L. Salzgeber  
 †German City—St. John—C. A. J. Buck  
 †German Tp.—St. Peter—  
 Gladbrook—Friedens—  
 Hamburg—Zion—W. Buehler  
 Hampton—St. Paul—  
 Hampton—Immanuel—C. J. Barth  
 Hartley—Trinity—  
 Haverhill—St. John—Otto E. Pinckert  
 †Horn—St. John—E. Roth  
 Hubbard—Zion—F. L. Rodenbeck  
 Keokuk—St. Paul—A. H. Bisping  
 Ledyard—M. Dammann  
 Lemars—St. John—P. V. Dyck  
 †LeRoy Tp.—St. Paul—G. M. Betz  
 Lincoln—Bethlehem—

Lowden—Zion—Theo. Thomas  
 Manly—\*St. Paul—H. Boesch  
 Mapleton—St. Peter—W. Krummel  
 Marshalltown—Friedens—Edwin J. Koch  
 †Mt. Vernon Tp.—St. Paul—  
 Muscatine—Ev. Prot.—G. H. Krueger  
 New Albin—St. Peter—  
 Newell—St. Johns—J. P. Kaiser  
 †Noble Tp.—St. John—\*Gerhard Hesse  
 Peterson—St. John—J. Herrmann  
 †Primghar—St. John—Paul Wuebben  
 Primrose—\*Zion—  
 Pomeroy—First Evang.—W. Schumann  
 Remsen—\*St. Paul—  
 Schleswig—Friedens—K. Kielhorn  
 Sigourney—St. Paul—Geo. J. Low  
 Tripoli—St. Peter—K. K. Koehler  
 †Union City—St. John—R. Zielinski  
 †Valley—St. Paul—C. W. Klein  
 †Victoria Tp.—St. Peter—Gerhard Hesse  
 †Vinton—Zion—P. Kitterer  
 Walnut—\*Ev. Luth.—W. F. Kicker  
 Washington—St. Paul—C. W. Klein  
 Waverly—Friedens—Chr. Gabler  
 West Burlington—St. Paul—  
 Wm. E. Scholze  
 Westside—St. John—Oswald Flohr

#### b) Illinois

Moline—St. Paul—H. A. Crusius  
 Rock Island—Church of Peace—F. J. Rolf  
 †Sutter—Bethlehem—Aug. Von der Ohe  
 Tioga—Bethany—Harry Brueckner  
 Warsaw—St. John—Albert Muecke, D.D.

#### c) Missouri

Kahoka—St. Paul—Th. F. Schumacher  
 †Winchester—\*Zion—Th. F. Schumacher

#### d) South Dakota

†Garretson—Unity—A. Kniker

#### e) Institution

Marshalltown—Deaconess Hospital—  
 Karl Rest  
 Number of churches .....81

### 5. KANSAS DISTRICT

#### a) Kansas

†Alida—St. John—Albert L. Brueggemann  
 Alma—Friedens—T. L. Boesch  
 Baldwin City—St. John—U. B. Slupianek  
 Bluff City—St. Paul—A. Werner  
 Colby—St. John—E. J. Moritz  
 Ellinwood—Immanuel—Robt. F. Richter  
 Eudora—St. Paul—Th. Hauck  
 Hardtner—St. John—A. Werner  
 Herkimer—Immanuel—G. A. Firsau  
 Herndon—Immanuel—L. Marx  
 †Highland—Trinity—Fred J. Nisi  
 Holyrood—\*St. Paul—Martin Seybold  
 Hudson—Friedens—J. Endter  
 Hudson—Trinity—D. Moritz  
 Inman—St. Peter—E. Otte  
 Junction City—Zion—Karl Baur  
 Kansas City—Zion—H. Becker  
 Lawrence—St. Paul—Th. Hauck  
 Leavenworth—Salem—A. Schroeder  
 Marysville—Evangelical—G. A. Kanzler  
 Midland—Evangelical—H. Rieder  
 †Mission Creek—St. John—  
 Newton—Immanuel—Fred J. Nisi  
 Nickerson—First Ev.—H. Rieder  
 Paola—Zion—  
 Powhattan—\*Evang. Friedens—  
 Seneca—Friedens—O. Krueger

Vesper—Immanuel—G. A. Firsau  
 †Wells Creek—Immanuel—C. Raase  
 Wichita—Salem—H. A. Fenske

#### b) Colorado

Idalia—St. John—G. Kreuzenstein

#### c) Nebraska

†Liberty—Ev. Zion—Albert Brueggemann

#### d) Oklahoma

†El Reno—Redeemer—F. E. C. Haas  
 Enid—Ev. Luth. Wartburg—  
 W. K. Nottrott  
 Kingfisher—Evangelical—J. Flucke  
 †Loyal—Friedens—E. Tischhauser  
 Marshall—St. Paul—Wm. v. Brauchitsch  
 Norman—Salem—J. S. Gohde  
 Okeene—St. John—E. Tischhauser  
 Oklahoma City—Zion—F. E. C. Haas  
 Tangier—Gnadenfeld—J. Fisser  
 Number of churches .....41

### 6. MICHIGAN DISTRICT

#### a) Michigan

†Adair—Evangelical—H. E. Totzke  
 †Adrian—Immanuel—Wm. Howe  
 Albion—Salem—H. F. Eglinsdoerfer  
 Ann Arbor—\*Bethlehem—  
 Theo. C. Schmale  
 †Bad Axe—St. John—J. Soell  
 †Bainbridge Tp.—St. Paul—J. J. Bizer  
 Baroda—Zion—C. Seidenberg  
 †Brutus—\*Zion—F. Peter  
 †Casco—St. James—F. A. Roese  
 Chelsea—\*St. Paul—P. Grabowski  
 Detroit:  
 —Bethany—E. F. Mayer  
 —Bethel—Adelbert Helm  
 Orville Brummer, Assistant  
 —Christ—E. H. Spathelf  
 —Emanuel (Royal Oak)—W. F.  
 Hetzel  
 —Grace (Grosse Pointe Park)—  
 A. Haeussler  
 —Immanuel—W. J. Witt  
 —St. John—H. Horny  
 —St. Lucas—L. Kleber  
 —St. Markus—A. Mallick  
 —St. Matthew—  
 —Messiah—J. Bollens  
 —St. Paul—W. Howe  
 —St. Peter (Lawndale Ave.)—  
 C. A. Haneberg  
 —Trinity—E. F. Lawrenz  
 —St. Peter (Gratiot Ave.)—  
 O. C. Laubengayer  
 —Zion—Andrew Mast  
 Dexter—\*St. Andrew—W. G. Mauch  
 Farmington—Salem—A. A. Shoen  
 Forestville—Unity—  
 †Francisco—St. John—P. Grabowsky  
 †Fraser—Zion—A. G. Frohne  
 †Freedom Tp.—\*Bethel—  
 F. Mayer, Ph.D., D.D.  
 †Freedom Tp.—\*St. John—  
 †Gallen—St. Peter—J. L. Kling  
 Grand Haven—St. Paul—W. Koch  
 Grand Haven Tp.—St. Peter—W. Koch  
 Grand Rapids—St. John—F. R. Schreiber  
 Jackson—St. John—W. H. Alber  
 Lansing—St. Paul—G. P. Hardt  
 Manchester—\*Immanuel—  
 H. S. von Ragué  
 Marine City—St. John—H. E. Totzke  
 Mt. Clemens—Zion—J. Wulmann



Muskegon—St. John—Geo. Bohn  
 New Buffalo—St. John—H. Zumstein  
 Niles—St. John—G. W. Webbink  
 Owosso—St. John—H. Niedernhoefer  
 Petoskey—Immanuel—F. Peter  
 †Pipestone—\*Zion—J. J. Bizer  
 Pontiac—Bethel—Arthur C. Kuehn  
 †Port Hope—\*Reformed—J. Soell  
 Port Huron—St. John—E. Soell  
 Richmond—First Evang.—J. Doellefeld  
 Saginaw—Immanuel—J. Eichhorn  
 Saginaw—Ev. St. Mark—  
 D. J. Helmkamp  
 St. Joseph—St. Peter—G. G. Bratzel  
 St. Joseph—\*Zion—F. C. Schmidt  
 Saline Tp.—\*St. James—O. Papsdorf  
 Saline—\*St. Paul—C. Wittbracht  
 †Taylor Center—St. Paul—E. Brenion  
 Threeoaks—St. John—J. L. Kling  
 Warren—St. Paul—E. Schmidt  
 Wyandotte—St. John—W. F. A. Simon

#### b) Indiana

Andrews—St. Paul—Theo. Eisen  
 †Bippus—St. John—Theo. Eisen  
 †Bourbon Tp.—St. Paul—H. P. Bloesch  
 Bremen—First Evangelical—H. P. Bloesch  
 Chesterton—St. John—  
 Walter M. Grabowski  
 Elkhart—St. John—H. Arlt  
 Francesville—Salem—  
 †Near Francesville—St. James—  
 Lafayette—St. John—C. F. Howe  
 LaPorte—St. Paul—Victor Frohne  
 Medaryville—St. John—  
 Michigan City—St. John—P. Irion  
 Mishawaka—St. Andrew—  
 Albert Beutenmueller  
 †San Pierre—St. Lucas—John Schaible  
 South Bend—St. Peter—M. C. Hoefer  
 South Bend—\*Zion—W. Goffeney  
 Urbana—St. Peter—D. Schlinkmann  
 Wabash—St. Matthew—R. E. Weisser  
 Wanatah—Salem—John Schaible  
 Wakarusa—Zion—Jos. Krueger  
 †Woodland—St. John—Jos. Krueger

#### C. Institutions

Detroit—Deaconess Hospital—C. C. Haag  
 —German Prot Home for Orphans &  
 Old People—F. Lueckhoff  
 Number of churches .....84

### 7. MINNESOTA DISTRICT

#### a) Minnesota

Albany—Ebenezer—J. G. Herrlinger  
 †Albion—Bethlehem—  
 K. Zeyher and C. H. Zeyher  
 Annandale—\*Immanuel—  
 K. Zeyher and C. H. Zeyher  
 Barnesville—Evang.—  
 Bertha—Friedens—  
 †Biscay—St. John—J. Krause  
 Brainerd—Bethlehem—G. A. Winger  
 Brownsville—Zion—H. Heutzenroeder  
 †Ceylon—St. John—H. Radloff  
 †Cottagegrove—St. Matthew—  
 H. C. Dallmann  
 †Crooked Creek—Zion—H. Heutzenroeder  
 Delano—Evangelical—E. Merz  
 †Dora—\*St. John—  
 †Douglas—Union Evang.—  
 †Dresselville—St. Paul—E. Herrmann  
 Duluth—St. Paul—C. F. Sturm, Jr.  
 †Eden Valley—Friedens—J. G. Herrlinger  
 Eitzen—St. Lucas—F. C. Klein

†Essig—\*Friedens—F. Isell  
 Eyota—St. Paul—Paul F. Dietrich  
 Fairmont—St. John—Emil Stech  
 Faribault—St. Lucas—W. F. Diehl  
 Fergus Falls—Evang.—  
 †Glencoe—Peace—O. G. A. Eyrich  
 †Grey Eagle—Trinity—Jos. Eitel  
 †Hector—\*Friedens—P. Quarder  
 Henderson—\*St. Paul—M. Lehmann  
 †Hermantown—St. Paul—  
 W. F. Kamphenkel  
 †Hokah—Friedens—H. Heutzenroeder  
 †Kenyon—St. Matthew—W. Koring  
 Lake Elmo—St. Lucas—J. Fontana  
 Lester Prairie—Evang.—  
 LeSueur—Zion—Otto A. Muecke  
 Lewiston—St. Paul—  
 †Litchfield—St. Matthew—  
 K. Zeyher and C. H. Zeyher  
 Little Falls—St. John—G. A. Winger  
 †Long Prairie—Zion—  
 †Lynn Tp.—Trinity—J. Krause  
 Medicine Lake—\*Immanuel—  
 T. J. Herrmann

Millville—\*Grace—W. W. Bunge  
 Minneapolis:

—Faith—Geo. Hoffmann  
 —Friedens—Hugo Weichelt  
 —St. John—T. J. Herrmann  
 Minnesota Lake—\*Friedens—W. Schultz  
 †Near Minnesota Lake—\*St. Paul—  
 M. Peper  
 †New Rome—\*Ev. Luth. St. John—  
 J. Bruse

New Ulm—Friedens—F. Isell  
 †Nicollet—\*Friedens—F. Isell  
 †North Star—Evang.—  
 Norwood—Evang.—O. Rapp  
 Near Norwood—Zion—O. Rapp  
 Perham—Zion—  
 Plato—St. Paul—O. G. A. Eyrich  
 †Near Plato—Friedens—E. U. Hafermann  
 †Pleasant Prairie—St. Paul—J. Bunge  
 †Rice—Christ—G. A. Winger  
 Rochester—Ev. Luth. Friedens—  
 E. Crusius

†Sanborn—Christ—F. Isell  
 †St. Charles—St. John—  
 St. Cloud—Friedens—M. Holz  
 †St. James—Friedens—E. Stech  
 St. Paul—St. Paul—Karl Koch and Erwin  
 Koch

St. Paul—St. John—R. Kienle  
 Stillwater—St. Peter—  
 †Theilman—\*St. Paul—W. W. Bunge  
 †Town Minden—Christ—M. Holz  
 †Tyrone Tp.—Salem—E. Herrmann  
 †Vivian Tp.—\*Zoar—M. Peper  
 †Wadena—St. Paul—  
 Welcome—St. Paul—H. Radloff  
 †Wheeling—St. John—W. Koring

#### b) North Dakota

Hankinson—Immanuel—J. H. Meier  
 Hebron—German Ev. St. John—  
 J. M. Munz  
 †Judson—Zion—  
 Near Judson—Bethel—Wm. Schmidt  
 †Lidgerwood—St. John—J. H. Meier  
 New Salem—Friedens—E. Mueller  
 Taylor—Immanuel—

#### c) South Dakota

Elkton—Ev. Friedens—A. Kniker  
 †Hammer—St. Paul—J. H. Meier  
 Tulare—Ev. Luth. Salem—  
 †Turtle Creek—St. John—

#### d) Wisconsin

Ellsworth—St. Paul—Paul Blaufuss  
La Pointe—St. John—Erwin Bode  
†Oakgrove—St. John—K. Brunn  
†Pike River—St. Paul—  
Number of churches .....86

### 8. MISSOURI DISTRICT

#### a) Missouri

Afton—Eden—Chas. Meyer.  
Augusta—Ebenezer—Manfred Manrodt  
Bay—St. Paul—J. M. Hertel  
Bay—Zion—C. W. Meinecke, D.D.  
†Bellefontaine—St. John—H. Rahn  
†Bem—St. John—C. Ralph Schmidt  
Berger—St. John—K. G. Kissling  
†Big Berger—Bethany—Alfred Albrecht  
†Bigspring—St. James—  
Bland—Zion—Gerhard Friz  
Billings—St. Peter—F. W. Weltge  
Cape Girardeau—Christ—R. Lehmann  
†Near Cape Girardeau—Salem—  
R. Lehmann  
†Cappeln—St. John—F. Bechtold  
†Casco—St. John—H. O. Hein  
Catawissa—\*Union—  
†Cedarhill—\*St. Martin—A. F. Rinne  
Chamois—St. John—H. F. W. Grotefend  
†Near Chamois—St. Peter—  
H. F. W. Grotefend  
Clayton—Samuel—Theo. Oberhellmann  
†Cooper Hill—St. Paul—Gerhard Friz  
†Cottleville—St. John—Ed. Brink  
Desoto—Friedens—A. Bockstruck  
†Near Des Peres—Zion—F. Baur  
†Defiance—\*St. Paul—Manfred Manrodt  
Dexter—Zion—  
Dittmer—St. Martin—A. F. Rinne  
†Drake—St. James—G. Schmeisser  
†Femme Osage—Ev.—K. Barkau  
Ferguson—Immanuel—O. A. Egger  
†Fredericksburg—St. Peter—  
†Near Freistatt—Zion—F. Jerger  
Fulton—Evangelical—O. F. Hafner  
Gerald—St. Paul—John H. Hille  
†Near Gerald—Ebenezer—Chr. Bendigkeit  
†Gohfeld—Ev.—  
†Gumbo—St. Thomas—Geo. E. Pruessner  
†Hamburg—Friedens—Ed. Brink  
Hermann—St. Paul—R. Kasman  
High Hill—St. John—  
Highridge—St. Martin—T. Amacker  
†Holstein—Immanuel—F. Egger  
†Indian Camp—\*St. John—A. Katterjohn  
Jackson—Immanuel—C. Jankowsky  
†Jackson—St. James—H. Schroeder  
†Near Jackson—St. John—  
†Jeffriesburg—\*Jordan—R. Lorenz  
Near Kimmswick—St. Lucas—  
Richard Gadow  
†Knorpp—Ebenezer—A. Bockstruck  
Labadie—Pilgrim—  
†Lippstadt—Evangelical—  
Carl E. Bohnenkamper  
†Lixburg—Bethany—  
Manchester—St. John—Paul Wobus  
Marthasville—Evang.—F. W. Mittendorf  
†Mehlville—St. John—J. W. Gaebe  
Morrison—St. James—A. L. Schieler  
†Moscow Mills—Friedens—W. H. Sabbert  
Mt. Hope—\*St. John—  
New Haven—St. Peter—H. O. Hein  
New Melle—Ev. Friedens—Fr. Bemberg  
†Normandy—St. Peter—C. Doenges  
†Oakville—St. Paul—H. Walz

Old Monroe—St. Paul—Wm. Jung  
Owensville—St. Peter—C. Ralph Schmidt  
†Pacific—Unorganized—F. Baur  
†Pinckney—St. John—Fr. Deuschle  
†Pitts—\*Harmony—A. Katterjohn  
†Progress—Bean Creek Evang. Immanuel  
†Rhineland—St. Mark—  
†Rush Hill—Friedens—O. F. Hafner  
Ryors—Ebenezer—Gerhard Friz  
St. Charles—St. John—H. Thomas  
†Near St. Charles—Friedens—  
Geo. Orlowsky  
†St. Clair—St. John—F. E. J. Schenk  
St. Louis:

—Bethany—F. Krafft  
—Bethel—J. P. Meyer  
Armin Dexheimer, Assistant  
—Bethesda—Emil Beier  
—\*Calvary—A. F. Schulz  
—Caroline Mission—Henry J. Damm  
—Christ—C. Fritsch  
—Ebenezer—H. F. C. Haas  
—Eden—Immanuel—K. Schneider  
—Emmaus—K. Pleger  
—Evangelical—E. Bleibtreu  
—Friedens—Paul Press  
—Grace—E. Buenemann  
—\*Holy Ghost—Theo. C. Braun  
—Jesus—W. F. Simon Ph.D.  
—Mt. Tabor—H. Kochheim  
—Nazareth—Geo. M. Poth  
—Redeemer—Helmut Friz  
—St. Andrew—J. E. Schneider  
—St. James—Th. Braun  
—St. John—T. Haefele  
—St. Lucas—J. N. Schuch  
—St. Marcus—E. Leibner  
—St. Matthew—A. Alberswerth  
—St. Paul—Paul Stoerker  
—St. Peter—A. C. Rasche  
—St. Stephen—O. Kienker  
—Salem—J. H. Overbeck  
—Salvator—Paul Prell  
—Trinity—H. T. Bahnsen  
—Zion—H. Toelle  
†Sappington—St. Lucas—F. J. Langhorst  
†Schluersburg—Bethany—H. Hoeppner  
†Spring Bluff—\*Johannes—  
Springfield—St. John—Geo. A. Schultz  
†Steinhagen—St. Paul—Carl E. Bohnen-  
kamper  
†Stolpe—St. John—W. Asmuss  
†Stonyhill—St. James—A. Kuhn  
†Stratmann—St. Paul—E. L. Mueller  
Swiss—St. John—R. Schmichen  
Troy—Zion—W. H. Sabbert  
Union—Zion—F. E. J. Schenk  
†Near Union—St. John—R. Lorenz  
Verona—St. John—  
Warrenton—Friedens—  
C. E. Bohnenkamper  
Washington—St. Peter—A. O. Mann  
Webster Groves—Evangelical—  
H. H. Lohans  
Weldon Spring—Immanuel—Ed. Brink  
†Wild Horse—Bethany—Geo. E. Pruessner  
†Woollam—St. John—Gerhard Friz  
Wright City—Friedens—A. Katterjohn

#### b) Arkansas

Little Rock—Luther Memorial—  
G. F. Brink  
Institutions  
Webster Groves—Eden Seminary—  
Pres. S. D. Press, D.D.



St. Louis:  
 —Caroline Mission—Henry J. Damm  
 —Deaconess Home—F. P. Jens  
 —Good Samaritan Home—G. B. Schick  
 —Orphans' Home—A. F. Schulz  
 St. Charles—Emmaus—Theo. Stoerker  
 Marthasville—Emmaus—C. F. Sturm  
 Number of churches .....131

## 9. NEBRASKA DISTRICT

### a) Nebraska

†Ashton—St. Matthew—John G. Ruhl  
 Bayard—Zion—J. Erbes  
 †Beaver Creek—Marcus—P. Ott  
 Columbus—\*Independent Evang.—Prot.—  
 J. H. Steger  
 Cook—St. Paul—  
 Falls City—Zion—Askan Stueler, D.D.  
 †Garland—Unorganized—  
 Thos. R. Marshall  
 Gladstone—Zion—H. Henning  
 Goehner—Friedens—E. Wiedenmann  
 Harvard—Evangelical—\*J. Mauthe  
 Jansen—St. Paul—E. Vogt  
 Lincoln:  
 —St. John—D. F. Maul  
 —St. Paul—A. Matzner  
 Loup City—St. Paul—John G. Ruhl  
 Milford—Friedens—  
 Mitchell—St. Paul—Jac. Roth  
 Nebraska City—\*Bethel—Geo. Duensing  
 Omaha—St. John—H. Reifschneider  
 Plattsmouth—St. Paul—O. G. Wichmann  
 Plymouth—Friedens—J. G. Bode  
 †Rockville—Unorganized—John G. Ruhl  
 Scotts Bluff—Zion—Wm. Werner  
 Seward—Friedens—Thos. R. Marshall  
 Steinauer—Salem—  
 Syracuse—St. John—G. E. Paulowett  
 Talmage:  
 —St. John—M. Strasburg  
 —Zion—E. W. Pusch  
 Tecumseh—St. Paul—F. Perl  
 Tilden—Friedens—R. Heckmann  
 †Wahoo—\*St. Peter—A. Matzner  
 Western—St. John—Karl Merkel  
 †West Point—St. John—W. Fischer  
 Winside:  
 —Theophilus—A. Janke  
 —Salem—A. Janke

### b) Wyoming

†Batesland—Zion—  
 Number churches .....35

## 10. NEW YORK DISTRICT

### a) New York

Attica—St. Paul—I. K. Dietsche  
 Auburn—St. Lucas—  
 †Bennington—Salem—C. F. Fetzner  
 Boston—St. Paul—Jacob Schoettle  
 Buffalo:  
 —Bethany—Herbert A. Brethauer  
 —Bethlehem—P. Langhorst  
 —Calvary—J. L. Kulbartz  
 —Christ—A. Zink  
 —Friedens—  
 —Grace Evangelical—P. Frohne  
 —Immanuel—P. Frankenfeld  
 —Kenmore Ev.—Norman Maunz  
 —Kenilworth—O. J. Dietsche  
 —Pilgrim—A. J. Nies  
 —Salem—H. J. Hahn  
 —South Side Evang.—  
 Carl J. Zimmermann

—St. Andrew—F. W. Pflitzer  
 —St. James—L. Suedmeyer  
 —St. John—J. S. Huebschmann  
 —St. Luke—\*W. M. Jeschke  
 —St. Paul & St. Mark United Ev.—  
 R. H. Keller  
 —St. Matthew—J. A. Keller  
 St. Peter—Fred. H. Krohne  
 —St. Stephen—W. H. Schild  
 —Trinity—H. A. Kraemer  
 Cattaraugus—\*St. John—C. Bachmann  
 †Corning—Immanuel—R. Vieweg  
 Dunkirk—\*Ev. Luth. St. John—  
 Carl G. Haass  
 †Eden Center—First Ev.—A. E. Viehe  
 Elmira—German Evangelical—R. Vieweg  
 †East Hamburg—Immanuel—E. Gottlieb  
 Gowanda—Ev. Luth. Trinity—  
 Chas. F. Brandt  
 Hamburg—St. James—A. E. Viehe  
 Hornell—Ev. Luth. St. Paul—  
 W. Vogelmann  
 Lockport—St. Peter—Chas. F. Kesting  
 †Millersport—\*St. Stephen—  
 C. G. Vogelmann  
 North Tonawanda—\*Friedens—  
 Theodore Maver  
 North Tonawanda—St. Peter—  
 Theophil Menzel  
 †Orangeville—Immanuel—  
 Irving K. Dietsche  
 †Perkinsville—St. Peter—F. W. Duhl  
 Rochester:  
 —Christ—Bernard J. Tepas  
 —St. Paul—Elmer Henry Hoefner  
 —Salem—F. Frankenfeld, L.L.D.  
 C. J. Keppel, Dir. Rel. Ed.  
 —Trinity—J. Otto Reller  
 Rome—Trinity—Paul Gabler  
 †Shawnee—St. Paul—Theodore Mayer  
 †Sheldon—St. John—C. F. Fetzner  
 Syracuse—Friedens—W. Bauer  
 Tonawanda—\*St. Peter—Theophil Menzel  
 Tonawanda—Salem—A. Hils  
 †Townline—St. Paul—  
 Wayland—St. Paul—F. W. Duhl  
 †Wendelville—\*St. Paul—  
 C. G. Vogelmann  
 †Westfield—St. Peter—Carl G. Haass  
 †West Seneca—St. Peter—E. Gottlieb

### b) Pennsylvania

†East Greene—St. Paul—  
 F. D. Oberkircher  
 Erie:  
 —Christ—Carl Loos  
 —St. Luke—A. F. Abele  
 —St. Paul—F. D. Oberkircher  
 †Fairview—St. James—Carl Loos  
 Meadville—Zion—Ph. Kraus, D.D.

### c) Ontario, Canada

Neustadt—St. Paul—J. C. Frohne  
 †Stevensville—St. John—  
 J. S. Huebschmann  
 Number of churches .....63

## 11. NORTH ILLINOIS DISTRICT

### a) Illinois

†Adaline—Zion—Aug. Bock  
 †Addison—Immanuel—O. F. Claussen  
 †Addison Tp.—St. John—H. L. Barth  
 Arlington Heights—St. John—  
 J. A. Ellerbrake  
 Aurora—St. John—C. F. Baumann

Barrington—St. Paul—H. E. Koenig  
Bartlett—Immanuel—W. Rathmann  
Beecher—St. Lucas—G. Horst  
Bellewood—Friedens—F. W. Buehler  
Belvidere—St. John—K. E. Gaertner  
Bensenville—Friedens—H. Wagner  
Bloomington—St. Paul—E. H. Plassmann  
Bloomington—Friedens—E. F. Rathmann  
Blue Island:

—St. Paul—B. Freese  
—Ev. Community—E. Helm  
†Brandenburg—Friedens—P. Repke  
Broadlands—St. John—E. Busekros  
Carpenterville—Zion—W. Breitenbach  
Champaign—St. Peter—H. F. Mueller

#### Chicago:

—Bethania—H. W. Dinkmeyer  
—Bethel—J. Goebel  
—Bethlehem—A. W. Fruechte  
—City Mission—W. Grotefeld  
—Eden—K. Dexheimer  
—Edison Park—J. J. Braun  
—Epiphany—  
—First Engl. Ev.—L. W. Goebel  
—Friedens—**H. Brodt**  
—Gethsemane—  
—Grace—Robt. C. Stanger  
—Gloekner Memorial—R. Fiedler  
—Immanuel—H. J. Schick  
—Nazareth—F. Umbeck  
—Nicolai—G. Pahl  
—Ravenswood Ev.—A. E. Meyer  
—St. Andrew—H. H. Moeller  
—St. James—A. F. Schemmer  
—St. John—B. H. Leesmann  
—St. Lucas—  
—St. Mark—  
—St. Matthew—E. Kroenke  
—St. Paul—J. Pister  
—St. Paul—(Rose Hill)—K. Freytag  
—St. Peter—H. E. Lambrecht  
—St. Peter—(South Chicago)—  
H. Jacoby  
—St. Philipp—Aug. Fleer  
—St. Stephen—B. C. Ott  
—St. Peter's Chapel—  
H. E. Lambrecht  
—Salem—Jos. George  
—Tabor—F. W. Schroeder  
—Trinity—Jul. Kircher  
—Zion—**A. J. Koch**  
—Zion—(Auburn Park)—  
Alfred Menzel  
—Zion—(Washington Heights)—  
M. Lienk

Chicago Heights—St. John—  
Crystal Lake—St. Paul—M. Stommel  
†Danvers—Friedens—E. F. Rathmann  
Danville—St. John—A. N. Mayer  
Davis—St. Paul—W. G. Riemann  
Deerfield—St. Paul—F. G. Piepenbrok  
Desplaines—Christ—Geo. W. Goebel  
Dolton—Immanuel—Wm. Kreis  
Downers Grove—St. Paul—G. A. Neumann  
†Eleroy—Salem—E. E. Bizer  
Elgin—St. Paul—Th. F. Bierbaum  
Elmhurst—St. Peter—K. M. Chworowsky  
Evanston—St. John—A. J. Munstermann  
Frankfort Station—St. Peter—S. Gerhold  
Freeport—St. John—C. C. Bizer  
Geneseo—St. Peter—J. Dippel  
Genoa—Friedens—K. Buff  
Gilman—Zion—J. Paul Goebel  
Glen Ellyn—St. James—Theo. Holtorf  
Grant Park—St. Peter—E. Wilking  
†Greengarden—St. Peter—W. Blasberg  
Greenview—German Ev.—  
Geo. Hildebrand

†Hanover—Immanuel—Wm. Meyer  
†Harmony—St. John—H. A. Dies  
Harvey—Peace—E. H. Stommel  
Highland Park—St. John—F. W. Fischer  
Hinckley—St. Paul—Erich Pfundt  
Hinsdale—Immanuel—A. Dreusicke  
Hinsdale—St. John—A. Dreusicke  
†Hollowayville—\*German Evangelical—  
G. F. Schuetze

Homewood—St. Paul—  
†Huntley—\*Evang.—M. Stommel  
Kankakee—St. John—H. Meier  
Kewanee—\*St. Peter—G. D. Fleer  
Lake Zurich—St. Peter—E. A. Irion  
Lamoille—St. Paul—  
Theo. S. Buchmueller, Lic.

LaSalle—Ev. Prot.—F. C. Krueger  
Lincoln—St. John—J. A. Hoefler  
†Longgrove—Evangelical—G. Th. Haller  
†Loran—Ebenezer—M. C. Schroedel  
Lyons—St. John—F. Grosse  
Manhattan—St. Paul—J. H. Holdgraf  
Manheim—St. Paul—F. W. Krueger  
†Matteson—Zion—  
Melrose Park—St. John—  
Minier—St. John—Fred J. Abele  
Minonk—St. Paul—P. Buchmueller  
Mokena—St. John—G. G. Bratzel  
Monee—St. Paul—A. B. Gaebe  
Naperville—St. John—P. Brueckner  
Niles Center—\*St. Peter—J. J. Mayer  
Northbrook—(Shermerville)—St. Peter—  
A. H. Bizer

†North Grove—Zion—Aug. Bock  
Oak Park—Christ—H. Senne  
Palatine—St. Paul—J. C. Voeks  
Papineau—Immanuel—  
Pekin—St. Paul—A. A. Zimmermann  
Peotone—Immanuel—E. H. Eilers  
Peotone Tp.—St. John—O. Luthe  
Petersburg—\*St. Paul—F. Schnathorst  
†Plano—St. John—C. F. Baumann  
†Plumgrove—St. John—C. Schulmeister  
†Richton—St. Paul—A. B. Gaebe  
River Grove—Evangelical—Theo. Gabler  
Rockford—Bethel—M. Schroedel  
†Sidney—St. Paul—E. Busekros  
†Thornton—Friedens—E. H. Stommel  
Union—St. John—Karl Buff  
†Washington Tp.—St. John—C. Nauert  
West Chicago—Michael—E. Pinckert

#### b) Indiana

Crownpoint—St. John—A. L. Brueggemann  
Dyer—Zion—E. Bloesch  
Gary—First Ev.—O. Wagner  
Hammond—Immanuel—C. Schaeffer

#### c) Institutions

Elmhurst College—T. Lehmann  
Orphans' Home and Home for the Aged  
Bensenville—W. C. Krause  
Pastor's Home—Bensenville—  
Deaconess Home, Lincoln—  
Deaconess Home, Chicago—G. A. Kienle  
Uhlich Orphans' Home, Chicago—  
Number of churches .....134

#### 12. OHIO DISTRICT

Amherst—St. Peter—C. E. Schmidt  
Baltic—Zion—E. Agricola  
†Bucks Tp.—St. Paul—E. Agricola  
†Bucks Tp.—St. Peter—E. Agricola  
Bolivar—St. John—Clarence Huprich  
†Chattanooga—St. Paul—A. J. Wahl  
†Chili—\*St. John—E. Agricola



Chillicothe—St. John—Theo. H. Franke  
Chillicothe—Salem—L. G. Weber  
Cleveland:

—Bethany—Theo. F. Braun  
—Christ—H. Kamphausen, D.D.  
—First Evang.—  
—Friedens—Theo. Tillmanns  
—Immanuel—Paul G. Moritz  
—St. John—E. N. Krafft  
—St. Luke—O. H. Zwilling  
—St. Matthew—Karl M. Kindt  
—St. Paul—W. F. Baumann  
—Pilgrim—A. G. Scheible  
—Ridge Rd. Community—

R. W. Locher

—Trinity Ev.—A. Kitterer  
—Trinity Prot.—T. Kitterer  
—\*West Side Ev.—W. K. Klein  
—Zion—O. Wittlinger

Columbus—St. John—G. Siegenthaler  
Columbus—St. Paul—Paul C. Kaefer  
†Convoy—St. John—F. H. Graeper  
Coshocton—St. John—Theo. C. Honold  
†Crookedrun—Salem—Theo. Schlundt  
Dover Tp.—St. Paul—Clarence Huprich  
Dover—St. John—Theo. Schlundt  
Elliston—Trinity—H. H. Peters  
Elmore—St. John—L. R. Moessner  
Elyria—St. Paul—Ernst Irion  
Genoa—St. John—P. O. David  
†Goshen Tp.—\*Goshen Ev.—H. E. Pfister  
†Halifax—Zion—E. Agricola  
†Independence—\*St. Peter—O. Wittlinger  
Kenton—St. John—H. E. Pfister  
Kettlersville—\*Immanuel—F. Tschudy  
Lorain—St. John—Theo. Merten  
†Loudon Tp.—St. John—H. N. Doerres  
Loudonville—Trinity—Theo. Lehmann  
Mansfield—St. John—  
Marion—Salem—Paul Bourquin  
Massillon—St. John—J. E. Digel  
Millersburg—St. John—  
Millbury—St. Peter—Wm. J. Kuhlmann  
†Minersville—\*St. Paul—

Wm. L. Moenkhaus

Monroeville—\*United Christian—

Navarre—St. Paul—Theo. S. Schlundt, Jr.  
Newark—St. John—L. H. Lammers  
New Bremen—\*St. Paul—J. C. Melchert  
New Bremen—St. Peter—

Theo. G. Papsdorf

Oak Harbor—St. Paul—G. W. Krause  
†Oxford Tp.—St. John—H. E. Pfeiffer  
†Parma—St. Paul—R. Uhlhorn  
Pomeroy—Peace—Wm. L. Moenkhaus  
Portsmouth—First Evangelical—

S. Lindenmeyer

Port Washington—St. Paul—C. Higgins  
Sandusky—Immanuel—Carl Scherzer  
Sandusky—St. Stephen—H. E. Pfeiffer  
†South Amherst—St. John—C. E. Schmidt  
Springfield—St. John—P. Pfeiffer  
†Stone Creek—Theo. Schlundt  
Strasburg—St. John—R. J. Loew  
Tiffin—St. John—E. C. Klutey  
Toledo—St. Paul—Theo. E. Lapp  
Valley City—Immanuel—Paul Schmidt  
Van Wert—St. Peter—S. Egger  
Wapakoneta—St. Paul—

†Washington Tp.—St. Peter—  
†Waverly—Evangelical—Theo. H. Franke  
†Westpark—Immanuel—H. Juergens  
†Winesburg—\*Zion—R. J. Loew  
Wooster—Christ—A. Juergens  
†Wren—St. Paul—F. H. Graeper  
Zanesville—Pilgrim—Julius K. Braun

—Licking View Community—  
†Zoar—\*Evangelical—Clarence Huprich  
Number of churches .....80

### 13. PACIFIC (NOW CALIFORNIA)

#### DISTRICT

##### a) California

Dixon—\*Ev. Lutheran—J. Lebart  
Long Beach—Zion Ev.—  
Geo. P. Ellerbrake

Los Angeles:

—St. John—H. Gebhardt  
—Immanuel—O. Satzinger  
—St. Paul—J. Nuesch  
—Zion—F. Schlunkmann

Oakland—St. Marks—Benj. J. Koehler  
Pasadena—St. John—E. G. Albert  
Petaluma—Grace—Geo. Gekeler  
Pomona—St. John—F. L. Dorn  
San Bruno—St. John—  
San Francisco:

—St. John—H. W. Wiesecke  
—Bethel—K. C. Struckmeier

San Rafael—St. Matthew—G. Tillmanns  
Woodland—St. John—C. Saenger

##### b) Arizona

Casa Grande—Ev.—  
Number of churches .....16

### 14. PENNSYLVANIA DISTRICT

#### a) Ohio

†Benton Tp.—St. Paul—

Edw. W. Brueseke

Clarington—Immanuel—\*Walter Helfer  
†Elk Tp.—Zion—B. Tannler  
Hannibal—Zion—G. Hafermehl  
Lewisville—St. Peter—Edw. W. Brueseke  
†Liberty Tp.—St. John—B. Tannler  
Lowell—St. John—O. W. Breuhaus  
Marietta—St. Paul—Theo. Mehl  
Miltonsburg—St. Peter—†C. Gaum  
†Morton—Salem—G. Hafermehl  
†Muskingum Tp.—\*First Evang.—

O. W. Breuhaus

†Salem Tp.—St. James—Walter Helfer  
Steubenville—Zion—C. W. Locher  
†Summit Tp.—St. John—†C. Gaum  
†Switzerland Tp.—St. John—

Henry Schuessler

Warner—First Evang.—B. Tannler  
†Watertown—\*St. John—O. W. Breuhaus  
Woodsfield—St. Paul—Otto C. Meyer

#### b) Pennsylvania

†Dorseyville—Trinity—C. T. Schaefer  
†Millvale—First Evang.—C. Sprenger  
†New Sewickley Tp.—\*St. John—

Theo. Fischer

Pittsburg—\*St. Peter—J. L. Ernst  
N. S. Pittsburgh:

—First Ev. of Mt. Troy—

Chas. A. Ittel

—Pilgrim Evang.—M. F. Bierbaum  
—\*St. Paul—O. D. Hempelmann  
—St. Peter—Walter R. Grunewald

†Sharpsburg—St. John—W. A. Bomhard  
†Springgardenboro—St. Peter—P. Benthin

#### c) West Virginia

†New Martinsville—Immanuel—

G. Hafermehl

Wheeling:

—St. John—Wm. J. Hausmann

—St. Paul—John R. C. Haas

Number of churches .....31

## 15. SOUTHERN DISTRICT

### a) Alabama

Birmingham—St. John—A. E. Limper  
Cullman—St. John Ev. Luth.—  
W. H. Aufderhaar

### b) Florida

Jacksonville—First Ev.—\*Roland Mernitz  
Lowell—United Ev.—  
Miami—Robertson Memorial Evang.—  
O. Nussmann  
†Redlands—St. John—

### c) Georgia

Atlanta—St. John Ev. Luth.—W. Hauff

### d) Louisiana

New Orleans:  
—Bethany—\*Fred J. Mehrrens  
—Bethel Mission—Paul R. Stock  
—First Evangelical—  
A. H. Becker, D.D.  
—Jackson Ave. Evangelical—  
J. P. Quinius  
—Metairie Ev.—  
—Salem—E. G. Kuenzler  
—St. John—H. E. J. Neumann  
—St. Matthew—L. Schweickhardt  
—St. Paul—Alb. Dettmann  
—Trinity—A. Scherer

### e) Mississippi

Biloxi—First Ev. Luth.—  
—Back Bay—Mrs. W. McDonald  
(Community Worker)  
Number of churches .....19

## 16. SOUTH ILLINOIS DISTRICT

Addiville—\*Zion—L. F. Kurz  
Alhambra—Salem—A. Schneider  
Alton—Evangelical—O. W. Heggemeier  
Arcola—St. Paul—Paul Duval  
Belleville—St. Paul—O. F. Pessel  
Belleville—Christ—C. R. Hempel and  
Thomas Clare  
Bible Grove—St. Paul—  
†Biddleborn—\*Ev. Prot. Trinity—  
K. Benkendoerfer  
†Blackjack—\*St. John—  
†Bluff—\*St. John—C. Berger  
Bluff Precinct—Salem—P. Schulz  
Breese—St. John—  
Brighton—St. John—K. Friebe  
Burksville—St. Peter—P. Schulz  
Carlinville—St. Paul—Walter Ott  
Carlyle—Immanuel—R. Hosto  
†Caseyville—Friedens—C. Kuhlmann  
†Central City—Zion—Ph. Bassler  
Centralia—St. Peter—Ph. Bassler  
Collinsville—St. John—C. Kuhlmann  
Columbia—St. Paul—E. J. Westerbeck  
†Cordes—St. John—Carl Kluge  
†Darmstadt—\*Holy Ghost—J. Dorullis  
†Near Dollville, Tower Hill Post Office—  
St. Paul—K. J. Mueller  
Du Bois—St. Mark—W. Weltge  
Dupo—Christ—A. Hosto  
Duquoin—St. John—W. B. Weltge  
†Eastfork Tp.—St. John—R. Hosto  
East St. Louis—Immanuel—E. R. Jaeger  
Edwardsville—Eden—H. J. Bredehoeft  
†Near Edwardsville—St. Paul—  
C. A. Mysz  
Evansville—St. John—H. Specht  
Farina—Friedens—Orville L. Elbring  
†Near Farina—St. John—  
Orville L. Elbring

†Fayetteville—\*Ger. Prot.—  
J. H. Koenig, Llc.  
†Fieldon—Evangelical—R. Bockstruck  
†Floraville—\*St. Paul—Theo. Wittlinger  
Fowler—\*St. Paul—P. Weltge  
Freeburg—St. Paul—R. Zimmermann  
†Fults—St. John—P. Schulz  
Garret—Zion—A. Habermehl  
†Grantfork—\*Ev.—L. Malkemus  
Granite City—St. Peter—R. Kofler  
Granite City—St. John—P. Schoppe  
†Hamel—Immanuel—H. Muehleisen  
†Harrisonville—\*St. Peter—Ray Hosto  
†Hecker—\*Friedens—H. W. Hosto  
Highland—Evang.—C. E. Miché  
Hookdale—St. Peter—  
Hoyleton—Zion—A. Friz  
Irvington—Friedens—Geo. Hohmann  
†Jamestown—St. Paul—  
Jerseyville—Friedens—R. Bockstruck  
†Johannisburg—\*St. John—  
†Lake Creek—\*St. Paul—A. Warskow  
Lebanon—St. Paul—R. Hohmann  
Lenzburg—St. Peter—Th. C. M. Kugler  
Maestown—St. John—Geo. H. Sieveking  
Marine—Evangelical—  
O. A. Muenstermann  
Marion—Zion—A. Warskow  
Marissa—Friedens—K. Jeschke  
Mascoutah—St. John—A. Hoelscher  
†Mattoon—Zion—  
†Near Metropolis City—St. John—  
†Near Metropolis City—Zion—O. Hille  
Millstadt—Zion—B. H. Heithaus  
†Near Millstadt—Concordia—  
W. Neumeister  
†Moredock—\*Ebenezer—Ray Hosto  
Moro—St. John—  
Murphysboro—St. Peter—W. F. Esser  
Nashville—St. Paul—Carl Kluge  
New Athens—St. John—H. W. Rath  
New Baden—Zion—Theo. Baur  
†New Design—Zion—P. Schulz  
New Douglas—Salem—A. J. Engelbrecht  
†New Hanover—\*Zoar—C. Berger  
O'Fallon—Evangelical—A. E. Klemme  
Ohlman—St. Paul—C. F. Kniker  
Okawville—St. Peter—A. C. Roth  
†Near Okawville—St. Paul—  
Geo. Deckinger  
Pana—St. John—H. H. Wintermeyer  
Pinckneyville—St. Paul—A. Reiss  
†Plumhill—St. John—L. Rauch  
†Prairie du Long—Immanuel—  
A. Kalkbrenner  
†Prairie du Round—St. Mark—  
A. Kalkbrenner  
Quincy:  
—St. Pauls—J. C. Rieger  
—St. Peter—P. Saffran  
—Salem—H. J. Leemhuis  
Redbud—St. Peters—P. Brink  
†Ridge Prairie—St. John—  
K. Doernenburg  
Smithton—St. John—W. H. Hosto  
St. Jacob—Evang.—W. Wilke  
Staunton—St. Paul—A. Wegener  
†Stone Church—St. Peter—F. Eggen  
†Sugarloaf—\*Zion—W. Neumeister  
Summerfield—St. John—  
Trenton—St. John—J. Merzdorf  
Troy—Friedens—K. Albers  
†Ursa—Zion—P. Weltge  
Valmeyer—Evang.—Ray Hosto  
Waterloo—St. Paul—R. A. Mensendiek  
Wood River—A. H. Idecker  
†White Walnut—A. Reiss  
Number of churches .....103



## 17. TEXAS DISTRICT

†Augusta—\*St. James—R. Kalkbrenner  
 Birch—Salem—Carl A. Stadler  
 Beasley—Friedens—Herbert I. Schowe  
 †Burlington—\*St. John—R. Kalkbrenner  
 Burton—St. John—A. Walton  
 Cayote—\*St. John—  
 †Cego—St. Paul—G. Krebs  
 Cibolo—St. Paul—C. Kniker  
 †Converse—Friedens—C. Kniker  
 Corpus Christi—Evangelical—C. Kurz  
 †Cottonwood—St. Peter—  
 Herbert H. Schowe  
 Coupland—St. Peter—Paul C. Kniker  
 Crane's Mill—Mission—G. Mornhinweg  
 †Cypress—Christ—E. H. Schwengel  
 †Cypress—\*St. Lucas—J. Ziegler  
 Dallas—St. Paul—A. Romanowski  
 Dime Box—St. John—Carl A. Stadler  
 †Electra—Zion—William Wuerz  
 Fredericksburg—\*Holy Ghost—A. Koerner  
 Ft. Worth—St. John—C. Wolff  
 Gay Hill—Friedens—A. Walton  
 Gerald—St. Paul—\*F. Gottschlich  
 On the Geronimo—\*Friedens—  
 A. Saeuberlich  
 Houston:  
 —Bethel—Theo. Wobus  
 —Christ—H. G. Borne  
 —First Evangelical—D. Baltzer  
 Karnes City—First Evangelical—  
 O. A. Meyer  
 Kurten—Zion—H. Barnofske  
 Near Kyle—St. John—C. Gastrock  
 Near Mooreville—\*Zion—J. Strauss  
 Lewisville—Friedens—William Wuerz  
 Lockhart—Ev. Luth. Christ—Jul. Reichert  
 Lyons—Immanuel—Carl A. Stadler  
 †Marion—Luther-Melanchthon—  
 Joseph H. Mann  
 Near Marlin—St. Paul—J. Meiller  
 †Mt. Prairie—St. Stephen—  
 Carl A. Stadler  
 Needville—Immanuel—\*J. Vilt  
 †New Baden—Ebenezer—H. Barnofske  
 †New Biela—\*Ev. Luth. Trinity—  
 P. Piepenbrok  
 New Braunfels:  
 —\*First Protestant—G. Mornhinweg  
 Otto C. Bassler, Associate Pastor  
 Orange Grove—Ev. Luth.—  
 Walter Luedtke  
 †Otto—St. John—Carl Mueller  
 Riesel—Friedens—C. Mueller  
 Richland, near Manor—\*St. John—  
 J. J. Kasiske  
 Robinson—St. John—J. Strauss  
 Rowena—Zoar—Robert Mohr  
 †San Angelo—Immanuel—Robert Mohr  
 San Antonio—Friedens—J. O. Polster  
 San Antonio—Evangelical Community—  
 Alex. Greeb  
 †Sattler—Mission—Otto C. Bassler  
 Seguin—\*Cross—Joseph H. Mann  
 †Schulenberg—Evang.—P. Piepenbrok  
 Spring—Immanuel—E. H. Schwengel  
 †Spring Branch—St. Peter—J. Ziegler  
 Three Oaks—Friedens—O. A. Meyer  
 †Tynan—Friedens—Walter Luedtke  
 Waco—Zion—J. Jaworski  
 Washington—Friedens—Alvin A. Blome  
 Weimar—Ev. Luth.—P. Piepenbrok  
 West—St. Peter—\*F. Gottschlich  
 †White Oak—St. John—J. Ziegler  
 Womack—Zion—  
 Woodsboro—Christ—C. Kurz  
 †Zuehl—Redeemer—C. Kniker

## Institutions

San Antonio—Home for the Aged  
 F. W. Braun  
 Number of churches .....66

## 18. WEST MISSOURI DISTRICT

Arrow Rock—Zion—E. H. Dickbernd Lic.  
 Billingsville—St. John—  
 Blackburn—St. Paul—Ed. Beissenherz  
 Blue Springs—I. Th. Seybold  
 Boonville—Evangelical—Fred Stoerker  
 †Brazito—Friedens—E. W. Berlekamp  
 California—Evangelical—J. C. Bierbaum  
 Concordia—Bethel—G. Nussmann  
 Emma—St. John—G. F. Kitterer  
 Florence—St. John—Louis F. Stueber  
 Grand Pass—Evangelical—H. Krull  
 Hartsburg—Friedens—E. Eigenrauch  
 Higginsville—Salem—Harold Freund  
 Independence—St. Lucas—Clyde Koehler  
 Jamestown—St. Paul—  
 Jefferson City—Central—E. W. Berlekamp  
 Kansas City—St. Peter—S. P. Bittner  
 Kansas City—St. Paul Evang. Mission—  
 †Lamb—Immanuel—Louis F. Stueber  
 Levasy—Ebenezer—Paul Niedermeyer  
 Lexington—Trinity—D. C. Jensen  
 †Little Rock—Salem—E. H. Dickbernd  
 Lic.  
 Mayview—Zion—D. Buchmueller  
 †McGirk—Salem—J. C. Bierbaum  
 †Moniteau—Advent—Theo. Pfundt  
 Napoleon—St. Paul—J. Hauck  
 New Franklin—Immanuel—N. Schultz  
 Parkville—St. Matthew—G. E. Seybold  
 Pilot Grove—St. Paul—H. E. Mueller  
 †Pleasant Grove—St. Peter—  
 St. Joseph—Zion—F. C. Klick  
 St. Joseph—Ev. Luth. Zion—F. W. Budy  
 Sedalia—Immanuel—E. F. Abele  
 Wellington—St. Lucas—W. Bechtold  
 West Boonville—Zion—  
 Number of churches .....35

## 19. WISCONSIN DISTRICT

### a) Wisconsin

†Ackerville—St. Paul—  
 Antigo—Unity—O. Schulze  
 †Near Ackerville—St. John—  
 Appleton—St. John—W. R. Wetzeler  
 †Arpin—St. John—S. E. Birkner  
 Athens—Christ—F. Huetter  
 †Beechwood—\*St. John—K. Kuenne  
 Berlin—Salem—Clarence F. Hammen  
 Blackcreek—\*St. John—P. Beecken  
 †Black Wolf—New Bethel—P. Stange  
 †Boltonville—\*St. John—K. Kuenne  
 Brillion—Friedens—G. F. Hahn  
 Brookfield—Trinity—A. Klug  
 Browntown—Friedens—J. Foesch  
 †Butler—Friedens—R. Grunewald  
 Browntown—Friedens—J. Foesch  
 †Butler—Friedens—A. Klug  
 †Byron Tp.—Bethel—B. Schallow  
 †Cadott—\*Zion—F. W. Malin  
 †Calumet Harbor—St. Paul—  
 A. H. Grauer  
 Cecil—St. John—G. Recht  
 †Cicero—\*St. John—P. Beecken  
 Colby—St. John—R. E. Schwarze  
 †Collins—St. Paul—G. F. Hahn  
 †Corning—St. Paul—M. Schmidt  
 †Cudahy—Christ—S. Gonser  
 †Darlington—\*Immanuel—P. A. Schuh  
 †Dorchester—Friedens—J. Bizer  
 †Durham—\*Bethlehem—R. Bareis  
 †Edgar—St. Paul—F. Huetter



Elkhart Lake—St. John—C. Nagel  
 †Erin—St. Paul—E. R. Wulschlaeger  
 Fall Creek—Ev. Luth. Friedens—  
 F. W. Malin  
 †Fillmore—St. Martin—A. Guenther  
 Fond du Lac—Friedens—B. Schallow  
 Fort Atkinson—Friedens—R. Buelow  
 Germantown—\*St. John—W. Mangelsdorf  
 Hales Corners—\*Immanuels—R. Bareis  
 Hartford—St. John—R. E. Schwarze  
 Jackson—St. Peter—E. Bergstraesser  
 Jackson—\*Friedens—E. Bergstraesser  
 †Jordan—Ebenezer—F. Foesch  
 Kewaskum—\*Friedens—  
 †Kohlsville—\*St. John—M. Kleinau  
 Lancaster—Bethlehem—J. Haack  
 †Libertyridge—St. Paul—J. Haack  
 Manitowoc—St. John—E. Kuhn  
 Marinette—Friedens—J. J. Hofmann  
 †Marion, Grant Co.—Immanuel—  
 C. Schieler  
 Marshfield—St. Paul—  
 Medford—Evang.—J. Bizer  
 †Meeme—\*St. James—W. Leonhardt  
 Menominee Falls—\*St. Paul—  
 Paul Wendi  
 Merrill—St. Stephen—M. M. Schmidt  
 Merton—St. John—E. R. Wulschlaeger  
 †Milan—\*St. John—F. Huetter  
 Milwaukee:  
 —Bethany—Karl H. Meyer  
 —Bethel—E. Gehle  
 —Glenn Gumm, Assistant  
 —Christ—H. Niefer  
 —Friedens—W. Schlunkmann  
 —Glaubens—G. Kuecherer  
 —Grace—P. E. Winger  
 —Immanuel—P. Bratzel  
 —St. Paul—W. G. Rath, Jr.  
 —Salem—A. H. Franke  
 —Tabor—E. J. Fleer  
 —Trinity—F. G. Ludwig  
 —Zion—G. Fischer  
 Monroe—St. John—P. A. Schuh  
 †Mosel—\*St. Mark—W. Leonhardt  
 Neenah—Emanuels—E. Kollath  
 Oconto—St. Paul—Jos. Schmidt  
 Oshkosh—Immanuel—P. Stange  
 Oshkosh—St. Paul—Th. Irion  
 †Perkinstown—Friedens—J. Bizer  
 Portage—Trinity—M. Hoepfner  
 Port Washington—Friedens—S. Lefkovic  
 Random Lake—Friedens—K. Kuenne  
 †Reedsville—Friedens—W. Leonhardt  
 †Rhine—St. Peter—P. Thomas  
 †Richfield—\*St. James—P. Reichert  
 Ripon—\*First Evang. Luth.—F. C. Kehle  
 Rockfield—\*Christ—P. Reichert  
 Rockfield—\*Zoar—J. Koch  
 †Russell—St. Paul—  
 Saukville—St. Peter—E. Holder  
 Slinger—St. John—C. Eller  
 Schofield—Friedens—  
 †Scott—St. Paul—M. Hoepfner  
 Shawano—Friedens—  
 Sheboygan—Evangelical—E. Krueger  
 †Silvercreek—\*St. Paul—K. Kuenne  
 South Milwaukee—St. Lucas—S. Gonser  
 Stevens Point—Peace—  
 Wm. G. Schwemmer  
 Sussex—Zion—F. E. Winger, Sr.  
 †Town Hermann—St. John—F. Mohme  
 †Town Oakland—St. John—  
 †Waubesa—\*St. Paul—A. Guenther  
 Wausau—St. Paul—E. C. Grauer  
 Wauwatosa—St. Paul—Theo. P. Frohne  
 †Wayne—St. Paul—F. Foesch  
 †Whitewater—Friedens—R. Buelow

Wisconsin Rapids—St. John—  
 S. E. Birkner

#### b) Michigan

†Menominee—Trinity—J. P. Hofmann

#### c) Institutions

Milwaukee—Deaconess Hospital—  
 Bruno Howe  
 Number of churches .....105

### 20. WASHINGTON MISSION (NOW PACIFIC NORTHWEST)

#### DISTRICT

Everett, Wash.—Zion—C. Warber  
 Gresham, Ore.—Zion—H. C. Warber Lic.  
 Payette, Idaho—St. John—  
 Portland, Ore.—St. John—C. Hoffmann  
 Portland, Ore.—St. Paul—E. Hergert  
 Seattle, Wash.—St. Paul—  
 Aug. E. Binder  
 —Broadview Evang.—E. Horstmann  
 Spokane, Wash.—Holy Trinity—  
 W. A. Werth  
 Walla Walla, Wash.—Friedens—  
 T. Schmunk  
 Number of churches .....9

### CANADA MISSION TERRITORY

Brown P. O., Man.—Immanuel—  
 H. M. Awiszus  
 Morden, Man.—Zion—  
 Winnipeg, Man.—St. John—H. M. Awiszus  
 Number of churches .....3

### MONTANA MISSION TERRITORY

Culbertson—Ev. Luth. St. Paul—  
 †Near Culbertson—Ev. Luth. Friedens—  
 †Froid—St. John—  
 Hardin—Christ—\*M. Schoenhaar  
 †Near Shepherd (Ev. Colony)—Immanuel  
 —\*M. Schoenhaar  
 Paul, Idaho—Salem—Ernst Stelzig  
 †Sugar City, Idaho—St. Paul—  
 Ernst Stelzig  
 †Worden—Ev. Luth. St. Paul—  
 \*M. Schoenhaar  
 Worland, Wyo.—Zion—Geo. Rath  
 Number of churches .....9

### INDIA MISSION DISTRICT

Bisrampur, C. P., India:  
 —Immanuel—Pastor J. Purtil  
 —Outstation—Pastor T. Twente  
 Raipur, C. P., India, Pastor N. N. Shah  
 Baitalpur, via Bhatapara, C. P., India,  
 Pastor M. Paul  
 Chandkuri Leper Asylum, Baitalpur, via  
 Bhatapara, C. P., India  
 Pastor J. H. Schultz  
 Parsabhadar, Baloda Bazar, Raipur Dist.,  
 C. P., India, Pastor Martin P. Davis  
 Mahasamudra, Raipur Dist., C. P., India,  
 Pastor Wm. Baur, Jr.  
 Sakti, Bengal Nagpur R. W., C. P., India,  
 Pastor Emil W. Menzel  
 Khariar, C. P., India,  
 Pastor H. A. Peterabend  
 Number of churches .....9

### HONDURAS MISSION DISTRICT

First Evangelical Church, San Pedro Sula  
 Pastor Fr. Andres  
 Evangelical Church, Chamelecon,  
 Pastor Walter H. Herrscher  
 Number of churches .....2



## LOCATION OF CHURCHES IN LARGER CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

### Alabama

Birmingham—St. Johns—S. 27th and Clairmont Ave.—A. E. Limper.

### Arkansas

Little Rock—Luther Memorial—1020 Ringo St.—G. F. Brink.

### California

Fresno—Ev. Emanuel—2165 Lilly St.—Emil Wagner.

Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.

—St. John's—1500 W. 51st Place—H. Gebhardt.

—St. Paul's—529 E. Washington—J. Nuesch.

—Zion—Hazard and Ramboz Aves.—(City Terrace)—F. Schlinkmann.

Oakland—St. Mark's—58th St. and Telegraph Ave.—Benj. Koehler.

Pasadena—St. John's—E. Orange Grove and Fair Oak Ave.—E. G. Albert.

Petaluma—Grace—17 Keller St.—Geo. Gekkeler.

Pomona—St. John's—Cor. White and Alvarado Sts.—F. L. Dorn.

Sacramento—1st Evangelical—24th St. and Marshall Way—Paul Wm. Schmidt.

San Francisco:

—St. John—2041 Larkin St., betw. Broadway & Vallejo—H. M. Wiesecke.

—Bethel—15th near Church St.—K. C. Struckmeier.

San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

### Colorado

Denver:

—Friedens—4501-05 Lincoln St.—L. C. Boeker.

—St. Paul's—W. 28th Ave. and Zuni St.—W. Cramm.

—Salem—Ninth and Sherman—G. A. Schmidt.

Fort Collins—Immanuel—Remington and Olive Sts.—G. Zucher.

Grand Junction—St. John's—8th and Rood Ave.—C. H. Decker.

Greeley—St. John's—4th Ave. and 11th St.—Ad. Woth.

Loveland—Bethlehem—E. 2nd and Taylor—J. Kisselmann.

### District of Columbia

Washington—Concordia—20th and G Sts., N. W.—Chas. Enders.

### Florida

Jacksonville—First Evangelical—9th and Market St.—Roland Mernitz.

Miami—Robertson Memorial Evangelical—259 N. E. 23rd St.—O. Nussmann.

### Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—W. Hauff.

### Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeier.

Aurora—St. John's—5th St. and North Ave.—C. F. Baumann.

Belleville:

—Christ—14th and A. Sts.—C. R. Hempel and Thos. Clare.

—St. Paul's—123 W. B St.—O. F. Pessel.

Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.

Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.

Blue Island:

—St. Paul's—Gregory and New—B. Freese.

—Community Church—120th and Gregory—E. Helm.

Centralia—St. Peter's—W. 3rd and S. Cherry—Ph. Bassler.

Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.

Chicago:

—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.

—Bethel—114th and State Sts.—J. Goebel.

—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Fruechte.

—Eden—Gunnison and Leclair Aves.—K. Dexheimer.

—Edison Park—Oketo St. and North Shore Ave. at Ogallah Ave.—J. J. Braun.

—Epiphany—Bradley Place and N. Robey St.—

—First English Evangelical—3062 Palmer Square—L. Goebel.

—Friedens—S. 52nd and Justine Sts.—H. J. Brodt.

—Gethsemane—Cor. Monticello and Belleplaine Aves.—F. H. Krohne.

—Grace—S. Albany and W. 60th Sts.—R. Stanger.

—Immanuel—7000 S. Michigan Ave.—H. J. Schick.

—Kloekner Memorial—Central Ave. and Rice St.—R. B. Fiedler.

—Nazareth—Altgeld St. and Talman Ave.—F. P. Umbeck.

—Nicolai—3054 N. Albany Ave.—G. Pahl.  
 —Our Redeemer—3752 N. Neva Ave.—E. Simonoff.  
 —Ravenswood Evang.—Pensacola and Hoyne Ave.—Alfred E. Meyer.  
 —St. Andrew—2801 S. Karlov Ave.—H. H. Moeller.  
 —St. James—6433 N. California Ave.—A. F. Schemmer.  
 —St. John's—Moffat St. and Campbell Ave.—B. H. Leesmann.  
 —St. Luke's—W. 62nd and Green Sts.—  
 —St. Mark's—8044-48 Crandon Ave.—  
 —St. Matthew's—Washtenaw Ave. and Iowa St.—Emil Kroenke.  
 —St. Paul's—Orchard, Kemper and Fullerton Parkway—J. Pister.  
 —St. Paul's (Rose Hill)—Edgewater Ave., near Clark St.—K. Freytag.  
 —St. Peter's—Cortez and Oakley Aves.—H. E. Lambrecht.  
 —St. Peter's Chapel—George St. and La Vergne Ave.—H. E. Lambrecht.  
 —St. Peter's (South Chicago)—Ave. L. and E 103 St.—H. Jacoby.  
 —St. Philip—W. 36th St. and S. Seeley Ave.—A. Fleer.  
 —St. Stephen's—Karlov and Wabansia Aves.—B. C. Ott.  
 —St. Peter's Chapel—George St. and La Verne Ave.—H. E. Lambrecht.  
 —Salem—6818-22 S. Emerald Ave.—Jos. A. George.  
 —Tabor—Leclaire and Belle Plaine—F. W. Schroeder.  
 —Zion—Lotus Ave. and W. Van Buren St.—A. J. Koch.  
 —Zion (Auburn Park)—8326 S. Green St.—Alf. Menzel.  
 —Zion (Washington Heights)—Throop and 100th Sts.—M. Lienk.  
 Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—  
 Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.  
 Danville—St. John's—E. Main and Buchanan Sts.—A. N. Mayer.  
 Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.  
 Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.  
 Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.  
 East St. Louis—Immanuel—14th St., betw. State and Illinois Blvd.—E. R. Jaeger.  
 Edwardsville—Eden—Cor. 2nd and Fourth—H. J. Bredehoeft.  
 Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.  
 Elmhurst—St. Peter's—Church St., betw. York and Cottage Hill—K. M. Chworowsky.  
 Evanston—St. John's—Wesley and Crain—A. J. Munstermann.  
 Freeport—St. John's—104 Union St.—C. C. Bizer.  
 Granite City:  
 —St. Peter—21st and Cleveland Blvd.—Robt. Kofer.  
 —St. John's—2900 Nameoki Road—F. Schoppe.  
 Harvey—Peace—152nd and Lexington—E. H. Stommel.  
 Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—F. W. Fischer.  
 Kankakee—St. John's—195 N. Entrance Ave.—H. Meier.  
 Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.  
 La Salle—Evang. Protestant—841 Fourth St.—F. C. Krueger.  
 Lincoln—St. John's—7th and Maple—J. A. Hoefer.  
 Marion—Zion—926 W. Cherry St.—H. Warskow.  
 Mattoon—Zion—216 N. 21st St.—C. F. Kniker.  
 Moline—St. Paul—16th St. and 16th Ave.—  
 Murphysboro—St. Peter's—15th and Spruce—F. W. Esser.  
 Oak Park—Christ—H. Senne.  
 O'Fallon—Evangelical—Cor. Cherry and Adams Sts.—A. E. Klemme.  
 Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.  
 Quincy:  
 —St. Paul's—929 Monroe St.—J. C. Rieger.  
 —St. Peter's—13th and Payson Sts.—P. Saffran.  
 —Ev. Salems—9th and State—H. J. Leemhuis.  
 River Grove—Evangelical—Grand Ave. and School St.—Theo. Gabler.  
 Rockford—Bethel—Auburn St. and Bruner Ave.—M. P. Schroedel.  
 Rock Island—Friedens—12th St. and 12th Ave.—F. J. Rolf.  
 Staunton—St. Paul's—Union and E. Mill Sts.—A. H. Wegener.  
 Waterloo—St. Paul's—E. First St.—R. A. Mensendiek.

### Indiana

Elkhart—St. John's—Harrison and 3rd—H. Arlt.  
 Evansville:  
 —Bethel—Cor. Jefferson Ave. and Garvin St.—E. Kockritz.  
 —St. John's—3rd and Ingle Sts.—Wm. N. Dresel.  
 —St. Luke's—Cor. E. Virginia St. and Baker Ave.—P. M. Schroeder.  
 —St. Matthew's—Avondale—P. M. Schroeder.  
 —St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. Haas.  
 —Zion—415 N. W. Fifth St.—A. A. Susott.  
 Gary—First Evang.—464 Roosevelt—O. Wagner.  
 Hammond—Immanuels—348 Sibley—C. Schaeffer.  
 Indianapolis:  
 —Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.  
 —St. John's—853 Sanders St.—E. A. Piepenbrok.  
 —St. Paul's—Ashland Ave. and 13th Sts.—Titus Lehmann.  
 —Zion—North and New Jersey Sts.—F. R. Daries.



Jasper—Trinity—W. 8th St.—Walter C. Rasche.  
Lafayette—St. John's—Elizabeth and Eleventh Sts.—C. F. Howe.  
La Porte—St. Paul's—Cor. Lincoln Way and Perry St.—Victor Frohne.  
Michigan City—St. John's—S. W. Cor. 9th and Franklin Sts.—P. Irion.  
Mishawaka—St. Andrew's—112 W. Third St.—Albert Beutenmueller.  
New Albany—St. Mark's Evang.—Spring St., betw. Bank and E. 3rd St.—F. A. Meusch.  
Shelbyville—First Evang.—Cor. Franklin and Pike St.—D. E. Werner.  
South Bend:  
—St. Peter's—W. La Salle Ave. and William St.—M. C. Hoefer.  
—Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.  
Terre Haute—St. Paul—Cor. 12th and Eagle—  
Vincennes—St. John's—5th and Shelby Sts.—Paul H. Maurer.

#### Iowa

Atlantic—Peace—301 Walnut St.—G. A. Hensel.  
Burlington:  
—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.  
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.  
—Zion—5th St., between Columbia and Washington Sts.—A. F. Koelling.  
Council Bluffs—St. John's—332 E. Pierce St.—Louis Denninghoff.  
Creston—St. John's—Fremont and S. Maple Sts.—J. E. Birkner.  
Ft. Madison—St. John's—10th St. and Ave. E.—Theo. Berlekamp.  
Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bisping.  
Marshalltown—Peace—S. 4th Ave. and E. Linn—Edwin J. Koch.  
Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—G. H. Krueger.

#### Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.  
Lawrence—St. Paul's—331 Illinois St.—Th. Hauck.  
Leavenworth—Salem Evangelical—Arch and Fifth St.—\*A. Schroeder.  
Newton—Immanuel—Cor 7th and Plum—Fred J. Nisi.  
Wichita—Salem—Corner First and Madison—H. A. Fenske.

#### Kentucky

Bellevue—St. John—220 Foote Ave.—Edwin Ahrends.  
Covington:  
—St. Mark's—38th and Park—Frank C. Scholl.  
—St. Paul's—11th and Banklick—Phil. Wiggermann.  
Dayton—St. Paul—524 Fourth Ave.—Fr. C. Kuether.  
Ft. Thomas—Christ—Ft. Thomas Ave. and Audobon Place—Alfred G. Schnake.  
Henderson—Zion—First and Ingram—C. F. Kesting.  
Louisville:  
—Bethlehem—6th and Hill St.—H. Limper.  
—Christ—Barrett and Breckenridge Sts.—W. Krueger.  
—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.  
—St. James—Taylor and Berry Blvds.—M. Baas, Jr.  
—St. John's—Clay and Market Sts.—A. E. Klick.  
—St. Luke's—1916 W. Jefferson St.—P. R. Zwillling.  
—St. Matthew's—609 E. St. Catherine—L. Hohmann.  
—St. Paul's—217 E. Broadway, opposite Shrine Temple—W. F. Mehl.  
—St. Peter's—1225 W. Jefferson St.—P. F. Hausmann.  
—Parkland—26th St. and Grand Ave.—V. Kissel.  
—West Louisville—41st and Hermann Sts.—W. J. Bartels.  
Newport—St. Paul's—24 East 8th St.—A. J. Hotz.  
Owensboro—Zion—C. T. Rasche.  
Paducah—Unity—5th between Clark and Adams—Wm. Zinke.

#### Louisiana

New Orleans:  
—Bethany—Broad and General Taylor Sts.—Albert Dettmann.  
—Bethel Ev. Mission—Paul M. Stock.  
—First Evang.—Carondelet and St. Mary Sts.—A. H. Becker, D.D.  
—Evangelical—Jackson Ave. and Chippewa St.—J. P. Quinius.  
—Metairie Evang.—  
—St. John's—Belfast and Joliet Sts.—H. J. Neumann.  
—St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.  
—St. Paul's—Eleonore and Patton Sts.—Albert Dettmann.  
—Salem—Camp and Milan Sts.—E. G. Kuenzler.  
—Trinity—Canal and N. Murat Sts.—A. J. Scherer.

#### Maryland

Annapolis—St. Martin's—Francis St., near State Circle—L. P. Landgrebe.  
Baltimore:  
—Christ—Bacon and Decatur Sts.—F. A. Giese.  
—First United—Eastern Ave. near Broadway—A. H. Knipping.  
—Friedens—Chester St., near Orleans St.—R. C. Ditter.  
—Huber Memorial—Alameda Blvd. and 29th St.—P. L. Schmidt.

—Messiah—Englewood and Maple Aves. (Woodlawn)—  
 —Morrell Park—10th and James Sts.—P. G. Schaeffer.  
 —St. John's Concordia—Reistertown Rd. and Elgin Ave.—E. J. F. Dettbarn.  
 —St. John's—Lombard and Catherine Sts.—F. C. Rueggeberg.  
 —St. Luke's—Fayette and Carey Sts.—F. H. Klemme.  
 —St. Matthew's—Fayette St. and Central Ave.—D. Bruning, D.D.  
 —United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.  
 Frostburg—Zion—E. Main St., between Bowery and Grant Sts.—A. H. Sinnenberg.

### Michigan

Adrian—Immanuel—McVicar and E. Church—  
 Ann Arbor—Bethlehem—Fourth Ave. South, near Packard St.—Theo. R. Schmale.  
 Detroit:  
 —Bethany—Seminole and Vernor Highway E.—Edwin F. Mayer.  
 —Bethel—2270 West Grand Blvd., near Linwood—A. Helm and O. F. Brummer.  
 —Christ—Roosevelt and Myrtle Sts.—E. Spathelf.  
 —Emanuel (Royal Oak)—Cor. 6th and Lafayette—W. F. Hetzel.  
 —Grace (Grosse Pointe Park)—Cor. Lakepoint & Kercheval Ave.—A. Haeussler.  
 —Immanuel—Livernois Ave. at Morse St.—W. J. Witt.  
 —Messiah—Cor. Dickerson and August Aves.—J. Bollens.  
 —St. John's—Russel and Chestnut Sts.—H. Horny.  
 —St. Luke's—Rohns and Warren Aves.—L. Kleber.  
 —St. Markus—Military near West Vernon Highway—Adolf Mallick.  
 —St. Matthew's—Concord and Stuart—  
 —St. Paul's—17th and Rose Sts.—W. Howe.  
 —St. Peter's (Lawndale Ave.)—Tecumseh and Michigan Aves.—C. A. Haneberg.  
 —St. Peter's (Gratiot Ave.)—O. C. Laubengayer.  
 —Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.  
 —Zion—Lawndale and Cahalan Aves.—Andrew Mast.  
 Grand Rapids—St. John's—Mt. Vernon Ave., near W. Bridge St.—R. Schreiber.  
 Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.  
 Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—  
 Marine City—St. John's—183 W. Boulevard—H. E. Totzke.  
 Mt. Clemens—Zion—New and Pine—J. Wulffmann.  
 Muskegon—Pine and Diana Sts.—Geo. Bohn.  
 Niles—St. John's—6th and Sycamore—G. W. Webbink.  
 Owosso—St. John's—Washington and Oliver—H. Niedernhoefer.  
 Pontiac—Bethel—Auburn and Marion Ave.—A. C. Kuehn.  
 Port Huron—St. John's—7th and Pine Sts.—E. J. Soell.  
 Richmond—First Evang.—Main at Maple—J. Doellefeld.  
 Saginaw:  
 —St. Mark's—Lapeer and 3rd Ave.—D. J. Helmkamp.  
 —Immanuel (W. S.)—Maine and Elm St.—J. Eichhorn.  
 Saline—St. Paul's—Michigan Ave. and Lewis St.—C. H. Wittbracht.  
 St. Joseph:  
 —St. Peter's—Pearl and Church Sts.—G. G. Bratzel.  
 —Zion—Niles and Harrison Aves.—F. C. Schmidt.  
 Wyandotte—St. John's—4th and Chestnut—W. F. A. Simon.

### Minnesota

Bemidji—St. Paul's—Sixth and America—M. Peper.  
 Duluth—St. Paul's—10th Ave. E. and 3rd St.—Carl F. Sturm, Jr.  
 Faribault—St. Luke's—5th Ave. and 8th St.—W. Diehl.  
 Fergus Falls—Evang.—Baird and Fir Aves.—E. J. Becker.  
 Le Sueur—Zion—Reisdolph and 3rd St.—Otto A. Muecke.  
 Little Falls—St. John's—3rd and 4th Ave., Northeast—G. A. Winger.  
 Minneapolis:  
 —Faith Ev. Luth.—First Ave. S. and 43rd St.—Geo. Hoffmann.  
 —Friedens—24th Ave. N. and Ferrant Pl.—Hugo Weichelt.  
 —St. John's—16th Ave. and 3rd St., North—T. Herrmann.  
 Rochester—Ev. Friedens—N. Broadway and 7th St. N. W.—E. Crusius.  
 St. Cloud—Friedens—8th Ave. and 4th St. S.—Martin Holz.  
 St. Paul:  
 —St. Paul's—St. Peter and Tilton Sts.—K. Koch and Erwin Koch.  
 —St. John's—King and Orleans—R. Kienle.  
 Stillwater—St. Peter's—S. Broadway—

### Mississippi

Biloxi—First Evang. Luth.—Jackson and Thomas Sts.—

### Missouri

Boonville—Evangelical—704 Spring St.—Fred Stoerker.  
 Cape Girardeau—Christ—Cor. Ellis and Merriweather Sts.—R. Lehmann.  
 Fulton—Evangelical—5th and Jefferson—O. F. Hafner.  
 Independence—St. Luke's—N. Main and W. Farmer Sts.—Clyde Koehler.  
 Jefferson City—Central—721 Washington St.—E. W. Berlekamp.



**Kansas City:**

—St. Peter's—3115 Linwood Blvd.—Silas P. Bittner.  
 —St. Paul's—Evang. Mission—Topping Ave. and 14th St.—T. Berlekamp.  
 Owensville—St. John—Peters Ave. and 2nd St.—C. Ralph Schmidt.  
 Sedalia—Evangelical Immanuel—Vermont and 4th St.—E. F. Abele.  
 Springfield—St. John's—Scott and N. Main Sts.—Geo. H. Schultz.  
 St. Charles—St. John's—5th and Jackson—H. Thomas.

**St. Joseph:**

—Evangelical Zion—9th and Faraon Sts.—F. C. Klick.  
 —Zion Evangelical Lutheran—15th and Lafayette Sts.—F. W. Budy.

**St. Louis:**

—Bethany—Rosalie and Red Bud Ave.—Fred H. Krafft.  
 —Bethel—Garrison and Greer Aves.—J. P. Meyer & A. Dexheimer.  
 —Bethesda—Hoffmeister and Dammert Aves.—E. Beier.  
 —Caroline Mission—1821 Hickory St.—Henry J. Damm.  
 —Christ—Bellvue and Bruno Aves.—C. Fritsch.  
 —Ebenezer—2921 McNair—H. F. C. Haas.  
 —Eden-Immanuel—Temple Pl. and Page Blvd.—K. Schneider.  
 —Emmaus—Chouteau and Tower Grove Aves.—K. Plegier.  
 —Evangelical (Carondelet)—Michigan and Koeln Aves.—Ed. Bleibtreu.  
 —Friedens—19th and Newhouse Ave.—Paul Press.  
 —Grace—Dover Pl. at Leona St.—Erw. Bueneman.  
 —Holy Ghost—4916 Mardel Ave. near Kingshighway—Theo. C. Braun.  
 —Jesus—12th and Victor Sts.—W. F. Simon, Ph.D.  
 —Mt. Tabor—6520-24 Arsenal St.—H. Kochheim.  
 —Nazareth—Morganford Rd. and Tholoan Ave.—Geo. M. Poth.  
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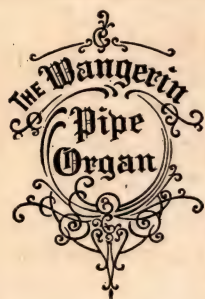
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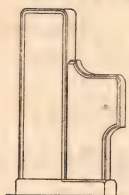
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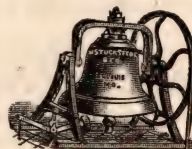
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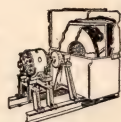
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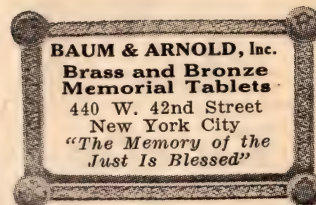
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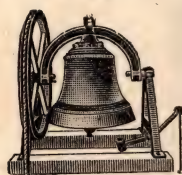
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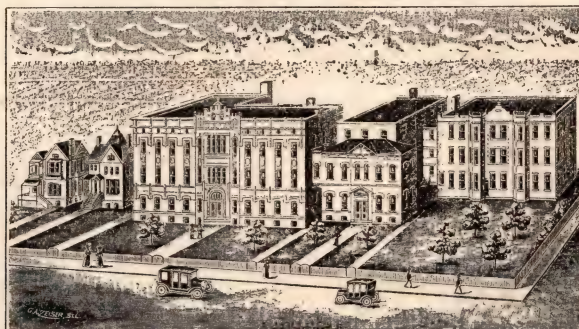
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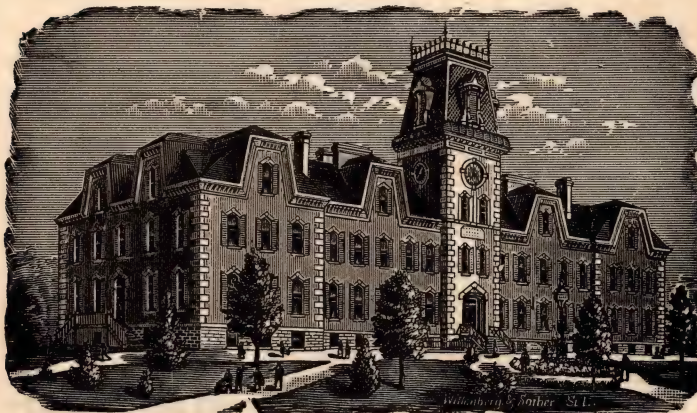
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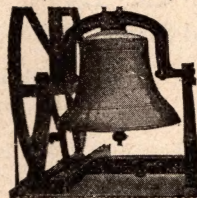
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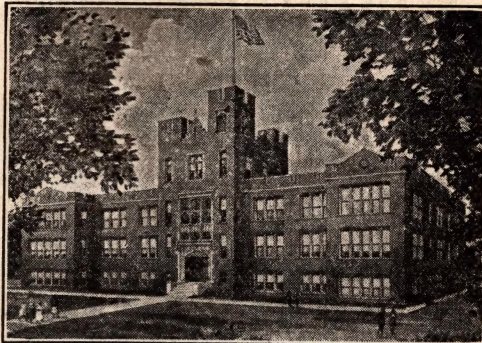
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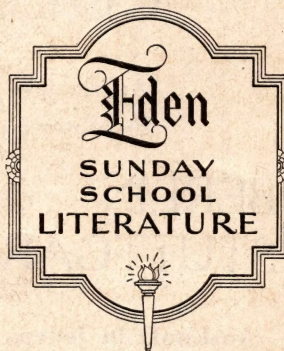


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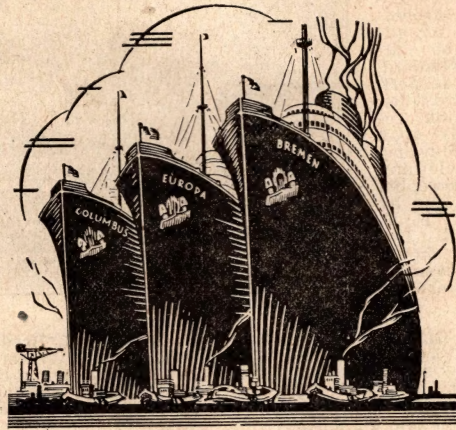
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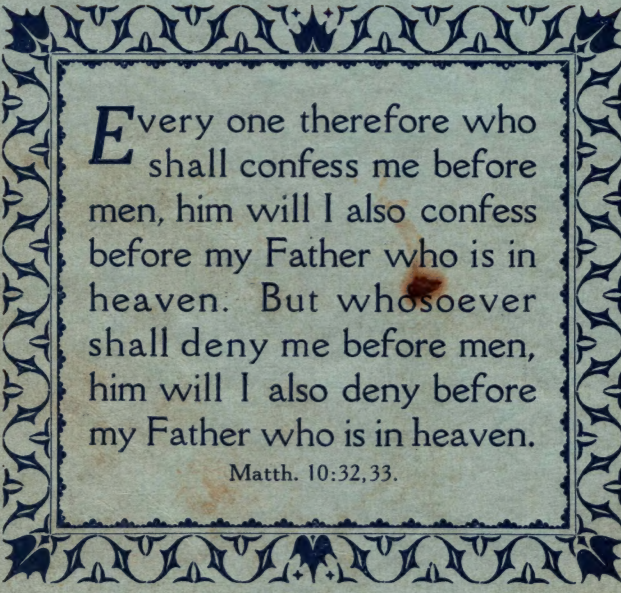
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